

EXHIBIT "A"

Parcels 1, 2, 3 and 4 as shown on that certain Parcel Map for Donald E. Morrison and Alberta J. Morrison filed in the office of the County Recorder of Eureka County, State of Nevada, on February 5, 1999, as File No. 171884, being a portion of Section 21 and 22, Township 20 North, Range 53 East, M.D.B. & M.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, rights to the use water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands including but not limited to the following Water Permits:

Permit No. 21399

Permit No. 20694

TOGETHER WITH all pivots, motors, pumps, panels and other improvements and personal property situate on the aforesaid real property which shall include:

Equipment:

1 four wheel pipe trailer

1 boarder disk on 3 point tool bar hookup Irrigation Equipment (Well No. 1):

1 100 horsepower 440V Electric Motor G.E. Serial No. HNJ824443

1 complete 8" Turbin irrigation pump, with 6-12" bowles set at 250 ft.

1 new 100 horsepower control panel for well to pivot sprinkler

Irrigation Equipment (Well No. 2):

1 100 horsepower Newman Electric Motor, complete 10" pump with 5-12" bowles set at 250 ft.

1/4 mile long center pivot, Serial No. L56025, purchased 5/29/96 from Lindsay Manufacturing Co.

3420 ft. 8" gated pipe

58-40 ft. 3" handline with center sprinklers

42-30 ft. long, 6" high pressure mainline with valves



0227000

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**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-227000

02/20/2014 03:06 PM

Official Record

Recording requested By
JOHN R REEDY INC

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$15.00

Recorded By: AF RPTT

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1. Assessor Parcel Number(s)
 a. 007-220-03
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

- 3.a. Total Value/Sales Price of Property \$ 460,000.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 01
 b. Explain Reason for Exemption: Transfer between affiliated business entities with identical common ownership

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Matthew Lopez* Capacity: Grantor

Signature: *Matthew Lopez* Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Etcheverry FLP
 Address: 7933 Calloway Drive
 City: Bakersfield
 State: CA Zip: 93314

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Amachi, Inc.
 Address: 7933 Calloway Drive
 City: Bakersfield
 State: CA Zip: 93314

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: John R. Reedy Inc.
 Address: 3434 Truxtun Ave, Suite 220
 City: Bakersfield, CA 93301

Escrow # _____
 State: _____ Zip: _____