

EUREKA COUNTY APNS 001-117-02
 001-116-03

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL DEED AND
TAX STATEMENTS TO:

Arron & Victoria Moon
7702 Indian Lake Road
Indianapolis IN 46236

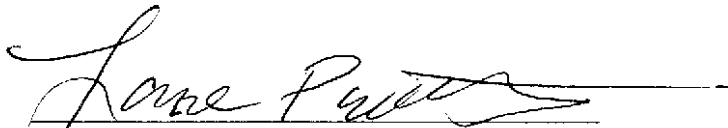
DOC # 0227243
04/21/2014 11:31 AM
Official Record
Recording requested By
KELLY CHASE
Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$15.00 Page 1 of 3
RPTT: Recorded By: LLH
Book- 565 Page- 0003



DEED OF CORRECTION

THIS DEED OF CORRECTION IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION OF THE PROPERTY CONVEYED BY AND PROPERLY IDENTIFY THE NAME OF THE GRANTOR ERRONEOUSLY IDENTIFIED IN THAT CERTAIN "JOINT TENANCY DEED" RECORDED ON JULY 2, 2010, IN BOOK 501, AT PAGE 0033, AS DOCUMENT #0215217, OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.

- ☐ The undersigned hereby affirms that the attached document, including any exhibits, submitted for recording DOES NOT contain personal information of any person. (NRS 239B.030).
- ☐ The undersigned hereby affirms that the attached document or any exhibits submitted for recording DOES contain personal information of a person as required by


Lane Puckett

DEED OF CORRECTION

This Deed of Correction is being recorded to correct the legal description of the property conveyed by and correctly identify the name of the Grantor erroneously identified in that certain "Joint Tenancy Deed" recorded on July 2, 2010, in Book 501, at Page 0033, as Document #0215217, Official Records of Eureka County, Nevada.

THIS INDENTURE WITNESSETH: That **Lane K. Puckett** and **Michele Lee Puckett**, Trustees of the **Puckett Family Trust** dated March 23, 2004, erroneously named "Family Trust, Lane & Michele Puckett" as the Grantor in that certain Joint Tenancy Deed recorded on July 2, 2010, in Book 501, at Page 0033, as Document #0215217, Official Records of Eureka County, Nevada, does hereby grant, bargain and sell to **Arron Moon and Victoria Moon**, husband and wife, as joint tenants with right of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property in the County of Eureka, State of Nevada, described as:

SEE, "EXHIBIT A" (CORRECTED) ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 14, 2014

The Puckett Family Trust dated March 23, 2004

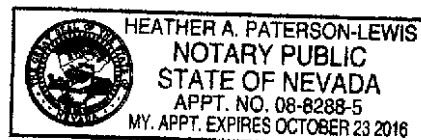
By: Lane K. Puckett
Lane K. Puckett, Trustee

By: Michele L. Puckett
Michele Lee Puckett, Trustee

State of Nevada)
):ss
County of Douglas)

This instrument was acknowledged before me on April 14, 2014 by **Lane K. Puckett** and **Michele Lee Puckett**, Trustees of the **Puckett Family Trust** dated March 23, 2004.

Heather A. Paterson-Lewis
Notary Public



0227243

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Page 2 of 3

EXHIBIT A

LEGAL DESCRIPTION (Corrected)

PARCEL 1

Lots 4, 5 and 6 in Block 62 of the Town of Eureka, County of Eureka, State of Nevada, as the same appear upon the official map thereof on file in the office of the Eureka County Recorder.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in or under said land as reserved by THE UNITED STATES OF AMERICA, recorded December 19, 1947, in Book 23, at page 226, of Deed Records, Eureka County, Nevada.

PARCEL 2

That portion of Block Seventy (70) of the TOWNSITE OF EUREKA, Nevada, on file in the office of the Bureau of Land Management, updated and recorded June 20, 1989, as File No. 127477 in the Office of the County Recorder of Eureka County, Nevada, more particularly described as follows:

Beginning at a point 34 feet South 0°01' East from the intersection of the corner section of Sections Thirteen, Fourteen, Twenty-Three and Twenty Four;

Thence North 81 °27' East, a distance of 25 feet;

Thence South 8°33' East, a distance of 75 feet;

Thence South 81 °27' West, a distance of 67 feet;

Thence North 8°33' West, a distance of 75 feet,;

Thence North 81 °27' East, a distance of 42 feet to the point of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in or under said land as reserved by THE UNITED STATES OF AMERICA, recorded December 19, 1947, in Book 23, at page 226, of Deed Records, Eureka County, Nevada.

[END]

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 001-117-02
b) 001-116-03
c) _____
d) _____

DOC # DV-227243

04/21/2014 11:31 AM

Official Record

Recording requested By
KELLY CHASE

2. Type of Property:
a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of Fee \$16.00
Recorded By LLH RPTT

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3. Total Value/Sales Price of Property: \$ \$60,000.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: ref: Doc # DV-215217 transfer tax previously paid

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Lane & Michele Puckett

Print Name: _____
Address: PO Box 434
City: Virginia City
State: NV Zip: 89440

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Arron & Victoria Moon

Print Name: _____
Address: 7702 Indian Lake Rd
City: Indianapolis
State: IN Zip: 46236

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Kelly R. Chase, Esq. Escrow # n/a
Address: PO Box 2800
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)