

DOC # 0227227

04/16/2014

10:00 AM

Official Record

Recording requested By
EUREKA COUNTY CLERK/TREASURER

Eureka County - NV

Mike Rebaleati - Recorder

Fee:

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RPTT

Recorded By: AP

Book- 564 Page- 0315

APN: 001-067-01

Eureka, Nevada



0227227

QUITCLAIM DEED

THIS DEED made this 15 day of April, 2014, by and between Eureka County, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTOR") and Keith Hoehne and Lisa Hoehne as Trustees of THE KEITH AND LISA HOEHNE FAMILY TRUST (hereinafter referred to as "GRANTEES").

WITNESSETH:

WHEREAS, the GRANTOR has ordered the abandonment of a portion of public right of way known as Mathew Street, as shown on the Plat of the Townsite of Eureka Nevada as approved by the United States Department of the Interior, General Land Office on November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, (hereinafter referred to as "Property").

NOW THEREFORE, the undersigned GRANTOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, and sell to said GRANTEES, the Property more particularly described in Exhibit "A" and shown on Exhibit "B", which is incorporated by this reference as if fully set forth herein.

TOGETHER with all and singular tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto GRANTEES, its successors and assigns forever.

IN WITNESS WHEREOF GRANTOR has hereunto signed on the day and year first above written.

GRANTOR:

THE BOARD OF COUNTY COMMISSIONERS
Acting as the Town Board for the
unincorporated town of Eureka, Nevada


J.J. Goicoechea, Chairman
Board of Eureka County Commissioners

ATTEST:

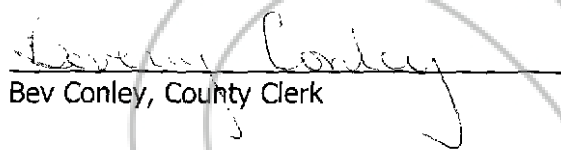

Bev Conley, County Clerk

EXHIBIT "A"

All that real property situate within a portion of Section 14, Township 19 North, Range 53 East, M.D.M., County of Eureka, State of Nevada, being a portion of Mathew Street adjoining Block 59 as shown on the Plat of the Townsite of Eureka Nevada, accepted by U.S. Department of the Interior GLO, November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, more particularly described as follows:

BEGINNING at the northwesterly corner of said Block 59;

THENCE on a prolongation of the westerly line of said Block 59, North $10^{\circ}38'29''$ West, 1.00 feet;

THENCE parallel with the northerly line of said Block 59, North $80^{\circ}33'31''$ East, 70.62 feet, to the beginning of a non-tangent curve to the right, concave southwesterly, having a radius of 72.00 feet, the radius point of which bears South $39^{\circ}03'23''$ West;

THENCE southeasterly 1.32 feet along said curve, through a central angle of $01^{\circ}03'14''$, to the said northerly line of Block 59;

THENCE along said northerly line, South $80^{\circ}33'31''$ West, 71.47 feet to the point of **BEGINNING** and end of this description.

Containing 71 square feet, more or less.

The **BASIS OF BEARING** for this description is the Nevada Coordinate System of 1983, East Zone, North American Datum of 1983, NAD 83 (1994). Bearings between National Geodetic Survey control points "Tank" and "Pinto" is taken as North $20^{\circ}05'44''$ West.

SEE EXHIBIT "B" attached hereto and made a part hereof.

Prepared By,
Lumos & Associates, Inc.
Gregory S. Phillips, PLS 17616
800 E. College Parkway
Carson City, NV 89706

