

**DOC # 0227291**

05/07/2014

01:09 PM

**Official Record**

Recording requested By  
EUREKA COUNTY NV

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: Page 1 of 5

RPTT: Recorded By LLH

Book- 565 Page- 0124



0227291

APN: 007-330-25

**RETURN RECORDED DEED TO:**

Eureka County  
P.O. Box 556  
Eureka, NV 89316

**MAIL TAX STATEMENTS TO:**

Sestanovich Hay & Cattle, LLC  
HC 62 Box 62640  
Eureka, NV 89316

RPTT: EXEMPT

**SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE**

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

  
\_\_\_\_\_  
RONALD DAMELE

**TITLE OF DOCUMENT**

RE-RECORDED WATER RIGHTS QUITCLAIM DEED  
(To Correct Signature Block)

DOC # 0226566

01/08/2014 01:50 PM

Official Record

Recording requested By  
JERRY & CHERI SESTANOVICH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00 Page 1 of 4

RPTT: Recorded By LLH

Book- 561 Page- 0216



APN: 007-330-25

RETURN RECORDED DEED TO:

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PO Box 556  
Eureka, NV 89316

MAIL TAX STATEMENTS TO:

Sestanovich Hay & Cattle, LLC  
HC 62 Box 62640  
Eureka, NV 89316

RPTT:

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person(s) pursuant to NRS 293B.030

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 8th day of January, 2014, by and between Sestanovich Hay & Cattle, LLC, Hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by the GRANTOR in and to 2 acre feet annually of those certain water rights known as Nevada State Engineer's Certificate No. 6163 (Permit No. 18988), at a diversion rate of .0049, with a permitted place of use at Parcel #1 of map file #226551, T20N, R53E, Section 10. The 2 acre feet annually transferred herein are to be appurtenant to the real property identified as Assessor's Parcel Number 007-330-25 and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profit thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

Sestanovich Hay & Cattle LLC.

By: Jerry Sestanovich  
manager

By: Cheri Sestanovich  
manager

STATE OF Nevada )

:SS.

COUNTY OF Eureka )


On January 8, 2014, personally appeared before me, a notary public, Jerry Sestanovich & Cheri Sestanovich, personally known (or proved) to me to be the person(s) whose name is subscribed to the foregoing WATER RIGHT QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.




Kathy Bacon-Bowling  
NOTARY PUBLIC

EXHIBIT "1"

COPY

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Page 127 Page 4 of 5



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) Water Rights Only  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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Recording requested By  
EUREKA COUNTY NV

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg        f)  Comm'l/Ind'l  
g)  Agricultural     h)  Mobile Home  
 Other Water Rights

Eureka County - NV  
Mike Rebaletti - Recorder

Page 1 of 2 Fee  
Recorded By: LLH RPTT  
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3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: title is being transferred to Eureka County a political subdivision of the state of Nevada.

5. Partial Interest: Percentage being transferred: 100 % 2 acre feet, a portion of  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to permit # 18988  
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jerry Sestanovich Capacity Manager  
Signature Cher Sestanovich Capacity Manager

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Sestanovich Hay & Cattle LLC  
Address: HC 62 Box 62640  
City: Eureka  
State: NV Zip: 89316

Print Name: Eureka County  
Address: P.O. Box 677  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-226566

01/08/2014 01:50 PM

Official Record

Recording requested by  
JERRY & CHERI SESTANOVICH

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$42.00

Recorded By: LLH RPTT:

Book- 561 Page- 0216

1. Assessor Parcel Number(s)

- a) ~~507 330 25~~
- b) NA - Water Rights only
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other water rights

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 2
- b. Explain Reason for Exemption: title is being transferred to Eureka County a political subdivision of the State of Nev.

5. Partial Interest: Percentage being transferred: 100 % 2 acre feet a portion of 18988

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jerry Sestanovich Capacity Manager

Signature Cheri Sestanovich Capacity Manager

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Sestanovich Hay & Cattle LLC

Address: HC 62 Box 62640

City: Eureka

State: Nev Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Eureka County

Address: PO. Box 677

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



DV-227291  
05/07/2014