

DOC # 0227230

04/17/2014 08:02 AM

Official Record

Recording requested By  
TERRI CLARK

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$15.00

Page 1 of 2

RPTT.

Recorded By LLH

Book- 564 Page- 0324

APN: 001-213-01

APN: 001-221-01

**When Recorded Return To:**  
**Gregory D. Corn, Chartered**  
**592 Fifth Street**  
**Elko, Nevada 89801**



**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 9<sup>th</sup> day of APRIL, 2014, by and between **David R. Clark**, an unmarried man as his sole and separate property (herein Grantor), and **Terri L. Clark**, an unmarried woman as her sole and separate property (Grantee).

**WITNESSETH:**

That Grantor, for and in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, to them in hand paid by Grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto Grantee as a married man as his sole and separate property, all that certain property situate, lying and being in the County of Eureka, State of Nevada, APN# **001-213-01** and APN# **001-221-01** more particularly described as follows, to-wit:

**PARCEL 1:**

PARCEL A OF PARCEL MAP FOR EDWARD AND HELEN MELKA RECORDED JULY 23, 1996 AS FILE NO. 164217, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, BEING A DIVISION OF GOVERNMENT LOT 1 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M - **APN: 001-213-01.**

**PARCEL 2:**

THE EAST HALF (E 1/2) OF THE EAST HALF (E 1.2) OF THE SOUTHERN QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11 TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M - **APN: 001-221-01.**

TOGETHER WITH a manufactured home and any and all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances including any water rights appurtenant thereto once held by Grantor and/or Grantee as administered through the State of Nevada, and any subdivision thereof and identified under certificate number: 48974 and to do so in perpetuity thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee as a married woman as her sole and separate property.

TOGETHER WITH any and all water rights appurtenant thereto regardless of Parcel location place and manner of diversion and/or fitness for use or perfection thereof.

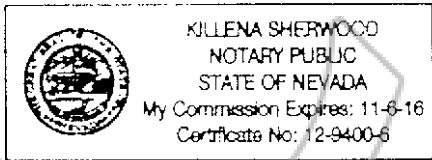
IN WITNESS WHEREOF, Grantor has set his hand the day and year first hereinabove written.

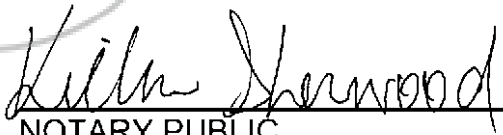
DATED: This 9 day of April, 2014.

  
DAVID R. CLARK, an unmarried man

STATE OF NEVADA     )  
                                  )ss.  
COUNTY OF            )

On 9<sup>th</sup> day of APRIL, 2014, personally appeared before me, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above Quitclaim Deed who acknowledged that it executed the above instrument.



  
NOTARY PUBLIC  
My Commission Expires: 11-06-16

STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-227230

04/17/2014 08:02 AM

Official Record

- 1. Assessor Parcel Number(s)
  - a) 001-213-01
  - b) 001-221-01
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

Recording requested By  
TERRI CLARK

Eureka County - NV  
Mike Rebaleati - Recorder

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other

FC Page 1 of 1 Fee \$15.00  
 Br Recorded By LLH RPTT  
 D# Book- 564 Page- 0324  
 Notes: Verified Divorce Decree

- 3. Total Value/Sale Price of Property UNKNOWN - Divorce Decree  
 Deed in Lieu of Foreclosure Only (value of Property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section 10
  - b. Explain Reason for Exemption: Divorce between spouses

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT FOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<p><b>SELLER (GRANTOR) INFORMATION</b> (REQUIRED)</p> <p>Print Name: <u>David Clark</u>          Address: <u>10 Diana Hillcrest 575 5th</u>          City: <u>Eiko</u>          State: <u>NV</u> Zip: <u>89801</u></p>	<p><b>BUYER (GRANTEE) INFORMATION</b> (REQUIRED)</p> <p>Print Name: <u>Terri Clark</u>          Address: <u>PO BOX 844</u>          City: <u>Eureka</u>          State: <u>NV</u> Zip: <u>89310</u></p>
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**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: NV Zip: \_\_\_\_\_