

DOC # 0227112

04/02/2014

04:26 PM

**Official Record**

Recording requested By  
MIKE & KIM PROTANI

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

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RPTT:

Recorded By: LLH

Book- 564 Page- 0177



0227112

APN# \_\_\_\_\_

Recording Requested by:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Signature (Print name under signature)

Title

Conveyance

(Insert Title of Document Above)

\*\*\*\*\*

Only use the following section if one item applies to your document

This document is being re-recorded to \_\_\_\_\_

-OR-

This document is being recorded to correct document # \_\_\_\_\_, and is correcting

\*\*\*\*\*

If legal description is a metes & bounds description, furnish the following information:


Legal description obtained from \_\_\_\_\_ (Document Title), Book \_\_\_\_\_  
Page \_\_\_\_\_ Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the  
Eureka County Recorder's Office.

-OR-

If Surveyor, please provide name and address:

\*\*\*\*\*

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

<b>I T E M</b>	State of Nevada <b>REPORT OF CONVEYANCE</b> of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer				Rev 07/13
1	APPLICATION / PERMIT No.: <u>2948</u>		PROOF or CLAIM No.: <u>1972</u>	STATUS: <u>Cert</u>	USE: <u>Irrigation</u>
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: <u>Out-Bach Ranch, LLC</u>				
If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.					
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Reynolds Creek Ranch, Ltd</u>				
ADDRESS: <u>PO Box 654</u>					
CITY: <u>Eureka</u>		STATE: <u>NV</u>	ZIP CODE: <u>89316</u>	PHONE: <u>775-237-5625</u>	
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. <span style="float: right;">See Guidelines Page 2</span>				
DEED(S).....		<input checked="" type="checkbox"/> X	CORRECTION DEED(S).....	OTHER:	
DEED(S) OF TRUST.....			RECONVEYANCE at no charge	TOTAL ## OF \$\$ Documents = >	
NOTICE(S) OF PLEDGE.....			MAP(S) at no charge.....	TOTAL # x \$20 each = <u>1</u>	\$ <u>20.00</u>
DEATH CERTIFICATES.....			AFF OF ID at no charge.....	Report filing fee = \$120.00	\$ <u>120.00</u>
DECREE(S) OF DISTR.....			OTHER:	TOTAL FEES SUBMITTED* \$	<u>140.00</u>
5	ONE, ONE-TIME \$120 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.				
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet for details.				
7	LIST SUPPLEMENTAL RIGHTS: <u>None</u>				
8	COUNTY: POINT OF DIVERSION: <u>Eureka</u>		COUNTY: PLACE(S) OF USE: <u>Eureka</u>		
9	PLACE(S) OF USE: Qtr. <u>S 1/2</u> Qtr. <u>N 1/4</u> Sec. <u>27, 34</u> TOWNSHIP <u>18N</u> RANGE <u>48E</u> APN: <u>008-390-02</u>				
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.4273</u> CFS <u>90</u> ACRE-FEET _____ ACRES or UNITS				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:				
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.				
15	Additional Space/Remarks: <u>The place of use is the same parcel conveyed by the United States of America to George Williams by land patent dated May 19, 1916, and recorded in Book 18, Page 159 Eureka County, Nevada records.</u>				
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."				
STATE OF <u>Nevada</u>		COUNTY OF <u>Eureka</u>		SIGNATURE: <u>Michael J. Protani</u>	
SUBSCRIBED AND SWORN TO BEFORE ME ON <u>April 2, 2014</u>		BY: <u>Michael J. Protani</u>		PRINT NAME: <u>Michael J. Protani</u>	
Signature of Notary Public Required 		MAILING ADDRESS: <u>PO Box 654 Eureka, NV 89316</u>			
		FIRM NAME: <u>Reynolds Creek Ranch, Ltd.</u>			
		CITY: <u>Eureka</u> STATE: <u>NV</u> ZIP: <u>89316</u>			
		PHONE: <u>775-237-5625</u> <input checked="" type="checkbox"/> OWNER? <input type="checkbox"/> AGENT?			
				E-MAIL: <u>protani@sbglobal.net</u>	

PLEASE PRINT THIS AS A DOUBLE-SIDED FORM



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# ABSTRACT OF TITLE

Please retain this sheet underneath the Summary of Ownership form

PERMIT 2948

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DEED NO.	GRANTOR	GRANTEE	CFS	AFA	ACRES	FILED UNDER DATE	DOC # DATE	DOCUMENT DESCRIPTION/REMARKS
1	Out-Bach Ranch, LLC	Reynolds Creek Ranch, Ltd	0.4273	90			227110 04/01/2014	Grant, Bargain, Sale Deed
2								
3								
4								
5								
6								
7								
8								