A.P.N. # 001-161-17 Escrow No. 20140492LP R.P.P.T. 358.80 Recording Requested By: National Title Co Same as below Mail Tax Statements To: When Recorded Mail To: Ralph Cuda 350 S Main Street Eureka, NV 89316

DOC# 227283 Official Record Requested By FIRST AMERICAN TITLE RENO

Eureka County 4 NV Mike Rebaleati - Recorder

Fee: \$17.00 RPTT: \$358.80 Page: 1 of 4 Recorded By LH Book- 0565 Page- 0081

2460899

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John L. Cardinalli, a married man as his sole and separate property and David L. Cardinalli, an unmarried man, who acquired fitle as David A. Cardinalli

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ratph Cuda, a single man.

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

BEING A STRIP OF LAND IN BLOCK 32, (ALSO REFERRED TO AS SURVEY NO. 95) HAVING A FRONTAGE ON MAIN STREET OF 81.3 FEET AND EXTENDING WESTERLY A DISTANCE OF 90 FEET. THE SAME STARTING AT A POINT 12 FEET NORTH OF THE SOUTHEAST CORNER AND EXTENDING NORTH TO A POINT 83 FEET SOUTH OF THE NORTHEAST CORNER. SAID SURVEY BEING RECORDED IN BOOK 6 OF DEEDS, PAGE 39, RECORDS OF EUREKA COUNTY, NEVADA.

SUBJECT TO:

- 1. Taxes for fiscal year 2013/2014;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: april 28,2014

signed in counter

John L. Cardinalli

David L Cardinalli

State of Nevada

County of · Carson Cety;

This instrument was acknowledged before me on John L. Cardinalli

ctary Public

JOYCE HOFFER NOTARY PUBLIC STATE OF NEVADA Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: 4-28-2014 |
|---|
| Dated: 4-28-2014 |
| |
| SIGNED IN COUNTER PART A 2 12 Conductor |
| John L. Cardinalli David L Cardinalli |
| |
| State of |
| County of • } ss. |
| This instrument was acknowledged before me on |
| by: |
| See attached |
| Signature: |
| Notary Public |
| |

| Plate of California |
|---|
| State of California |
| County of HMADOR |
| On 28 Ann 20 before me, Michael E. MSAIR a Notary Public in and for said State, personally appeared, |
| DAVID L. CARDINALLI |
| who proved to me the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s). or the entity upon behalf of which the person (s) acted, executed the instrument. |
| I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal |
| Signature & M |
| |
| (Area for Notary Seal) |
| |
| MICHAEL E. VASQUEZ Commission # 2056670 Notary Públic - Catifornia Amador County My Comm. Expires Feb 1, 2018 |
| |
| |
| ● Page 3 |

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DOC# D\ 05/06/2014 DV-227283

Record

Official Reconequested By FIRST AMERICAN TITLE RENO

Eureka County - NV Mike Rebaleati - Récorder

| DECLARATION OF VALUE | | Recorded By LH | PRIT: \$358,80 |
|---|---|--|--------------------------------|
| 1. Assessor Parcel Number(s) | FOR RECORDER'S OP | TIONAL USE ONLY | i |
| a) <u>001-361-17</u> | Document/Instrument No | Σ. | |
| b) | Book | Page | \ |
| c) | Date of Recording: | | |
| d) | Notes: | | \ |
| c) Condo/Twnhse d) 2-4-Pl e) Apartment Bldg, f) Comm | nercial/Industrial e Home | \$91,800.00 | |
| 4. If Exemption Claimed: | | / | |
| a. Transfer Tax Exemption, per NRS 375.09 | 0, Section: | / | |
| b. Explain Reason for Exemption: | | | |
| 5. Partial Interest: Percentage being transferred: | 100 % | | |
| The undersigned declares and acknowledges, under 375.110, that the information provided is correct to the by documentation if called upon to substantiate the int the disallowance of any claimed exemption or other d of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall owed. | e best of their information a formation provided herein, etermination of additional | and belief, and can be su Furthermore, the partie tax due, may result in a | pported es agrec penalty |

STATE OF NEVADA

City

Las Vegas

Capacity: Grantor Signature: Grantec Capacity: Signature: Raiph Cuc

| SELLER (GI | RANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | | | |
|----------------|------------------------------|-----------------------------|--------------|----------|---------|-------|--|
| Print Name: | John L. Cardinalli | Print Name: | Ralph Cuda | <u>1</u> | | | |
| Address: | P.O. Box 2066 | Address: | _ PO | BOX | 38 | | |
| City/State/Zip | Janson City NYS | 97702City/State/Zip | ÊU | CKA. | NΛ | 89316 | |
| COMPANY | PERSON REQUESTING F | RECORDING (requ | uired if not | he Selle | er or B | uyer) | |
| Company Name | : National Title Co | 13: | scrow No | 201404 | 92LP | | |
| Address: | 251 West Lake Mead Blvd, Ste | 350 | | (| | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED c/o first American Tire, 5310 KIETZKE LN. #100, RENO, NV 89511

State:

NV

89128

Zip