

RECORDING REQUESTED BY:  
The Cooper Castle Law Firm, LLP

WHEN RECORDED MAIL DEED AND TAX AND  
STATEMENTS TO:

Department of Housing and Urban Development  
451 7th St. S.W.  
Washington, DC 20410-4500  
(202) 708-1613 telephone

**DOC# 226917**  
01/31/2014 01:44PM

**Official Record**

Requested By  
COOPER CASTLE LAW FIRM- NEVADA  
Eureka County - NV

**Mike RebaTeati - Recorder**

Page: 1 of 2 Fee: \$15.00  
Recorded By LH RPTT: \$0.00  
Book- 0562 Page- 0316



0226917

Loan #: 0602096756  
T.S. NO.: 12-05-42940-NV  
FHA #: 331-1283912-703  
A.P.N.: 007-450-11

**CORPORATION GRANT DEED**

- Document Transfer Tax is Computed on full value of property conveyed
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of Eureka

**THE UNDERSIGNED GRANTOR(S)  
DECLARES(S):**

Pursuant to NRS 328.110 The undersigned being a duly appointed Representative of the United States, does hereby state the United States does not seek exclusive jurisdiction over the property.

**FOR NO CONSIDERATION**, receipt of which is hereby acknowledged **GMAC Mortgage, LLC** hereby GRANT(S) to: **The Secretary of Housing and Urban Development of Washington, D.C. 20414**, His successors or assigns, as such hereinafter called grantee

The following described real property in the city of Eureka, County of Eureka State of Nevada.

**PARCEL 1-2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ITAMAR BARHAI FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JUNE 20, 2007, AS FILE NO. 210066, BEING A PORTION OF THE S1/2 OF SECTION 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.**

**EXCEPTING THEREFROM ALL COAL AND OTHER VALUABLE MINERALS IN PATENT FROM THE UNITED STATES OF AMERICA, RECORDED JANUARY 24, 1956, IN BOOK 24, OF DEEDS, AT PAGE 501, EUREKA COUNTY, NEVADA.**

Dated: 10-24, 2013

GMAC Mortgage, LLC

**Keli D. Smith**  
Authorized Officer

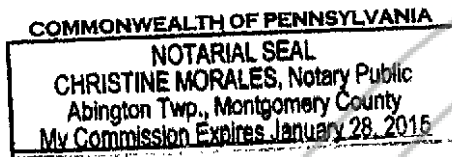
State of Pennsylvania }  
County of Montgomery }ss.

On 10/24, 2013, before me, Christine Morales Notary Public,  
personally appeared Keli D. Smith, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Christine Morales (seal)  
Christine Morales

Robert L. Cutler and Bethany L. Cutler / 12-05-42940-NV



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC# DV-226917  
01/31/2014 01:44PM

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1. Assessor Parcel Number(s)

- a. 007-450-11
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.a. Total Value/Sales Price of Property

\$ 192,700.00

b. Deed in Lieu of Foreclosure: Only (value of property ( \_\_\_\_\_ ))

c. Transfer Tax Value: \$ 0.00

d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Transferred to Government entity: HUD

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Attorney At Law

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: GMAC Mortgage, LLC  
Address: 110 Virginia Drive  
City: Fort Washington  
State: PA Zip: 19034

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: The Secretary of HUD  
Address: 300 S. Las Vegas Blvd. #2900  
City: Las Vegas  
State: NV Zip: 89101

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Cooper Castle Law Firm  
Address: 5275 S. Durango Drive  
City: Las Vegas

Escrow # \_\_\_\_\_  
State: NV Zip: 89113