A.P.N. No.: 008-390-02 R.P.T.T. \$924.30 Escrow No.: 01415-9806 Recording Requested By: **Stewart Title** Mail Tax Statements To: Same as below When Recorded Mail To: Revnolds Creek Ranch Ltd. a Nevada limited liability company PO Box 654 Eureka, NV 89316

DOC# 227110 04/01/2014 01:59PM

Official Record

STEWART TITLE ELKO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 2 Recorded By LH

Fee: \$15.00 RPTT: \$924.30

Book- 0564 Page- 0174



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Out-Bach Ranch, LLC., a Nevada limited liability company, who acquired title as Out-Bach Ranch, a Nevada limited liability company, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Reynolds Creek Ranch Ltd, a Nevada limited liability company, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Dated: <u>3/3/1/ 9</u>
e de la constante de la consta	Out-Bach Ranch, LLC., a Nevada-limited liability company
d	THE Augustice Back
r	By: Clifford L. Bach, Manager By: Jacqueline Bach, Manager.
	State of <u>Neurda</u>) ss.
	County of Ellip
ĺ.	This instrument was acknowledged before me on the 31 day of Mark , 2014
٦	By Clifford Bach and Jacqueline Bach
	Signature: Revealed Signature: MALUELINE C. GRISWOLD NOTARY SUBJECT STATE OF NEVADA Elko County Nevada
4	Notary Public Notary Public APPT. EXP OCT. 04 2015
	7010

(One inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-9806

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Sections 27 and 34: H.E. Survey No. 86 embracing a portion of S1/2 of Section 27 and the N1/2 of Section 34, more particularly described as follows:

Beginning at Corner No. 1, from which U.S. Location Monument No. 253 bears South 26°42' East, 1.56 chains distant;

Thence North 26°42' West, 69,97 chains to Corner No. 2;

Thence North 9°13' West, 17.37 chains to Corner No. 3;

Thence North 87°44' East, 7.72 chains to Corner No. 4;

Thence South 22°51' East, 86.81 chains to Corner No. 5;

Thence West 7.36 chains to Corner No. 1, the place of beginning, and being the same parcel conveyed by The United States of America to George Williams by land patent dated May 19, 1916, and recorded in Book 18 of Deeds at Page 159, Eureka County, Nevada records.

TOGETHER WITH all water, water rights, rights to use of water, dams, ditches, canals, pipeline, reservoirs, and all other means for diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed in connection with the use of any of said lands, including but not limited to Permit No. 2948.

TOGETHER WITH all Grantor's right, title and interest in mineral rights upon or within the above-described property, and it's lessor's interest in any mineral leases which may exist upon the aforesaid mineral rights.

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1. Assesso	r Parcel Numb	er(s)			ficia	al Re	ecord
a) 008-3	90-02			Reques	ted By RT TITLE	ELKO	
b)				- JILWA		County	v = NIV /\
c)				Mike	Rebalea	ati - R	ecorder \
d)				Page:	1 of 1	Fee:	
2. Type of	Property:			· Record	ed By LH	PRTT	: \$924.30
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. —	Agricultural	h) 🗆	Mobile Home	Notes:			
	Other	, 🗀					
3 Total Va	ilue/Sale Price	of Prop	ertv				\$237,000.00
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Real Pro	perty Transfer	Tax Du	ie:				\$924.30
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b. Expl	ain Reason for	Exemp	tion:				
				1	1	/	
5. Partial Ir	nterest Percent	age bei	ng transferred: 100		%		
The und	lersigned decla	res and	l acknowledges, un	der penalty of	or perjury, p	oursuant to	Mair.
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Address:	40 Oak Sprin	ng Road				bility comp	pany
City:	Las Vegas			Address:	PO Box 6	554	
State: <u>NV</u>		Zip:	89124	City:	Eureka		
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED