

GRANT, BARGAIN, and SALE DEED

DOC # 0226922

02/03/2014

02:18 PM

Official Record

Recording requested By
MICHAEL R ZAINO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$39.00

Page 1 of 1

RPTT: \$15.60

Recorded By: LLH

Book- 562 Page- 0327

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Michael Zaino

Address: 12 Whitcomb St.

City/State/Zip: Haverhill, MA 01832



0226922

THIS INDENTURE WITNESS That the GRANTOR(S):

Kersa Arnold

2033 Birch St Lot 4 Atchison, Kansas 66002

for and in consideration of

Three Hundred and Seven Dollars (\$ 307) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

Michael Ralph Zaino whose address is

(if applicable): 12 Whitcomb Street, situate in

the City of Haverhill, County of Essex, State of MA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

Block 9 Lot 24 Crescent Valley Farm & Ranch
Crescent Valley, Nevada
Unit 1

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on _____.

Kersa Arnold
Signature of Grantor

Signature of Grantor

Kersa Arnold
Print or type name here

Print or type name here

~~STATE OF NEVADA~~

STATE OF KANSAS

~~COUNTY OF EUREKA~~

County of Atchison

This instrument was acknowledged before me on (date)

Jan. 3, 2014

By (person(s) appearing before notary public)

Helen Mueting

Helen Mueting
Notary Public

My Commission expires:

7-26-16



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-226922

02/03/2014

02:18 PM

Official Record

FOI
Do
Bo
Da
No

Recording requested By
MICHAEL R ZAINO

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$39.00

Recorded By: LLH RPTT: \$15.60

Book- 562 Page- 0327

1. Assessor Parcel Number (s)

a) 002-017-36
b) _____
c) _____
d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 307-
Transfer Tax Value: \$ 3546-
Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Buyer
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kessa Arnold
Address: 2033 Birch St Lot 4
City: Atchison
State: Kansas Zip: 66002

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michael R. Zaino
Address: 12 Whitcomb St.
City: Haverhill
State: MA Zip: 01831

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)