

DOC# 227343

05/23/2014

03:14PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaletti - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By LH RPTT: \$2,983.50
Book- 0565 Page- 0336



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(for recorders use only)

A.P.N. No.:	007-330-02
Escrow No.:	01415-10080
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
J.W.L. PROPERTIES, LLC	
P.O. Box 231	
Smith, NV 89430	

GRANT, BARGAIN AND SALE DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Pamela J. Aguirre
Printed Name

Escrow Officer
Title

This page added to provide additional information required by NRS.111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fees applies)

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED, the undersigned Grantors hereby grant, bargain and sell the following real property in the County of Eureka, State of Nevada, to the following Grantee:

Grantors: Andrew Marshall and Deseri S. Marshall, husband and wife

Grantee: J.W.L. PROPERTIES, LLC, a Nevada limited liability company

Estate conveyed: Fee simple

Legal description of property conveyed:

Township 20 North, Range 53 East, M.D.B.&M.

Section 4: Lots 15 and 16; S½NE¼; SE¼

APN: 007-330-02

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved in Patent by the UNITED STATES OF AMERICA, recorded March 27, 1963, in Book 26, Page 395, Official Records, Eureka County, Nevada.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to the following Water Permits:

78771, 78772, 78773, 78774, 78775, 19731, 20001, 35702, 64315, 64317

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

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TOGETHER WITH all pivots, motors, pumps, panels and other improvements situate on the aforesaid real property which shall include:

1 spare tire for each pivot
1-500g fuel tank

TOGETHER WITH all buildings and improvements situate on all of the above described property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

DATED this 14th day of May, 2014.

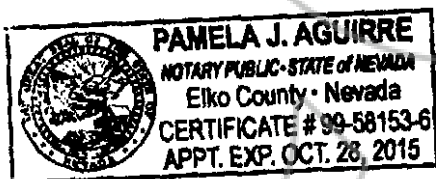
GRANTORS:

Andrew Marshall
Andrew Marshall

Deseri S. Marshall
Deseri S. Marshall

STATE OF NEVADA,)
) ss.
COUNTY OF ELKO.)

This instrument was acknowledged before me on May 14, 2014, by Andrew Marshall and Deseri S. Marshall.



[Signature]
NOTARY PUBLIC

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WILSON | BARROWS | SALYER | JONES
442 Court Street | Elko, Nevada 89801 | 775.738.7271



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-330-02
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$765,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$765,000.00
 Real Property Transfer Tax Due: \$2,983.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Andrew Marshall

Signature _____ Capacity _____
J.W.L. PROPERTIES, LLC, a Nevada limited liability company Grantie

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Andrew Marshall, et ux
Address: HC 62 Box 62197
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: J.W.L. PROPERTIES, LLC
Address: PO Box 231
City: Smith
State: NV Zip: 89430

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow #: 01415-10080
Address: 810 Idaho Street
City: Elko State: NV Zip: 89801