A.P.N. No.: 002-046-07
R.P.T.T. \$152.10
Escrow No.: 01415-10442
Recording Requested By:

Stewart Title

Mail Tax Statements To: Same as below
When Recorded Mail To:
Jack Simpson
PO Box 964
Carlin, NV 89822

DOC# 227303
05/13/2014 08:31AM
Official Record
Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder
Page: 1 of 2 Fee: \$15.00
Recorded By LH RPTT: \$152.10
Book- 0565 Page- 0188

0227303

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cullen N. Evans and Marie C. Evans, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jack Simpson and Olivia Simpson, husband and wife as joint tenants, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| | Dated: Sli>II | |
|--------|---|---|
| , port | | in a Evens |
| ď | Cullen N. Evans Marie C | Evans |
| | State of Newara) | |
| | County of <u>E14.</u>) ss. | |
| | This instrument was acknowledged before me on the 12 to | day of <u>MAY</u> , 2-14 |
| ١, | By: Cullen N. Evans and Marie C. Eyans | |
| | Signature: Mail Lud | MADELINE C. GRISWOLD NOTARY PUBLIC-STATE OF NEVADA |
| ١, | Notary Public Andelne C. Granin | Elko County · Nevada CERTIFICATE # 99-57898-6 |
| | | APPT. EXP. OCT. 04, 2015 |

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-10442

Lot 5, Block 35, of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 002-046-07 b) c) DOC# DV-227303 d) 05/13/2014 Official Record 2. Type of Property: FOR Requested By Book STEWART TITLE ELKO b) [Single Fam. Res. a) 🔲 Vacant Land 2-4 Plex c) [7] Condo/Twnhse d) [Eureka County - NV ^{Date}Mike Rebaleati - Recorder Comm'I/Ind'I e) 🔲 Apt.Bldg f) Note Page: 1 of 1 Mobile Home Fee: \$15.00 g) Agricultural h) 🔲 Recorded By LH PRTT: \$152.10 i) 🗵 OtherLand and Mobile \$135,000.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) \$39,000.00 Transfer Tax Value: LAND VALUE ONLY \$152.10 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| Ci | ullen N. Evans | 7 7 | | | |
|---|------------------------|-----------------------------|---------------------|--|--|
| Signature _/ | last Somo | | Capacity Grantee | | |
| Jack Simpson | | | | | |
| SELLER (GRANTOR) INFORMATION | | BUYER (GRANTEE) INFORMATION | | | |
| | (REQUIRED) | | (REQUIRED) | | |
| Print Name: | Cullen N. Evans, et ux | Print Name: | Jack Simpson, et ux | | |
| Address: | PO Box 1739 | Address: | PO Box 964 | | |
| Dity: | Carlin | City: | Carlin | | |
| State: NV | Zip: 89822 | State: NV | Zip: 89822 | | |
| 1 | 7 / | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| Print Name: | Stewart Title Company | Escrow #: | 01415-10442 | | |
| Addrese: | 810 Idaha Stroot | - | | | |

Capacity Grantor

Zip: 89801

Signature

City:

Elko

State: NV