

DOC# 227359
05/30/2014 03:50PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV
Mike Rebaleti - Recorder

Page: 1 of 4 Fee: \$17.00
Recorded By AP RPTT: \$0.00
Book- 0566 Page- 0028



0227359

Return To:
Guild Mortgage Company
Document Mgmt Dept.
5898 Copley Drive, 5th Fl
San Diego, CA 92111

5/30, 2014
Date

Place of Recording

Tax Parcel No. 00739614

Legal Description is at page 4

Lot Block Plat or Section

Township Range Quarter/Quarter Section

01415-10455

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2743043

KNOW ALL PERSONS BY THESE PRESENTS, that

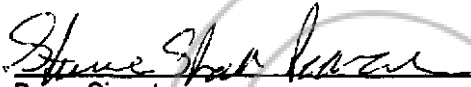
I (We) STEVEN SHAD PEARCE
the undersigned, of the County of EUREKA, State / Commonwealth of NEVADA, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

USED	2005	CMH MFG WEST	OAKWOOD 01-682-F
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>ALB0296620RAB</u>			
Vehicle Identification Number(s)			
<u>ORE474483 & ORE474484</u>			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of NEVADA (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.


Buyer Signature _____ Buyer Signature _____

STEVEN SHAD PEARCE
Printed Name _____ Printed Name _____

Buyer Signature _____ Buyer Signature _____

Printed Name _____ Printed Name _____



STATE OF Nevada

COUNTY OF Elko

On the 30th day of MAY in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared

Steven Shast Pearce

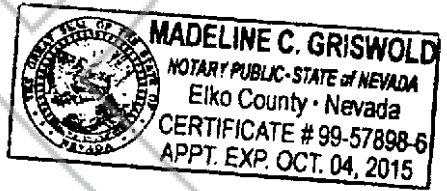
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

Madeline C. Griswold
Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of Elko
My Commission Expires: 10-4-2015



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada. County of Eureka. described as follows:

Parcel A as shown on that certain Parcel Map for Salvatore and Betty Grasso filed in the office of the County Recorder of Eureka County, State of Nevada, on September 23, 1986, as File No. 104804, being a portion of the East 1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

Excepting Therefrom all of the oil and gas, in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.



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