

DOC # 0227223

04/15/2014 09:01 AM

Official Record

Recording requested By
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$31.20

Recorded By LLH

Book- 564 Page- 0304

Deed

APN 003-451-03

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Monte Hackney and Connie Hackney
Address: 11804 N. County Road #3300
City/State/Zip Idalou, TX 79329



0227223

CONTRACT NO. 01600181152 (FST-1152)

THIS INDENTURE, made this 15th day of January, 2014, by and between, CATTLEMENS TITLE GUARANTEE COMPANY, as Trustee for Tehama Holdings, Inc., a Nevada Corporation, hereinafter referred to as Grantor, and

Monte C. Hackney and Connie D. Hackney, Husband and Wife, taking Title as Community Property with Rights of Survivorship, hereinafter referred to as Grantee, whose address is 11804 N. County Road #3300, Idalou, TX 79329

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Pioneer Pass Parcels Unit 1 Parcel 50
Section 13 Township 31 N. Range 49 E.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

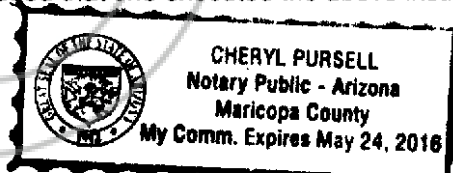
IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

Cattlemen's Title Guarantee Company, as Trustee, and not

STATE OF ARIZONA)
COUNTY OF MARICOPA)

By: *G. Roberta Pratt*
G. Roberta Pratt
Title: CEO

On January 15, 2014, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Cheryl Purcell
NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-227223

04/16/2014

09:01 AM

Official RecordRecording requested By
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$14.00
Recorded By: LLH RPTT \$31.20
Book- 564 Page- 0304**1. Assessor Parcel Number (s)**

a) 003-451-03

b) _____

c) _____

d) _____

2. Type of Property:a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**

\$ 7750.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value

\$ 7750.00

Real Property Transfer Tax Due

31.20

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature



Capacity Seller

G. Roberta Pratt

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**Name: Cattlemen's Title Guarantee
Address: 10245 E. Via Linda Ste 102
City: Scottsdale
State: AZ Zip: 85258**BUYER (GRANTEE) INFORMATION
(REQUIRED)**Name: Monte and Connie Hackney
Address: 11804 N. County Road #3300
City: Idalou
State: TX Zip: 79329**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)