

I the undersigned hereby affirm that the attached document including my exhibits hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

ASSESSOR'S PARCEL # 007-940-360
COUNTY OF EUREKA

When recorded mail to

Name FIRST AMERICAN TITLE
Address City State/ Zip 3080 VISTA BLVD #106
SPARKS, NV 89436

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I. TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME
INFORMATION

- 1 Owner/Buyer name DOUGLAS & DEANNA DICKOVER
- 2 Owner of land (if leased) _____
- 3 Physical location of manufactured/mobile home 540 MINOLETTI RD, EUREKA, NV
- 4 Manufactured/mobile home description Manufacturer CHAMPION AVALANCH Model 7644C AVALANCH
Model Year 2014 Serial # 017-ACD-H-A0012474ABC
Length 68 Width 40
- 5 Mobile Home dealer (if new unit) CRAFTSMAN HOMES
- 6 Current lien holder (if any) _____
- 7 New lienholder
Name UNIVERSAL AMERICAN MORTGAGE COMPANY
OF CALIFORNIA
Address 820 IDAHO STREET, ELKO, NV 89801

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a lien on the land
THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY

DOC# 227508

06/05/2014

03 01PM

Official Record

Requested By
FIRST AMERICAN TITLE SPARKS
Eureka County - NV
Mike Rebaleati - Recorder
Page 1 of 3 Fee \$16.00
Recorded By LH RPTT \$0.00
Book- 0566 Page- 0323



0227508

DL 5/7/14

SIGNATURE-OWNER/BUYER DATE

Douglas M. Dickover 5/7/14
PRINT NAME DATE

Deanna M. Dickover 5/12/14
SIGNATURE-OWNER/BUYER DATE

Deanna M. Dickover 5/12/14
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

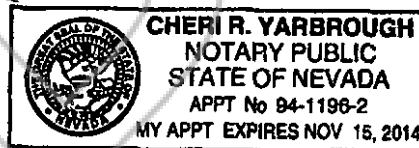
SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On May 12 2014, before me the undersigned, a Notary Public, in and for the
State of Nevada, County of Washoe, personally appeared

Deanna M. Dickover
who acknowledged that she executed the affidavit

Cheri R. Yarbrough Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1 Assessor parcel # 007-340-36 is currently owned by Doug & Deanna Dickover
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year
have been collected

Signature of Assessor or Deputy Assessor Kathy Beauzamy Date 5/21/2014

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1 Approved plot plan at this location verified by C. A. D. D. Date 5/28/2014
- 2 Foundation meets requirements for this jurisdiction for conversion from personal property to
real property verified by Capital Date 5-28-14
- 3 Verification that running gear has been removed by Capital Date 5-28-14

DISTRIBUTION

ORIGINAL TO MANUFACTURED HOUSING DIV

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev 02/11



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CALIFORNIA JURAT

State of California

County of San Diego

Subscribed and sworn to (or affirmed) to me on This 7th of May, 2014

By Douglas M Dickover

Proved to me on the basis of satisfactory evidence to be the person(s) who appeared
before me

Signature

Joleen K Adams-Brasher



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