

A.P. No. 007-395-25  
Escrow No. 125-2458458-CY/VT  
R.P.T.T. \$487.50

**WHEN RECORDED RETURN TO:**

Robert B. Holloway  
P.O. Box553  
Eureka, NV 89316

**MAIL TAX STATEMENTS TO:**

P.O. Box553  
Eureka, NV 89316

**DOC# 227309**

05/13/2014

02:50PM

**Official Record**

Requested By

FIRST AMERICAN TITLE SPARKS

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page: 1 of 2

Fee: \$15.00

Recorded By LH

RPTT: \$487.50

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0227309

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher J. Schiappa, an unmarried man who acquired title as Christopher J. Shiappa

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert B. Holloway, a single man

the real property situate in the County of Eureka, State of Nevada, described as follows:

**PARCEL F, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR SALVATORE AND BETTY ANN GRASSO, FILED AUGUST 19, 1988 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY NEVADA AS FILE NUMBER 120754 OF OFFICIAL RECORDS, A PORTION OF PARCEL D OF LOT 3 OF PARCEL B OF THE LARGE DIVISION MAP OF E1/2S17, T20N, R53E, M.D.B.M.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

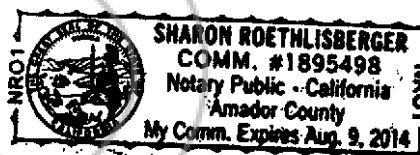
Date: 4/15/2014

Christopher J. Schiappa  
Christopher J. Schiappa

STATE OF California )  
: ss.  
COUNTY OF Amador )

This instrument was acknowledged before me on  
April 16 2014 by  
**Christopher J. Schiappa.**

Sharon Roethlisberger  
Notary Public  
(My commission expires: Aug 9, 2014)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
04/15/2014 under Escrow No. 125-2458458



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-395-25  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$125,000.00

b) Deed in Lieu of Foreclosure Only (value of

\$ \_\_\_\_\_)

c) Transfer Tax Value:

\$125,000.00

d) Real Property Transfer Tax Due

\$487.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Christopher J. Shiappa

Capacity: GRANTOR

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Christopher J. Shiappa

Print Name: Robert Holloway

Address: 16401 Meadow Vista Dr, Ste 103

Address: 588 El Dorado

City: Pioneer

City: Eureka

State: CA Zip: 95666

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 125-2458458 CY/CY

Address: 3080 Vista Blvd., Suite 106

City: Sparks

State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DOC# DV-227309

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**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_