	DOC # 0227008
APN#: 087 _ 394/-/8	Official Record Recording requested By BONNIE ASCHE
APN#: 087 - 394/-/8 Recording Requested By: 10 NN - A5ch Return Documents to:	Eureka County - NV Mike Rebaleati - Recorder Fee: \$40.00 Page 1 of 2 RPTT: Recorded By: LLH Book-563 Page- 0184
Name: Bownie Asche Address: P.O. Box 611 City/State/Zip: Eure KA NV 89316	0227008
Sand Tay Statements to	1

QUITCLAIM DEED

(Individual to Two Individuals as Joint Tenants)

KNOW ALL MEN BY THESE PRESENTS THAT:

Name: Address:

City/State/Zip:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and
valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged,
Bollvie A Asche, hereinaster referred to as "Grantor", do hereby quitclaim unto
BONNIC A ASCHE, hereinafter referred to as "Grantor", do hereby quitclaim unto BONNIC A ASCHE and Robert G. 13US, Individuals, as joint tenants with rights of
survivorship, hereinafter "Grantees", all the right, title, and interest in and to the following lands and
property, together with all improvements located thereon, lying in the County of
Eureka , State of Nevada, to-wit:
See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full
Legal Description:
Property Location - 576 EL GATO
Property Location - 576 EL GATO PArcel A OF LOT 1 PArcel D PArcel MAPH 126194
Vesting Document BATE # 0223323 DATE 12/14/2012 MAP DOCUMENT #5 82267,126/94
Vesting Document
MAP DOCUMENT #5 82267,126/98
PArcel # 007-394-18
ROLL # 000135
Prior instrument reference: Book, Page, Document No, of the Recorder of
County, Nevada.

TO HAVE AND TO HOLD to the said Grantees as joint tenants, with right of survivorship, their heirs, personal representatives, executors and assigns forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

	/ \
WITNESS Grantor's hand this the 24th day of Fe	ebruary, 2014.
. 4	min A Anch-
_	Bonnie A Asche
P	rint Name
State of Nevada, County of Eureka	
The foregoing instrument was acknowledged before me on	February 24, 2014,
by Bonnie A. Asche * * *. (Full Name of Signor)	(Date)
(Full Name of Signor)	1 00 - 1
DIANE D. PODBORNY	have Hodbornes
	otary Public, State of Newada
	Diane D. Podborny
P	rint or Type Name
My Commission Expires: March 12, 2017	

Grantor's Name, Address, phone:
Bonnie A Asche
P.O. Box 611
576 BL GATO
Gure KA NV. 39316
715-299-8730

Grantee(s) Name, Address, phone:

Bonnie A Asche - 195-299-8930

Robert G. Bush - 195-318-0457

P.O. Box 611

576 EL GATO

EWEKA N.C. 89316

SEND TAX STATEMENTS TO GRANTEE

0227008 Book:563 02/24/2014 Page: 2 of 2

0 11 1 B 1

STATE OF NEVADA	
DECLARATION OF VALUE FORM	DOC # DV-227008
1. Assessor Parcel Number(s)	
a) 007 - 394 - 10	02/24/2014 10:41 AM Official Record
b)	Official necolu
c)	Recording requested By
d)	BONNIE ASCHE
2. Type of Property:	Eureka County – NV
a) Vacant Land b) Single Fam. I	Res. Mike Rebaleati - Recorder
c) Condo/Twnhse d) 2-4 Plex	Page 1 of 1 Fee \$40,00
e) Apt. Bldg f) Comm'l/Ind'	Recorded By: LLH RPTT
g) Agricultural h) Mobile Home	Book- 563 Page- 0184
Other	
3. Total Value/Sales Price of Property	\$ 69 000
Deed in Lieu of Foreclosure Only (value of pro	operty) ()
Transfer Tax Value:	\$ ()
Real Property Transfer Tax Due	\$ 0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 5
b. Explain Reason for Exemption: Trhus	
TATHER SON	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informati-	on provided is correct to the best of their
information and belief, and can be supported by do	cumentation if called upon to substantiate the
information provided herein. Furthermore, the par	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	
Signature // Mule Hacke	Capacity 6 PANTOV
70.	1
Signature	Capacity
	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Bownie Asch	Print Names DONNIE A ASCh
Address: Po-Box611	Address: Robert G. Bush
City: Eurel A	City:
State: NV Zip: 893/6	State: Zip:
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buver)
Print Name:	Escrow #:
Address:	
City:	State: Zip:
Y	1