APN # 007-340-36 Escrow # 2456468

## Recording Requested by:



3080 Vista Blvd, Suite 106 Sparks, NV 89436

**DOC#** 06/16/2014 227541

Record

Official Reco Requested By FIRST AMERICAN TITLE SPARKS

Eureka County - NV Mike Rebaleati - Recorder Page 1 of 5 Fee \$18 00

Recorded By LH RP Book- 0567 Page- 0063 RPTT

Affidavit Conversion of Manufactured/Mobile Home Real Property

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE MIDDLE INITIAL OF THE OWNERS

|  | V  |                            |                                   |  |
|--|--|----------------------------|-----------------------------------|--|
| I the und                                      | indersigned hereby affirm that the attached document including my its, hereby submitted for recording does not contain the social security | DOC#                       | 227508                            |  |
|  | er of any person or persons (Per NRS 239B 030)   | 06/05/2014                 | 03.01PM                           |  |
|  |  | official                   | Record                            |  |
| ASSESS   | FI SSURS PARCEL # ODY SOUD OCU   | RST AMERICAN T             | ITLE SPARKS                       |  |
| COUNT  | NTY OF <u>EURS FA</u>  | Eureka (                   | County - NV                       |  |
|  | Pag  | ike Rebaleati<br>ge 1 af 3 | i - Recorder<br>Fee \$16 00       |  |
|  | recorded mail to Rec   | corded By LH               | RPTT \$0 00                       |  |
| Name FIRST AMERICAN TITLE  Book 0566 Page 0323 |  |                            |                                   |  |
| Address/                                       | ss/City/State/Zip 3080 VISta BLVD #1060 Sparks, NV 894360  |                            |                                   |  |
| AFFIDAVIT 0227508                              |  |                            |                                   |  |
|  | IVERSION OF  |                            |                                   |  |
|  | NUFACTURED/MOBILE HOME<br>REAL PROPERTY NRS 361.244  | _ \                        |                                   |  |
| 1 () K   | REAL PROPERTY 1483 301.244   | 1 1                        |                                   |  |
| PART   | T I- TO BE COMPLETED BY APPLICANT  | / /                        |                                   |  |
| MANU   | NUFACTURED/MOBILE HOME   | ) ]                        |                                   |  |
| INFORMATION M. ML                              |  |                            |                                   |  |
| 1 Owner/Buyer name DOUGLAS & OFANNA DICICOVER  |  |                            |                                   |  |
|  | Owner of land (if leased)  | <u> </u>                   | <del></del> _                     |  |
| 3 Ph   | Physical location of manufactured/mobile home 540 min of   | letti Rd, Ec               | uceka, NV                         |  |
| 4 M  | Manufactured/mobile home description: ManufacturerCHAMPION   | AVALANCHY MO               | del JGKYC AVALANUK                |  |
|  | Model Year 2014 Serial # 017-AW-H-A0012474  Length 68 Width 40   | IABC /                     |                                   |  |
| 5 M  | Mobile Home dealer (if new unit) CRAFTS MAN HOMES  |                            | <u> </u>                          |  |
| 6 Cu   | Current lien holder (if any)   |                            |                                   |  |
| 7 No   | New Irenholder   | 11 - 27/ 10/5              | (10) no Da a X/                   |  |
| Name UNIVERSAL AMERICAN MORTGAGE COMPANY       |  |                            |                                   |  |
| Address 830 IDAHO STREET, CLKO, NV89801        |  |                            |                                   |  |
|  |  |                            | _ ·· <del></del> - <del>_ ·</del> |  |

