

RECORDING REQUESTED BY:
The Cooper Castle Law Firm, LLP

WHEN RECORDED MAIL DEED AND TAX AND
STATEMENTS TO:

Department of Housing and Urban Development
451 7th St. S.W.
Washington, DC 20410-4500
(202) 708-1613 telephone

DOC# 226917

01/31/2014

01:44PM

Official Record

Requested By
COOPER CASTLE LAW FIRM- NEVADA

Eureka County - NV

Mike Rebaletti - Recorder

Page: 1 of 2 Fee: \$15.00

Recorded By LH RPTT: \$0.00

Book- 0562 Page- 0316



0226917

Loan #: 0602096756
T.S. NO.: 12-05-42940-NV
FHA #: 331-1283912-703
A.P.N.: 007-450-11

CORPORATION GRANT DEED

- ☐ Document Transfer Tax is
Computed on full value of property conveyed
☒ No documentary transfer tax is due because:
This is a conveyance to a government entity
following a foreclosure sale; said government entity
is exempt from transfer tax
City of Eureka

THE UNDERSIGNED GRANTOR(S)
DECLARES(S):

Pursuant to NRS 328.110 The undersigned
being a duly appointed Representative of the
United States, does hereby state the United
States does not seek exclusive jurisdiction
over the property.

FOR NO CONSIDERATION, receipt of which is hereby acknowledged GMAC Mortgage, LLC hereby
GRANT(S) to: The Secretary of Housing and Urban Development of Washington, D.C. 20414, His
successors or assigns, as such hereinafter called grantee

The following described real property in the city of Eureka, County of Eureka State of Nevada.

PARCEL 1-2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ITAMAR BARHAI FILED
IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA,
ON JUNE 20, 2007, AS FILE NO. 210066, BEING A PORTION OF THE S1/2 OF SECTION 4,
TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL COAL AND OTHER VALUABLE MINERALS IN PATENT
FROM THE UNITED STATES OF AMERICA, RECORDED JANUARY 24, 1956, IN BOOK 24, OF
DEEDS, AT PAGE 501, EUREKA COUNTY, NEVADA.

Dated: 10.24, 2013

GMAC Mortgage, LLC

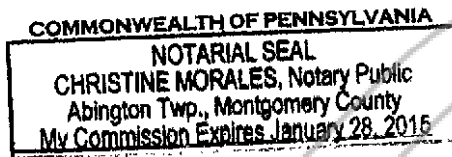
Keli D. Smith
Authorized Officer

State of Pennsylvania }
County of Montgomery } ss.

On 10/24, 2013, before me, Christine Morales Notary Public,
personally appeared Keli D. Smith, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same on behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal

Signature Christine Morales (seal)
Christine Morales

Robert L. Cutler and Bethany L. Cutler / 12-05-42940-NV



226917

Book: 562 01/31/2014
Page: 317 2 of 2

STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-226917

01/31/2014

01:44PM

Official Record

Requested By
COOPER CASTLE LAW FIRM- NEVADA

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$15.00

Recorded By LH

PRTT: \$0.00

1. Assessor Parcel Number(s)

a. 007-450-11

b.

c.

d.

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☒ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 192,700.00

b. Deed in Lieu of Foreclosure Only (value of property (_____))

c. Transfer Tax Value: \$ 0.00

d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Transferred to Government entity: HUD

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Attorney At Law

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: GMAC Mortgage, LLC

Address: 110 Virginia Drive

City: Fort Washington

State: PA Zip: 19034

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Secretary of HUD

Address: 300 S. Las Vegas Blvd. #2900

City: Las Vegas

State: NV Zip: 89101

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Cooper Castle Law Firm

Escrow # _____

Address: 5275 S. Durango Drive

City: Las Vegas

State: NV

Zip: 89113

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED