

Official Record

Recording requested By  
EUREKA COUNTY NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee RPTT Page 1 of 5  
Recorded By LLH  
Book- 565 Page- 0129

APN: 001-063-04  
Eureka County, Nevada



QUITCLAIM DEED

THIS DEED made this 7 day of May, 2014, by and between Eureka County School District, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTORS") and Eureka County, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTEE").

WITNESSETH:

WHEREAS, the GRANTORS are the owners of that certain parcel located in Eureka County, Nevada generally described as Assessor Parcel Number 001-063-04, lying within a portion of Block 58, Block 75, Block 80, Nob Hill Avenue, and O'Neil Avenue as shown on the Plat of the Townsite of Eureka Nevada as approved by the United States Department of the Interior, General Land Office on November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, (hereinafter referred to as "Property").

NOW THEREFORE, the undersigned GRANTORS, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, and sell to said GRANTEE, for use as a public roadway right of way and public utility purposes forever, a portion of the Property more particularly described in Exhibit "A", which is incorporated by this reference as if fully set forth herein.

TOGETHER with all and singular tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF GRANTORS has hereunto signed on the day and year first above written.

GRANTORS:

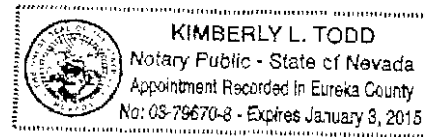
Ben Zunino  
BY:

Eureka County School District

STATE OF NEVADA )  
 ) : ss.  
County of Eureka )

On this 7 day of May, 2014, before me, the undersigned, a Notary Public in and for Eureka County and State of Nevada, appeared Ben Zunino as Superintendent of the Eureka County School District, known to me to be the persons who executed the above and foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the purposes therein mentioned.

Kimberly L. Todd  
NOTARY PUBLIC



**EXHIBIT "A"**

Being a portion of Blocks 75, 80 and a portion of Nob Hill Avenue as shown on the Plat of the Townsite of Eureka Nevada, accepted by U.S. Department of the Interior GLO, November 19, 1937 and being further shown as the "School Site" Parcel on Record of Survey of a Lot Line Adjustment for Eureka School District, as File No. 130770, Recorded November 27, 1989, in the Official Records of the County of Eureka, State of Nevada. Situate within a portion of Section 14, Township 19 North, Range 53 East, M.D.M., County of Eureka, State of Nevada, being more particularly described as follows:

**BEGINNING** at the southwesterly most corner of said "School Site" Parcel;

**THENCE** along the easterly right-of-way of Sheridan Street, as shown on said Record of Survey, North  $06^{\circ}46'07''$  West, 140.00 feet to the southeasterly intersection of Sheridan Street and Egan Street as shown on said Record of Survey;

**THENCE** leaving said easterly right-of-way and along the southerly right-of-way of Egan Street the following four (4) courses:

1. North  $58^{\circ}49'25''$  East, 131.50 feet
2. North  $80^{\circ}59'51''$  East, 45.76 feet
3. North  $51^{\circ}03'16''$  East, 115.55 feet
4. North  $81^{\circ}11'02''$  East, 4.03 feet, to the beginning of a non-tangent curve to the right, concave northwesterly, having a radius of 185.00 feet, the radius point of which bears North  $57^{\circ}26'55''$  West;

**THENCE** 92.02 feet along said curve, through a central angle of  $28^{\circ}29'58''$ ;

**THENCE** South  $61^{\circ}03'03''$  West, 135.62 feet;

**THENCE** South  $72^{\circ}27'26''$  West, 45.68 feet;

**THENCE** South  $28^{\circ}28'37''$  West, 12.71 feet, to the beginning of a curve to the left, concave easterly, having a radius of 30.00 feet;

**THENCE** 18.45 feet along said curve, through a central angle of  $35^{\circ}14'44''$ ;

**THENCE** South  $06^{\circ}46'07''$  East, 116.66 feet, to a point on the northerly right-of-way line of Mathew Street as shown on said Record of Survey;

**THENCE** along the said northerly right-of-way line of Mathew Street, South  $85^{\circ}14'02''$  West, 10.73 feet to the point of **BEGINNING** and end of this description.

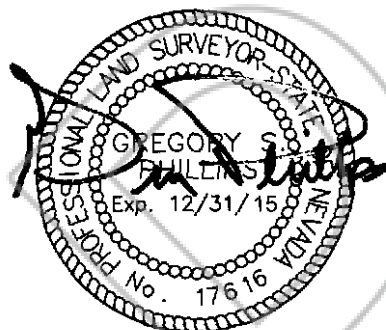
Containing 4,869 square feet, more or less.



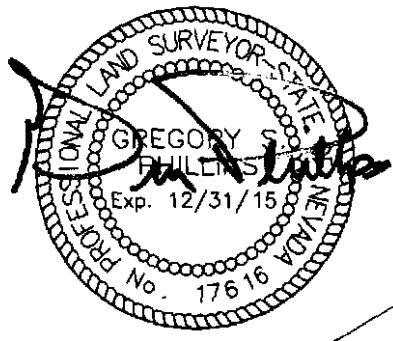
The **BASIS OF BEARING** for this description is the Nevada Coordinate System of 1983, East Zone, North American Datum of 1983, NAD 83 (1994). Bearings between National Geodetic Survey control points "Tank" and "Pinto" is taken as North 20°05'44" West.

