

|                         |                 |
|-------------------------|-----------------|
| A.P.N. #                | : 001-161-17    |
| Escrow No.              | : 20140492LP    |
| R.P.P.T.                | : 358.80        |
| Recording Requested By: |                 |
| National Title Co       |                 |
| Mail Tax Statements To: | : Same as below |
| When Recorded Mail To:  |                 |
| Ralph Cuda              |                 |
| 350 S Main Street       |                 |
| Eureka, NV 89316        |                 |

**DOC# 227283**

05/06/2014 03:51PM

**Official Record**

Requested By  
FIRST AMERICAN TITLE RENO

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Page: 1 of 4 Fee: \$17.00  
Recorded By LH RPTT: \$358.80  
Book- 0565 Page- 0081



0227283

2460899

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That John L. Cardinalli, a married man as his sole and separate property and David L. Cardinalli, an unmarried man, who acquired title as David A. Cardinalli

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ralph Cuda, a single man.

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

BEING A STRIP OF LAND IN BLOCK 32, (ALSO REFERRED TO AS SURVEY NO. 95) HAVING A FRONTAGE ON MAIN STREET OF 81.3 FEET AND EXTENDING WESTERLY A DISTANCE OF 90 FEET. THE SAME STARTING AT A POINT 12 FEET NORTH OF THE SOUTHEAST CORNER AND EXTENDING NORTH TO A POINT 83 FEET SOUTH OF THE NORTHEAST CORNER. SAID SURVEY BEING RECORDED IN BOOK 6 OF DEEDS, PAGE 39, RECORDS OF EUREKA COUNTY, NEVADA.

**SUBJECT TO:**

1. Taxes for fiscal year 2013/2014;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

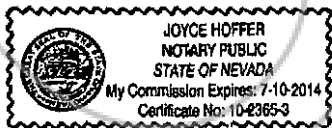
Dated: April 28, 2014

*John L. Cardinalli* signed in counter part  
John L. Cardinalli David L. Cardinalli

State of Nevada }  
County of Carson City } ss.

This instrument was acknowledged before me on 4-28-14  
by: John L. Cardinalli

*Joyce Hoffer*  
Signature: OF CARSON CITY, NV  
Notary Public



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-28-2014

**SIGNED IN COUNTER PART**

John L. Cardinalli

*David L. Cardinalli*  
David L. Cardinalli

State of \_\_\_\_\_

} ss.

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by: \_\_\_\_\_

Signature: \_\_\_\_\_

*See attached*  
Notary Public



227283

Book: 565 05/06/2014  
Page: 83 3 of 4

California All-Purpose Acknowledgment as of 1/1/08

State of California )

County of AMADOR

On 28 Apr 2014 before me, Michael E. Vasquez a Notary Public in and for said State,  
personally appeared, DAVID L. CARDINALLI

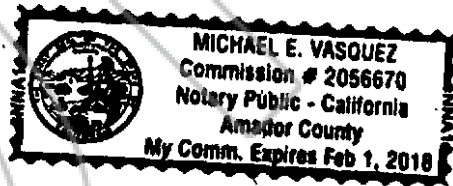
who proved to me the basis of satisfactory evidence) to be the person (s) whose name (s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the  
person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is  
true and correct.

WITNESS my hand and official seal

Signature [Handwritten Signature]

(Area for Notary Seal)



Official Record

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Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$17.00

Recorded By LH

PRTT: \$358.80

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-161-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

| FOR RECORDER'S OPTIONAL USE ONLY |            |
|----------------------------------|------------|
| Document/Instrument No.          | _____      |
| Book _____                       | Page _____ |
| Date of Recording:               | _____      |
| Notes:                           | _____      |

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

|  |             |
|--|-------------|
| Total Value/Sales Price of Property                  | \$91,800.00 |
| Deed in Lieu of Foreclosure Only (Value of Property) | ( _____ )   |
| Transfer Tax Value                                   | \$91,800.00 |
| Real Property Transfer Tax Due:                      | 358.80      |

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John L. Cardinalli Capacity: Grantor

Signature: Ralph Cuda Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

|                |                              |                |                        |
|----------------|------------------------------|----------------|------------------------|
| Print Name:    | <u>John L. Cardinalli</u>    | Print Name:    | <u>Ralph Cuda</u>      |
| Address:       | <u>P.O. Box 2066</u>         | Address:       | <u>PO Box 38</u>       |
| City/State/Zip | <u>Carson City, NV 89702</u> | City/State/Zip | <u>EUREKA NV 89516</u> |

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

|               |  |           |                   |
|---------------|--|-----------|-------------------|
| Company Name: | <u>National Title Co</u>                 | Escrow No | <u>20140492LP</u> |
| Address:      | <u>7251 West Lake Mead Blvd, Ste 350</u> |           |                   |
| City          | <u>Las Vegas</u>                         | State:    | <u>NV</u>         |
|               |  | Zip       | <u>89128</u>      |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

c/o First American Title, 5310 KIETZKE LN, #100, RENO, NV 89511