

RECORDING REQUEST BY:  
JOHN R. REEDY, INC.

WHEN RECORDED MAIL TO:

JOHN R. REEDY, INC.  
3434 Truxtun Avenue, #220  
Bakersfield, CA 93301

DOC # 0226998

02/20/2014 01:58 PM

Official Record

Recording requested by  
JOHN R REEDY INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: Recorded By: AP

Book- 563 Page- 0158



0226998

**GRANT, BARGAIN, SALE DEED**

This document is being recorded to correct document number 0225421 recorded on December 20, 2013 which inadvertently transferred the property out of the partnership.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMACHI, INC., a California Corporation

do(es) hereby GRANT, BARGAIN AND SELL to

MICHEL AND MARGARET ANN ETCHEVERRY FAMILY LIMITED PARTNERSHIP, a California Limited Partnership

the real property in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: January 31, 2014

AMACHI, INC.  
A California Corporation

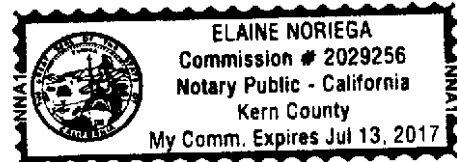
STATE OF CALIFORNIA }  
  }ss.  
COUNTY OF KERN }

On January 31, 2014, before me, Elaine Noriega, Notary Public, personally appeared, Matthew Etcheverry, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

BY: MATTHEW ETCHEVERRY, PRESIDENT

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS MY HAND AND OFFICIAL SEAL.

Signature Elaine Noriega



MAIL TAX STATEMENTS TO:  
Michael and Margaret Ann Etcheverry Family Limited Partnership  
7933 Calloway Drive  
Bakersfield, CA 93314



Parcel 6: Henderson Creek, Highway 278 Junction

Township 23 North, Range 52 East MDB&M

APN: 07-050-12      Section 19: Lot 5 (40 acres)  
APN: 07-050-13      Section 19: Lot 9 (49.3 acres)

Parcel 7: Lower Roberts

Township 21 North, Range 51 East, MDB&M

APN: 07-170-02      Section 35: SE 1/4 NE 1/4; NE 1/4 SE 1/4  
                                 Section 36: SW 1/4 NW 1/4; NW 1/4 SW 1/4

Parcel 8: Horse Spring

Township 22 North, Range 51 East, MDB&M

APN: 07-110-01      Section 8: NW 1/4 SE 1/4

Parcel 9:

Township 25 North, Range 51 East, MDB&M

APN: 06-200-05      Section 35: N 1/2 NW 1/4

Parcel 10

Township 23 North, Range 51 East, MDB&M

APN: 07-040-07      Section 27 NE 1/4 SE 1/4

Parcel 11:

Township 23 North, Range 51 East, MDB&M

APN: 07-040-06      Section 26: NW 1/4 NE 1/4

Parcel 12: Vinini Creek

Township 23 North, Range 51 East, MDB&M

APN: 07-040-03      Section 13: N 1/2 SW 1/4  
                                 Section 14: N 1/2 S 1/2

Parcel 13: Frazier Creek

Township 23 North, Range 51 East, MDB&M

APN: 07-040-01      Section 2: W ½ Lot 11 (40 acres)



STATE OF NEVADA  
DECLARATION OF VALUE

**DOC # DV-226998**

02/26/2014 07:58 PM

**Official Record**

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Eureka County - NV

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1. Assessor Parcel Number(s)  
a. 07-040-01/03/04/05/06/07  
b. 06-200-04/05/07  
c. 07-100-02/03; 07-050-12/13  
d. 06-300-01; 07-170-02; 07-110-01

2. Type of Property:
- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant Land             | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse            | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg               | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input checked="" type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other                      |  |

- 3.a. Total Value/Sales Price of Property \$ 359,419  
b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))  
c. Transfer Tax Value: \$ \_\_\_\_\_  
d. Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 01  
b. Explain Reason for Exemption: Transfer between affiliated business entities with identical common ownership

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Matthew...* Capacity: Grantor

Signature *Michelle...* Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Etcheverry FLP  
Address: 7933 Calloway Drive  
City: Bakersfield  
State: CA Zip: 93314

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Amachi, Inc.  
Address: 7933 Calloway Drive  
City: Bakersfield  
State: CA Zip: 93314

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: John R. Reedy Inc.  
Address: 3434 Truxtun Ave, Suite 220  
City: Bakersfield, CA 93301

Escrow # \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_