

GRANT, BARGAIN, and SALE DEED

DOC # 0226922

02/03/2014 02:18 PM

Official Record

Recording requested By  
MICHAEL R ZAINO

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$39.00 Page 1 of 1  
RPTT: \$15.60 Recorded By: LLH  
Book- 562 Page- 0327

APN: 002-017-36

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Michael Zaino  
Address: 12 Whitcomb St.  
City/State/Zip: Haverhill, MA 01832



0226922

THIS INDENTURE WITNESS That the GRANTOR(S):

Kersa Arnold

2033 Birch St Lot 4 Atchison, Kansas 66002 for and in consideration of

Three Hundred and Seven Dollars (\$ 307 ) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

Michael Ralph Zaino whose address is

(if applicable): 12 Whitcomb Street, situate in

the City of Haverhill, County of Essex, State of MA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) Block 9 Lot 24 Crescent Valley Farm & Ranch  
Crescent Valley, Nevada Unit 1

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Kersa Arnold  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

Kersa Arnold  
Print or type name here

\_\_\_\_\_  
Print or type name here

~~STATE OF NEVADA~~

STATE of KANSAS

~~COUNTY OF EUREKA~~

County of Atchison

This instrument was acknowledged before me on (date) Jan. 3, 2014

By (person(s) appearing before notary public) Helen Mueting

Helen Mueting  
Notary Public

My Commission expires: 7-26-16



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-226922**

02/03/2014 02:18 PM

**Official Record**

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No

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MICHAEL R ZAINO

**Eureka County - NV  
Mike Rebaleati - Recorder**

Page 1 of 1 Fee \$39.00  
Recorded By: LLH RPTT: \$15.60  
Book-562 Page-0327

**1. Assessor Parcel Number (s)**

- a) 002-017-36
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$ 307-  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 3546-  
 Real Property Transfer Tax Due: \$ 15.60

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Kessa Arnold  
 Address: 2033 Birch St Lot 4  
 City: Atchison  
 State: Kansas Zip: 66002

(REQUIRED)  
 Print Name: Michael R. Zaino  
 Address: 10 Whitcomb St.  
 City: Haverhill  
 State: MA Zip: 01830

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_