

DOC# 226918

02/03/2014

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Official Record

Requested By
NATIONAL LAND RECORDS

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 4 Fee: \$42.00

Recorded By LH RPTT: \$0.00

Book- 0562 Page- 0318



0226918

Assessor's Parcel No.: 001-135-01

Recording Requested by:
JPMorgan Chase Bank, National Association
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1065275696

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705**, all beneficial interest under a certain Deed of Trust dated **February 15, 2008** and recorded on **February 20, 2008**, made and executed by **JUDY N. ZIMMERMAN**, to and in favor of **FIRST AMERICAN TITLE INSURANCE COMPANY**, Trustee, upon the following described property situated in **EUREKA County, State of Nevada**:
Property Address: **300 SOUTH SPRING STREET, EUREKA, NV 89316**

See exhibit "A" attached hereto and made a part hereof.



* 1 0 6 5 2 7 5 6 9 6 *

such Deed of Trust having been given to secure payment of **Ninety Three Thousand Eight Hundred Forty and 00/100ths (\$93,840.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0469**, at Page **0320** (or as No. **0211672**), in the office of the Recorder of **EUREKA** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

1/18/2014



Assignor:

JPMorgan Chase Bank, National Association

By:

Leonard N James

Its:

Vice President



* 1 0 6 5 2 7 5 6 9 6 *



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 18 day of January, before me appeared Leonard N. James to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by Leonard N. James authority of its board of directors and that Leonard N. James acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment

TOMMIE J. NELSON
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 2 ft

My Commission Expires: **LIFETIME**

(Seal)

Nevada Assignment of Deed of Trust
JP Morgan Chase Bank N.A.

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EXHIBIT "A"

ALL OF LOTS 1, 2 AND 3 IN BLOCK ELEVEN (11) OF THE TOWN OF EUREKA, IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS THE SAME APPEARS ON THE OFFICIAL MAP OF PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA.

COPY



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