

7-380-14  
**PREPARED BY:**  
Briana Brown  
PO BOX 563  
Eureka, NV 89316

**RECORDING REQUESTED BY**

**AND WHEN RECORDED MAIL TO:**  
Philip Brown  
132 Brigham Ln  
Eureka, NV 89316

**MAIL TAX STATEMENTS TO:**  
Philip Brown  
PO BOX 563  
Eureka, NV 89316

**DOC # 0226964**

02/08/2014 02:56 PM

**Official Record**

Recording Requested By:  
BRIANA BROWN

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 2  
PPT: \$167.00 Recorded By: LLH  
Book- 553 Page- 0050



0226964

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT:**

THIS QUITCLAIM DEED, made and entered into on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, between Linda Dempsey, a married person, whose address is HC 62 Box 62111, Eureka, Nevada 89316("Grantor"), and Philip Brown, whose address is 132 Brigham Ln, Eureka, Nevada 89316, and Briana Brown, whose address is 132 Brigham Ln, Eureka, Nevada 89316, a married couple ("Grantees").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantees, as Joint Tenants with Right of Survivorship, the property located in Eureka County, Nevada, described as:

Ranchette "A", as shown on the Parcel Map and Record of Survey of Parcel 4, Lot 10, in Section 9.T20N.R53E. M.D.B.&M., as filed in the Office of the County Recorder of Eureka County, State of Nevada on October 12, 1981 as File No. 82288, Excepting And Reserving to the United States of America, all the oil and gas in said land, as reserved in Patent recorded March 21, 1966, in Book 10, Page 205, Document No. 41830, Official Records, Eureka County, Nevada

Method of obtaining description: Recorder's Office

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or

assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 7-380-14

IN WITNESS WHEREOF the Grantor has executed this deed on the 6<sup>th</sup> day of February, 2014.

2-6-14  
Date

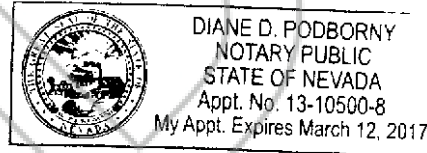
Linda L. Dempsey  
Linda Dempsey, Grantor

State of Nevada  
County of Eureka

This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2014 by Linda L. Dempsey

Diane D. Podborny  
Notary Public Signature

Deputy Clerk  
Title or Rank



IN WITNESS WHEREOF the Grantees have executed this deed on the 6<sup>th</sup> day of February, 2014.

2-6-14  
Date

Philip Brown  
Philip Brown, Grantee

2/6/14  
Date

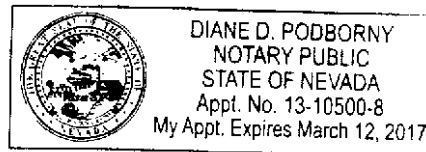
Briana Brown  
Briana Brown, Grantee

State of Nevada  
County of Eureka

This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2014 by Philip Brown and Briana Brown \*\*\*

Diane D. Podborny  
Notary Public Signature

Deputy Clerk  
Title or Rank



# State of Nevada Declaration of Value

DOC # DV-226964

02/06/2014

02:58 PM

Official Record

Recording requested By:  
BRIANNA BROWN

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$40.00  
Recorded By: LLH RPTT \$167.70  
Book- 563 Page- 0050

1. Assessor Parcel Number(s)

- a) 7-380-14  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 0.00

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value per NRS 375.010, Section 2:

\$ 85,120

Real Property Transfer Tax Due:

\$ 1166.72

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: transfer to son and daughter in law

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Linda L. Dempsey Capacity: Seller

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Linda L. Dempsey  
Address: HCL2 Box 62111  
City: Eureka  
State: Nevada Zip: 89316

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Brianna Brown  
Address: P.O. Box 563  
City: Eureka  
State: NV Zip: 89316

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_