

APN 005-140-02, 005-140-09
005-140-11, 005-140-12
005-150-02, 005-160-07

Mail Tax Statements to:

Sherie W. Brown
HC 65 Box 5
Carlin, Nevada 89822

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

DOC # 0227238

04/18/2014 01:30 PM

Official Record

Recording requested By
GERBER LAW OFFICES LLP

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$17.00

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RPTT:

Recorded By: AP

Book- 564 Page- 0371



0227238

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, SHERIE W. BROWN, Trustee of the RICHARD L. AND SHERIE W. BROWN FAMILY REVOCABLE TRUST, dated December 21, 2001, herein referred to as Grantor, does hereby grant, bargain and sell to SHERIE W. BROWN, Trustee of the SHERIE W. BROWN FAMILY TRUST, dated April 14, 2014, herein referred to as Grantee, and to her successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

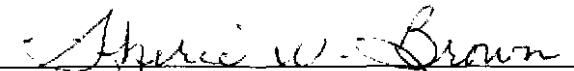
See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

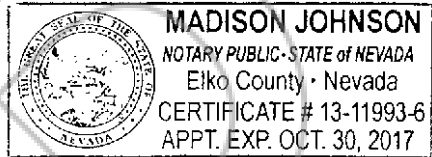
IN WITNESS WHEREOF, the Grantors have signed this Deed this 14 day of April, 2014.


SHERIE W. BROWN, Trustee of the
RICHARD L. AND SHERIE W. BROWN
FAMILY REVOCABLE TRUST, dated
December 21, 2001.

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

This instrument was acknowledged before me on April 14, 2014, by SHERIE W. BROWN, Trustee of the RICHARD L. AND SHERIE W. BROWN FAMILY REVOCABLE TRUST, dated December 21, 2001.

Madison Johnson
NOTARY PUBLIC



COOPER

EXHIBIT A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada
County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All;
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 3: Part South of C.P. Right-of-Way;
Section 9: Part of S1/2 of SE1/4 lying South of C.P. Right-
of-Way;
Section 13: All;
Section 15: S1/2NW1/4;
Section 23: All;
Section 25: All;
Section 27: E1/2NE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products
derived therefrom lying in and under said land as reserved by
Southern Pacific Land Company in Deed recorded March 9, 1950, in
Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors
interest in and to any and all other mineral rights lying in
and under said land as reserved by Eureka Livestock Company,
et al, in Deed recorded November 4, 1955 in Book 24, Page 475,
Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 12: All;
Section 14: All;
Section 24: All;
Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3, 4; E1/2W1/2; SW1/4NE1/4; W1/2SE1/4;
SE1/4SE1/4;
Section 30: All;

EXCEPTING THEREFROM all minerals lying in and under said land
as reserved by the United States of America, in Patent recorded
March 14, 1966 in Book 10, Page 164, Official Records, Eureka
County, Nevada.



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PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: SW1/4NE1/4; W1/2; W1/2SE1/4;

Section 29: E1/2W1/2; ~~W1/2~~ E1/2

Section 32: NE1/4; NE1/4SE1/4;

EXCEPTING FROM the NE1/4SE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in and under said land as reserved by the United States of America in Patent recorded January 11, 1951, in Book 24, Page 112, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4SW1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 16, 1912, in Book 17, Page 146, Deed Records, Eureka County, Nevada.



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STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-227238

04/18/2014 07:30 PM

Official Record

Recording requested By
GERBER LAW OFFICES LLP

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$17.00
Recorded By AP RPTT:
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- 1. Assessor Parcel Number(s)
 - a) 005-140-02, 005-140-09
 - b) 005-140-11, 005-140-12
 - c) 005-150-02, 005-160-07
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explanation Reason for Exemption: A transfer of title to or from a trust without consideration with a certificate of trust present at time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Sherie W. Brown, Trustee of the Richard L. And Sherie W. Brown Family Revocable Trust, dated 12/21/01
Address: HC 65 Box 5
City: Carlin
State: Nevada Zip: 89822

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sherie W. Brown, Trustee of the Sherie W. Brown Family Trust, dated 4/14/14
Address: HC 65 Box 5
City: Carlin
State: Nevada Zip: 89822

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP
Address: 491 4th Street
City: Elko

Escrow #: _____
State: Nevada Zip: 89801