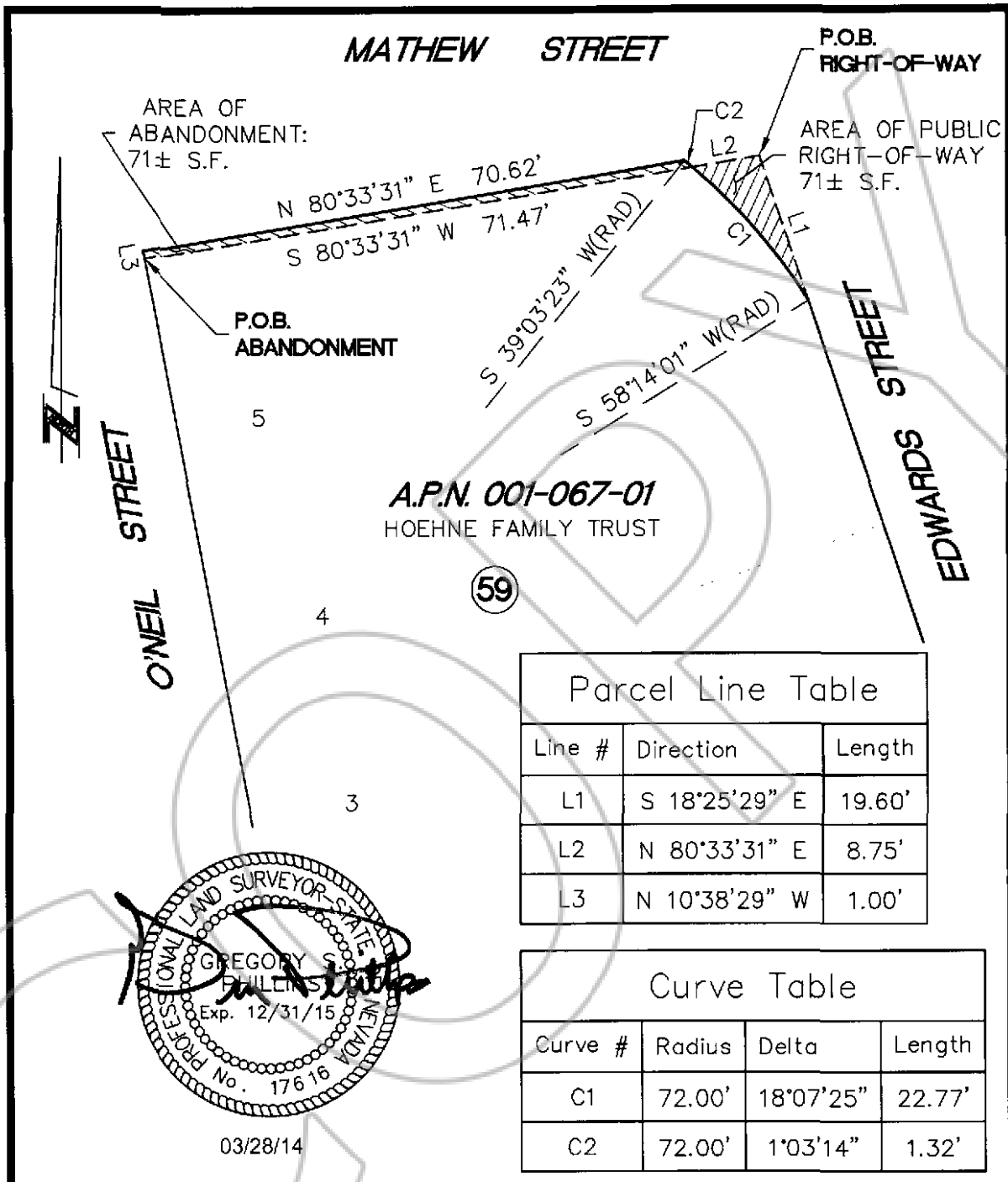


03/28/14

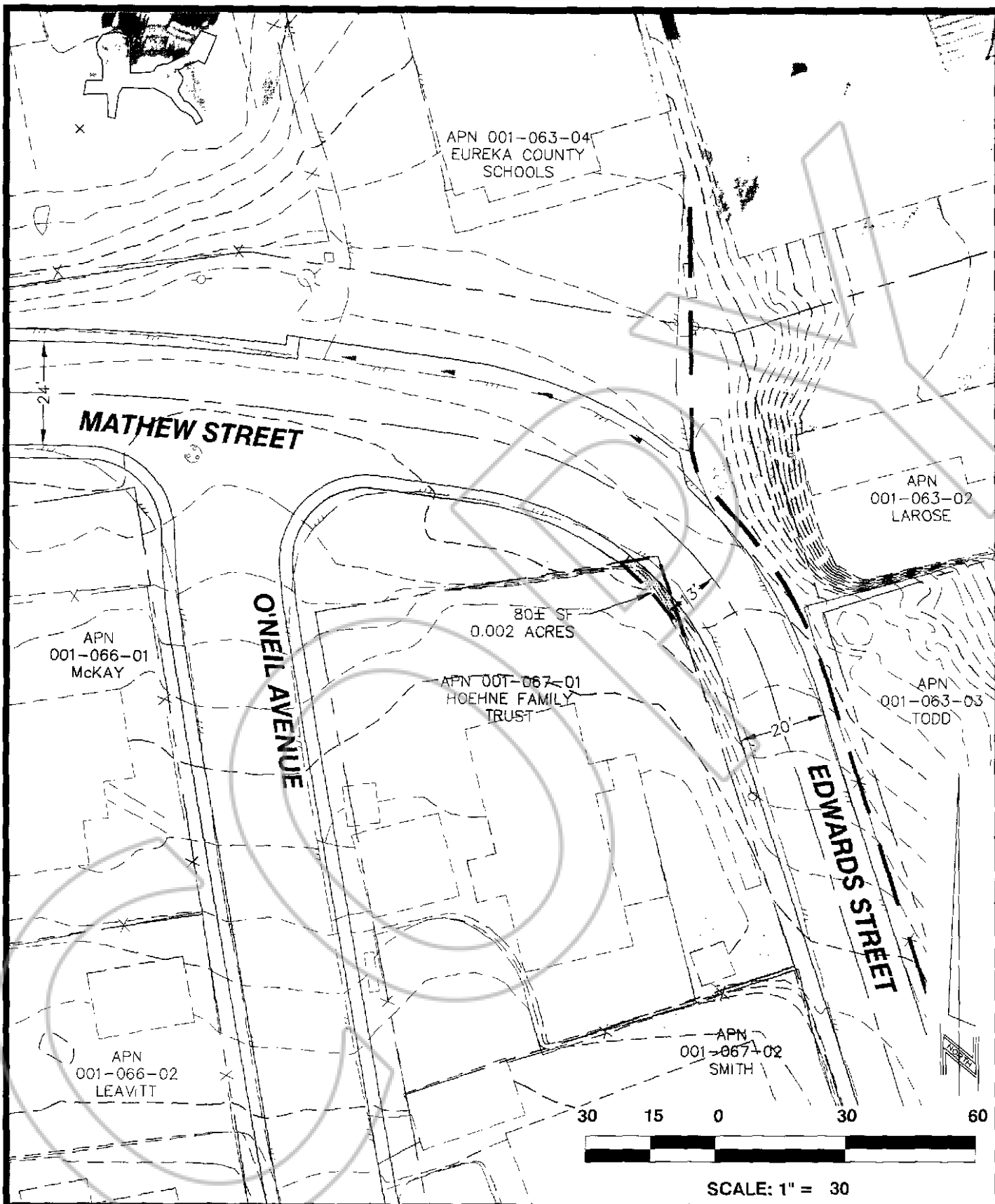


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<p>LUMOS 800 E. COLLEGE PARKWAY CARSON CITY, NEVADA 89706 PH. (775) 883-7077 FAX (775) 883-7114</p>	<p>EXHIBIT "B" BEING A PORTION OF BLOCK 59 AND MATHEW STREET AS SHOWN ON THE "PLAT OF THE TOWNSITE OF EUREKA, NEVADA." SITUATE WITHIN SECTION 14, T19N, R53E, M.D.M.</p>	<p>Date: MARCH 2013 Scale: 1" = 30' Job No: 8160.002</p>
	<p>EUREKA COUNTY</p>	<p>NEVADA</p>



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LUMOS

800 L. COLLEGE PARKWAY
CARSON CI. Y, NEVADA 89706
PH. (775) 883-7077 FAX (775) 883-7114

EUREKA COUNTY

**2013 STREET MAINTENANCE PROJECT
PARCEL ENCROACHMENT**

EUREKA COUNTY

NEVADA

Date: FEBRUARY 2014

Scale: 1" = 30'

Job No: 8160.002

FIGURE EX - 6

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 001-067-01
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☒ Other Abandon public right of way

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: public entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Director

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Eureka County
Address: PO Box 677
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Keith & Lisa Hoehne Family Trust
Address: PO Box 733
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

DOC # DV-227227

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