

WHEN RECORDED, RETURN TO
AND MAIL TAX STATEMENTS TO:

Schlossberg, LLC
35 Braintree Hill Office Park, Suite 204
Braintree, MA 02184

Parcel No.: 005-470-27

DOC # 0227246

04/21/2014

01:30 PM

Official Record

Recording requested by
SCHLOSSBERG LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$15.00

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RPTT

Recorded By LLH

Book- 565 Page- 0018



0227246

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged,

Charles F. Cook, Jr. and Lucille F. Cook, husband and wife, of 383 Burnt Swamp Road, Wrentham, MA 02093

Do hereby GRANT, BARGAIN and SELL to:

Charles F. Cook, Jr., Trustee of the Charles F. Cook, Jr. Trust Agreement of 2014 u/d/t dated February 21, 2014, as amended, of 383 Burnt Swamp Road, Wrentham, MA 02093,

the real property situate in the County of EUREKA, State of Nevada, described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

SECTION 33: SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Subject to:

1. All general and special taxes for the current year 2013-2014.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER, with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Charles F. Cook, Jr.

Date: Feb 21, 2014

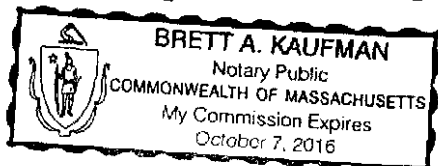
Lucille F. Cook

Date: Feb. 21, 2014

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

On this 21st day of February, 2014, before me, the undersigned notary public, personally appeared **CHARLES F. COOK, JR.**, proved to me through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state governmental agency, personal knowledge of the undersigned, oath or affirmation of a credible witness, to be the person whose name is signed on the preceding or attached documents, and acknowledged to me that he signed it voluntarily for its stated purpose.

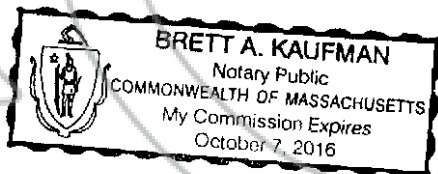


Brett A. Kaufman
Brett A. Kaufman, Notary Public
My commission expires: October 7, 2016

COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss.

On this 21st day of February, 2014, before me, the undersigned notary public, personally appeared **LUCILLE F. COOK**, proved to me through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state governmental agency, personal knowledge of the undersigned, oath or affirmation of a credible witness, to be the person whose name is signed on the preceding or attached documents, and acknowledged to me that she signed it voluntarily for its stated purpose.



Brett A. Kaufman
Brett A. Kaufman, Notary Public
My commission expires: October 7, 2016

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-227246

04/21/2014 07:30 PM

Official Record

- 1. Assessor Parcel Number(s)
 - a. 005-470-24
 - b. _____
 - c. _____
 - d. _____

Recording requested by,
SCHLOSSBERG LLC

Eureka County - NV

Mike Rebaleati - Recorder

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- 2. Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

Notes: Verified Trust XA

- 3.a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: Transfer without consideration to a trust for estate planning purposes.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles F. Cook, Jr. Capacity: Trustee/Grantee

Signature Lucille F. Cook Capacity: Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Charles F. Cook, Jr. & Lucille F. Cook
Address: 383 Burnt Swamp Road
City: Wrentham
State: MA Zip: 02093

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Charles F. Cook, Jr. Trust Agreement of 2014
Address: 383 Burnt Swamp Road
City: Wrentham
State: MA Zip: 02093

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____