

A.P.N. #	001-161-17
Escrow No.	20140492LP
R.P.P.T.	0.00
Recording Requested By:	
National Title Co	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
John L. Cardinalli	
P.O. Box 2066	
Carson City, NV 89702	

2460899

**DOC# 227282**

05/06/2014

03:51PM

**Official Record**

Requested By

FIRST AMERICAN TITLE RENO

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page: 1 of 3

Fee: \$16.00

Recorded By LH

RPTT: \$0.00

Book- 0565 Page- 0078



0227282

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Julie M. Cardinalli, spouse of the grantee

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John L. Cardinalli, a married man as his sole and separate property.**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

### SUBJECT TO:

1. Taxes for fiscal year 2013/2014;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is given to carry out the mutual desire and agreement between the parties hereto, to relinquish any and all community interest in and to the above described property and that said property shall become vested in the grantee herein above as sole and separate property.

Dated:

April 28, 2014

Julie M. Cardinalli

Julie M. Cardinalli

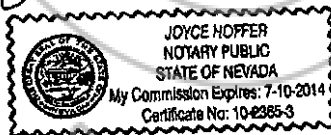
State of Nevada }  
County of ss. }

This instrument was acknowledged before me on  
by: Julie M. Cardinalli

April 28, 2014

Signature:

Joyce Hoffer  
Notary Public



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**EXHIBIT 'A'**

**BEING A STRIP OF LAND IN BLOCK 32, (ALSO REFERRED TO AS SURVEY NO. 95) HAVING A FRONTAGE ON MAIN STREET OF 81.3 FEET AND EXTENDING WESTERLY A DISTANCE OF 90 FEET. THE SAME STARTING AT A POINT 12 FEET NORTH OF THE SOUTHEAST CORNER AND EXTENDING NORTH TO A POINT 83 FEET SOUTH OF THE NORTHEAST CORNER. SAID SURVEY BEING RECORDED IN BOOK 6 OF DEEDS, PAGE 39, RECORDS OF EUREKA COUNTY, NEVADA.**



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STATE OF NEVADA  
DECLARATION OF VALUE

## 1. Assessor Parcel Number(s)

- a) 001-161-17  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No. \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

## 2. Type of Property

- a) ☐ Vacant Land      b) ☒ Single Family Residence  
 c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
 e) ☐ Apartment Bldg.      f) ☐ Commercial/Industrial  
 g) ☐ Agricultural      h) ☐ Mobile Home  
 i) ☐ Other \_\_\_\_\_

## 3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ \$0 )  
 Transfer Tax Value \_\_\_\_\_ \$0  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$0

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Spouse To Spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Julie M. Cardinali

Capacity: \_\_\_\_\_

Grantor

Signature: \_\_\_\_\_

John L. Cardinali

Capacity: \_\_\_\_\_

Grantee

## SELLER (GRANTOR) INFORMATION

Print Name: Julie M. Cardinali  
 Address: P.O. Box 2066  
 City/State/Zip: Carson City, NV 89702

## BUYER (GRANTEE) INFORMATION

Print Name: John L. Cardinali  
 Address: P.O. Box 2066  
 City/State/Zip: Carson City, NV 89702

## COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: National Title Co Escrow No 20140492LP  
 Address: 7251 West Lake Mead Blvd. Ste 350  
 City Las Vegas State: NV Zip 89128

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

C/O First American Title, 5310 Kietzke Ln #100, Reno, NV 89511