

APN (Assessor's Parcel Number):

07-110-03 (summary)

Return this application to:
Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89316
Phone (775)237-5270

DOC # 0226923

02/03/2014 02:19 PM

Official Record

Recording Requested By
EUREKA COUNTY ASSESSOR

Eureka County - NV

Mike Rebaleati - Recorder

Fee: _____ Page 1 of 2
Print: _____ Recorded By: ELM
Book- 602 Page- 0328



0226923

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: Amachi INC
Address: P.O. Box 1093
City/State/Zip: EUREKA, NV 89316

Representative: MARTIN ETCHERRY
Address: 7933 CALLOWAY DRIVE
City/State/Zip: BAKERSFIELD, CA 93314

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens)

THE PROPERTY IS USE FOR MAKING HAY, AND RAISING CATTLE AND SHEEP.

3.) What is the size of the land devoted to agricultural use? ALL THE LAND IS USE FOR Agricultural.

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes X No _____

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1952

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? 1952

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No _____

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Martin Etcheverry PARTNER
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

MARTIN ETCHEVERRY _____
Type or Print Name Authority (i.e. Power of Attorney) Date

7933 CALLOWAY DRIVE 661-978-9694 661-399-6024
Address/City/State/Zip Phone Number FAX Number
BAKERSFIELD, CA 93314

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	Date <u>2/3/2014</u>	Initial <u>MM</u>
<input checked="" type="checkbox"/> Property Inspected	Date <u>2/3/2014</u>	Initial <u>MM</u>
<input type="checkbox"/> Income Records Inspected	Date _____	Initial _____
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	Date _____	Initial _____
<input type="checkbox"/> Application forwarded to Department of Taxation	Date _____	Initial _____
<input type="checkbox"/> Department of Taxation returned application	Date _____	Initial _____
Reasons for Approval or Denial and Other Pertinent Comments: <u>Approved</u>		
<u>Michael A. Mesa</u>	<u>Assessor</u>	<u>2/3/2014</u>
Signature of Official Processing Application	Title	Date