**SEE EXHIBIT "B"** attached hereto and made a part hereof.

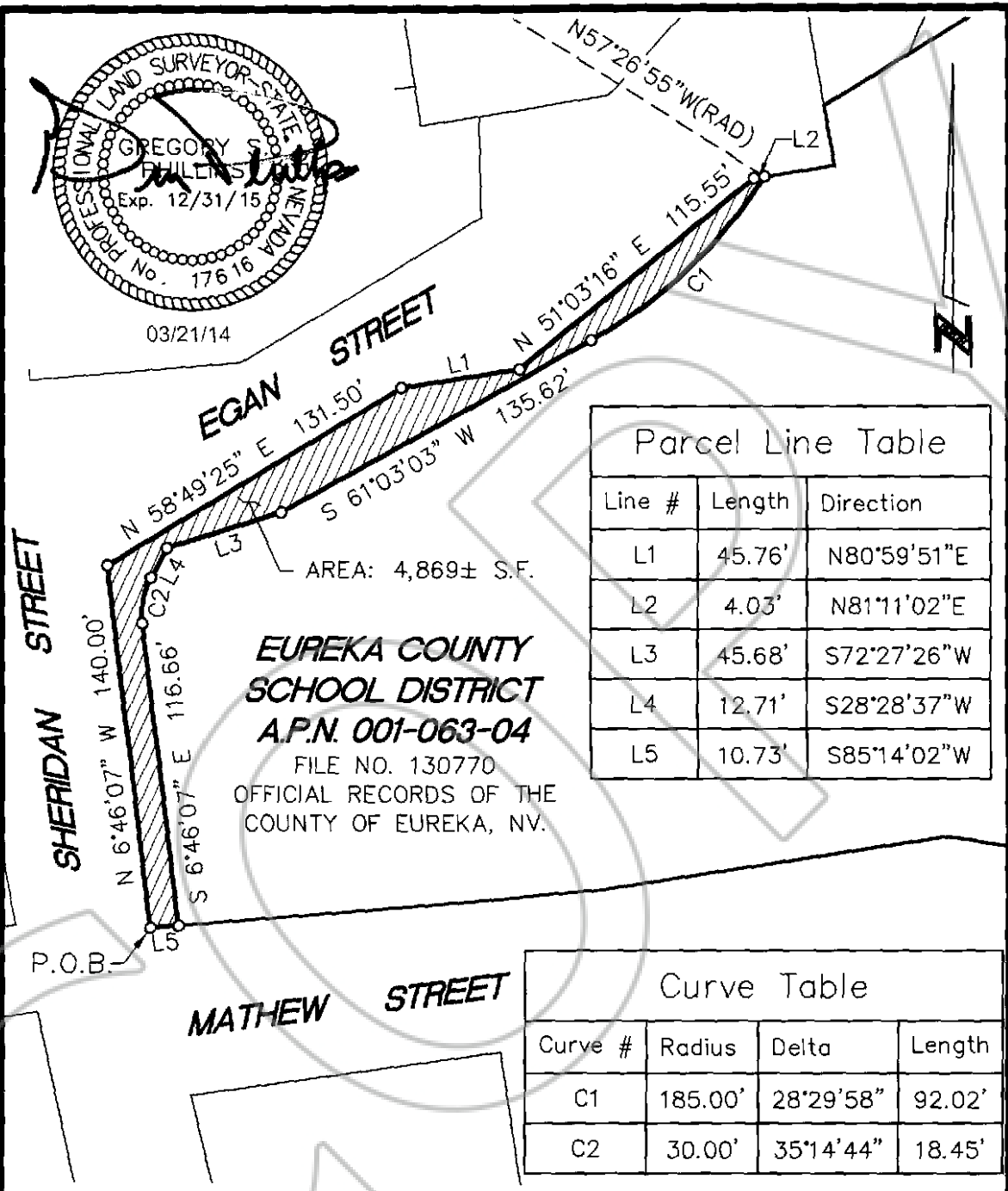
Prepared By,  
**Lumos & Associates, Inc.**  
Gregory S. Phillips, PLS 17616  
800 E. College Parkway  
Carson City, NV 89706



03/21/14



03/21/14



AREA: 4,869± S.F.

**EUREKA COUNTY  
SCHOOL DISTRICT  
A.P.N. 001-063-04**

FILE NO. 130770  
OFFICIAL RECORDS OF THE  
COUNTY OF EUREKA, NV.

Line #	Length	Direction
L1	45.76'	N80°59'51"E
L2	4.03'	N81°11'02"E
L3	45.68'	S72°27'26"W
L4	12.71'	S28°28'37"W
L5	10.73'	S85°14'02"W

Curve #	Radius	Delta	Length
C1	185.00'	28°29'58"	92.02'
C2	30.00'	35°14'44"	18.45'

**LUMOS**  
LUMOS SURVEYING  
500 E. COLLEGE PARKWAY  
CARSON CITY, NEVADA 89706  
PH. (775) 883-7077 FAX (775) 883-7114

**EXHIBIT "B"**  
BEING A PORTION OF THE  
"SCHOOL SITE" AS SHOWN ON  
RECORD OF SURVEY FOR  
EUREKA SCHOOL DISTRICT, FILE NO. 130770.  
SITUATE WITHIN SECTION 14, T19N, R53E, M.D.M.  
EUREKA COUNTY NEVADA

Date: MARCH 2013  
Scale: 1" = 60'  
Job No: 8160.002

STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-227292

05/07/2014 01:38 PM

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Mike Rebaleati - Recorder

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1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: County Entity and School District

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Director

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED