

**DOC# 227352**

05/29/2014 08:18AM

**Official Record**

Requested By  
NATIONWIDE TITLE CLEARING

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page: 1 of 1 Fee: \$14.00

Recorded By LH RPTT: \$0.00

Book- 0566 Page- 0007



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The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0337206395**

**SUBSTITUTION OF TRUSTEE**

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **JOEL T JEPPESEN AND SHEILA F JEPPESEN** (Trustor), and recorded 11/21/2012 in the Office of the Recorder of **EUREKA** County, State of Nevada, Instrument # 222170, and/or Book 0542, Page 0100, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 28th day of May in the year 2014**  
**WELLS FARGO BANK, N.A.**

**AMANDA JONES**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me this 28th day of May in the year 2014, by Amanda Jones as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**ELIZABETH A. MUSTARD - NOTARY PUBLIC**

**COMM EXPIRES: 08/27/2015**



**Elizabeth A. Mustard**  
**Notary Public State of Florida**  
**My Commission # EE 088429**  
**Expires August 27, 2015**

**Bonded Thru Notary Public Underwriters**

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 23671471 -@ DOCR T2714054416 [C-2] ERCNNV61



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