

DOC # 0227293

05/07/2014

01:39 PM

Official Record

Recording requested By
EUREKA COUNTY NV

Eureka County - NV
Mike Rebaleati - Recorder

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RPT: Recorded By LLH
Book- 565 Page- 0134

APN: 001-063-07
Eureka County, Nevada



QUITCLAIM DEED

THIS DEED made this 7 day of May, 2014, by and between Eureka County School District, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTORS") and Eureka County, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTEE").

WITNESSETH:

WHEREAS, the GRANTORS are the owners of that certain parcel located in Eureka County, Nevada generally described as Assessor Parcel Number 001-063-07, being Parcel No. 3 as shown on Parcel Map for Eureka County School, Recorded as Document Number 89061 on September 12, 1983 in the Official Records of the County of Eureka, State of Nevada, (hereinafter referred to as "Property").

NOW THEREFORE, the undersigned GRANTORS, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, and sell to said GRANTEE, for use as a public roadway right of way and public utility purposes forever, a portion of the Property more particularly described in Exhibit "A", which is incorporated by this reference as if fully set forth herein.

TOGETHER with all and singular tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF GRANTORS has hereunto signed on the day and year first above written.

GRANTORS:

Ben Zunino
BY:

Eureka County School District

STATE OF NEVADA)

: ss.

County of Eureka)

On this 7 day of May, 2014, before me, the undersigned, a Notary Public in and for Eureka County and State of Nevada, appeared Ben Zunino as Superintendent of the Eureka County School District, known to me to be the persons who executed the above and foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the purposes therein mentioned.

Kimberly L. Todd
NOTARY PUBLIC

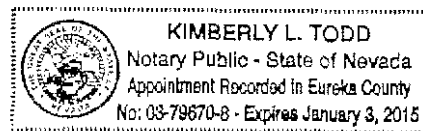


EXHIBIT "A"

Being a portion of Parcel No.3 of the Parcel Map for Eureka County School District, File No. 89061, Recorded September 12, 1983, in the Official Records of the County of Eureka, State of Nevada. Situate within a portion of Section 14, Township 19 North, Range 53 East, M.D.M., County of Eureka, State of Nevada, being more particularly described as follows:

BEGINNING at a point on the westerly line of said Parcel No. 3, said point being coincident with the easterly right-of-way of O'Neil Avenue as shown on said Parcel Map, and bears North $09^{\circ}40'11''$ West, 40.85 feet from the southwesterly corner of said Parcel No. 3;

THENCE coincident with said easterly right-of-way, North $09^{\circ}40'11''$ West, 35.23 feet to the southeasterly intersection of said O'Neil Avenue and Robins Street as shown on said Parcel Map;

THENCE coincident with said southerly right-of-way, North $33^{\circ}55'49''$ East, 20.95 feet.

THENCE leaving said southerly right-of-way, South $05^{\circ}35'22''$ West, 37.11 feet to the beginning of a curve to the right, concave westerly, and having a radius of 175.00 feet;

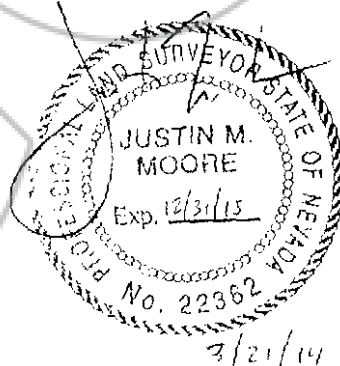
THENCE 15.33 feet along said curve, through a central angle of $05^{\circ}01'11''$ to the aforementioned easterly right-of-way of O'Neil Avenue, and the point of **BEGINNING** and end of this description.

Containing 269 square feet, more or less.

The **BASIS OF BEARING** for this description is the Nevada Coordinate System of 1983, East Zone, North American Datum of 1983, NAD 83 (1994). Bearings between National Geodetic Survey control points "Tank" and "Pinto" is taken as North $20^{\circ}05'44''$ West.

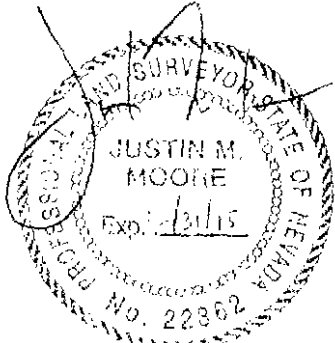
SEE EXHIBIT "B" attached hereto and made a part hereof.

Prepared By,
Lumos & Associates, Inc.
Justin M. Moore, PLS 22362
800 E. College Parkway
Carson City, NV 89706



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ROBINS STREET

ADAM STREET

PARCEL NO. 1
PARCEL MAP
FILE NO. 89061

PARCEL NO. 2
PARCEL MAP
FILE NO. 89061

**EUREKA COUNTY
SCHOOL DISTRICT**

PARCEL NO. 3
PARCEL MAP
FILE NO. 89061

AREA:
269± S.F.

ONEIL AVENUE

N79°23'27"W(RAD)

P.O.B.

EGAN STREET

L1
L2
L3
C1
N9°40'11"W
40.85'

Parcel Line Table

Line #	Length	Direction
L1	35.23'	N9°40'11"W
L2	20.95'	N33°55'49"E
L3	37.11'	S5°35'22"W

Curve Table

Curve #	Radius	Delta	Length
C1	175.00'	5°01'11"	15.33'



800 E. COLLEGE PARKWAY
CARSON CITY, NEVADA 89706
PH (775) 893-7077 FAX (775) 893-7114

EXHIBIT "B"

BEING A PORTION OF PARCEL NO.3
AS SHOWN ON PARCEL MAP, FILE NO. 89061.

SITUATE WITHIN SECTION 14, T19N, R53E, M.D.M.

EUREKA COUNTY

NEVADA

Date: MARCH 2013
Scale: 1" = 40'
Job No: 8160.002

STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-227293

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1. Assessor Parcel Number(s)

- a) _____
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: County Entity and School District

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity Director

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

Escrow #: _____

Address: _____

City: _____

State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED