

<b>A.P.N. No.:</b>	007-330-09
<b>R.P.T.T.</b>	
<b>Escrow No.:</b>	01415-10551
<b>Recording Requested By:</b>	
Stewart Title	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Jayme L Halpin	
410 Country Road	
Eureka, NV 89316	

**DOC# 227510**  
06/06/2014 11:23AM  
**Official Record**  
Requested By  
STEWART TITLE ELKO  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
Page 1 of 2 Fee \$15.00  
Recorded By LH RPTT \$0.00  
Book- 0566 Page- 0328  
  
0227510

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That **Jayme L. Halpin, a married man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jayme L. Halpin and Stacy Halpin, as husband and wife as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows

TOWNSHIP 20 NORTH, RANGE 53 EAST, M D B & M

Section 11 S1/2,

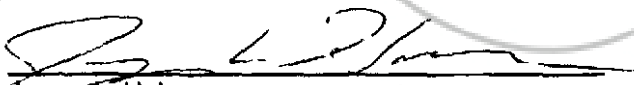
EXCEPTING THEREFROM all oil and gas in and under said land, reserved by the United States of America, in patent recorded December 27, 1962, in Book 26, Page 335, Deed Records, Eureka County, Nevada

### SUBJECT TO

- 1 Taxes for the fiscal year,
- 2 Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated June 5, 2014

  
Jayme L Halpin

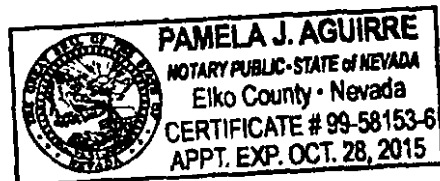
State of Nevada

County of Elko

) ss

This instrument was acknowledged before me on the 5<sup>th</sup> day of June, 2014  
By Jayme L Halpin

Signature [Signature]  
Notary Public



## Official Record

Requested By  
STEWART TITLE ELKOEureka County - NV  
Mike Rebaleati - RecorderPage 1 of 1 Fee \$15 00  
Recorded By LH PRTT \$0 00STATE OF NEVADA  
DECLARATION OF VALUE FORM

## 1 Assessor Parcel Number(s)

a) 007-330-09

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

## 2 Type of Property

a) ☐ Vacant Land b) ☐ Single Fam Resc) ☐ Condo/Twnhse d) ☐ 2-4 Plexe) ☐ Apt Bldg f) ☐ Comm'l/Ind'lg) ☒ Agricultural h) ☐ Mobile Homei) ☐ Other \_\_\_\_\_

## FOR RECORDER'S OPTIONAL USE ONLY

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording \_\_\_\_\_

Notes: \_\_\_\_\_

## 3 Total Value/Sale Price of Property

Deed in Lieu of Foreclosure Only (value of Property) \_\_\_\_\_

Transfer Tax Value \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

## 4. If Exemption Claimed.

a Transfer Tax Exemption per NRS 375 090, Section 5

b Explain Reason for Exemption addition of spouse, no consideration

## 5 Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Jayme L Halpin

Capacity Grantor -Grantee

Signature \_\_\_\_\_

Stacy Halpin

Capacity Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name Jayme L Halpin  
Address 410 County Road  
City Eureka  
State NV Zip 89316

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name Jayme L Halpin and Stacy Halpin et al  
Address 410 Country Road  
City Eureka  
State NV Zip 89316

## COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name Stewart Title Company Escrow # 01415-10551  
Address 810 Idaho Street  
City Elko State NV Zip 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED