

GRANT, BARGAIN, and SALE DEED

DOC # 0226921

02/03/2014 02:14 PM

Official Record

Recording requested By  
MICHAEL R ZAINO

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$11.70 Recorded By: LLH  
Book- 562 Page- 0326

APN: 003-014-08

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Michael R. Zaino  
Address: 12 Whitcomb Street  
City/State/Zip: Haverhill, MA, 01832



THIS INDENTURE WITNESS That the GRANTOR(S): Charles W. Young  
28473 W. Kachina Rd, Casa Grande, AZ 85193 for and in consideration of  
Four Hundred Dollars (\$ 400 ) the receipt of which is hereby  
acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):  
Michael R. Zaino whose address is  
(if applicable): 12 Whitcomb Street, situate in  
the City of Haverhill, County of Essex, State of MA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

Lot 5, Block 6, Crescent Valley Ranches and Farms Unit 3

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

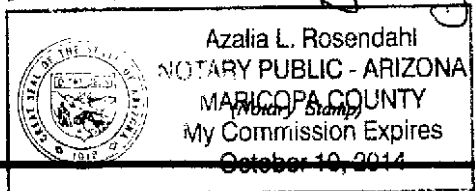
Charles W. Young 1-17-14  
Signature of Grantor Signature of Grantor

Charles W. Young  
Print or type name here Print or type name here

~~STATE OF NEVADA~~ ) State of Arizona  
COUNTY OF EUREKA ) County of Pinal

This instrument was acknowledged before me on (date) Jan 17/2014  
By (person(s) appearing before notary public) Charles William Young

Azalia L. Rosendahl  
Notary Public  
My Commission expires: Oct 10 - 2014



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-226921**

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**1. Assessor Parcel Number (s)**

- a) 003-014-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

F  
D  
B  
D  
N

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Page 1 of 1 Fee \$14.00  
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**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$ 400.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 2731.00  
 Real Property Transfer Tax Due: \$ 11.70

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Charles W. Young  
 Address: 28473 W. Kachina Rd  
 City: Casa Grande  
 State: AZ Zip: 85193

(REQUIRED)  
 Print Name: Michael R. Zaino  
 Address: 12 Whitcomb St,  
 City: Haverhill  
 State: MA Zip: 0032

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_