## PART II. OWNER/BUYER SIGNATURE(S)

The undersigned as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a lien on the land THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| number of any person or persons (Per NRS 239B 030)                           |   |  |  |  |
|--|---|--|--|--|
| ASSESSOR'S PARCEL # 007-940-360 COUNTY OF EUREFA                             | Recorded Electronically  County Date LIST Time 3:01 |  |  |  |
| When recorded mail to  | Simplifie com 800 459 5657 )                        |  |  |  |
| Name FIRST AMERICAN TITLE  |   |  |  |  |
| Address/ City/ State/ Zip 3080 VISta BLVD #106<br>Sparks, NV 89436           |   |  |  |  |
| AFFIDAVIT  |   |  |  |  |
| CONVERSION OF  |   |  |  |  |
| MANUFACTURED/MOBILE HOME   |   |  |  |  |
| TO REAL PROPERTY NRS 361.244   |   |  |  |  |
| PART I: TO BE COMPLETED BY APPLICANT   |   |  |  |  |
| MANUFACTURED'MOBILE HOMEN INFORMATION  1 Owner/Buyer name DOUGLAS DEANNA DIC | (cover  |  |  |  |
| 2 Owner of land (if leased)  |   |  |  |  |
| 3 Physical location of manufactured/mobile home 540 n                        | unoletti Rd, Eukska, NV                             |  |  |  |
| 4 Manufactured/mobile home description Manufacturer CHA-4                    | 893/10  |  |  |  |
| Model Year 2014 Serial # 017 - A € A 2015<br>Length 68 Width 40              | 2474ABC   |  |  |  |
| 5 Mobile Home dealer (If new unit) (NAFTS MAN HOMES                          |   |  |  |  |
| 6 Current lien holder (if any)   |   |  |  |  |
| 7 New lienholder Name UMVERSAL AMERICAN                                      | W MORTGAGE COMPANY                                  |  |  |  |
| Address 830 IDAHO STREET, CLKO, NV 89801                                     |   |  |  |  |

## PART II: OWNER/BUYER SIGNATURE(S)

I the undersigned hereby affirm that the attached document including my

The undersigned as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a hen on the land THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE" THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| SIGNATURE-OWNER/BUYER DATE  DATE  DATE  PRINT NAME  DATE  On   | 00  |  |  |  |  |
|--|---|--|--|--|--|
| SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER  SIGNATURE-OWNER/BUYER  DATE  PRINT NAME  DATE  On MULL 12  20 14 before me the undersigned, a Notary Public, in and for the personally appeared  DEADLY M DECOVER  Who Segmendeged that See executed the affidiant of the Notary Public  CHERI R. YARBROUGH  NOTARY PUBLIC  STATE OF NEVADIA APPT No 94-1198-2  MY APPT, EXPIRES NOV 15, 2014  PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # DOT: 340 '36 is currently owned by Doug 1 Deanna Dickover  Signature below indicates that land ownership has been verified and any personal property tuxes owed for the current fiscal year have been collected  Signature of Assessor or Deputy Assessor Date S/21/2014  PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1 Approved plot plan at this incation verified by Date 5/28/2012  2 Foundation meets requirements for this jurisdiction for conpression from personal property to real property verified by Date 5-28-14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO CIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11   | SIGNATURE-OWNER/BUYER DATE  | SIGNATURE-OWNER/BUYER DATE                               |  |  |  |
| SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER DATE  SIGNATURE-OWNER/BUYER  SIGNATURE-OWNER/BUYER  DATE  PRINT NAME  DATE  On MULL 12  20 14 before me the undersigned, a Notary Public, in and for the personally appeared  DEALTH ME DATE  Notary Public  CHERI R. YARBROUGH  NOTARY PUBLIC  STATE OR NEVADA  APPT No 94-1196-2  MY APPT. EXPIRES NOV 15, 2014  PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # DO 7. 340 38 is currently owned by Doug 1 Deanna Dickover  Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected  Signature of Assessor or Deputy Assessor  PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1 Approved plot plan at this location verified by Date 5/28/2012/  2 Foundation meets requirements for this jurisdiction for conpression from personal property to real property verified by Date 5-28-14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO CIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11  | DOUGLAS M. DICKOURL 5/7/14  |  |  |  |  |
| PRINT NAME  DATE  PRINT NAME  DATE  On Mey 19  20 14 before me the undersigned, a Notary Public, in and for the State of Nevada County of 120 500 C personally appeared  Dean No. 120 500 C personally appeared  PRINT NAME  Notary Public, in and for the personally appeared  Notary Public  CHERI R. YARBROUGH NOTARY PUBLIC  STATE OF NEVADA APPT NO 94-1196-2  MY APPT. EXPIRES NOV 15, 2014  PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # 10 7. 340 36 is currently owned by 10 canna 10 ckever  Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected  Signature of Assessor or Deputy Assessor  PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1 Approved plot plan at this location verified by  2 Foundation meets requirements for this jurisdiction or concessor from personal property to real property verified by  3 Verification that running gear has been removed by  Date 5 - 28 - 14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11  |   | \  |  |  |  |
| On New 12 20 4 before me the undersigned, a Notary Public, in and for the State of Nevada County of 130 50 County of 150 VC Public Part of Nevada Part of Nevada Public Part of Nevada Part of Nevada Public Public Part of Nevada Public Part of Nevada Public Public Part of Nevada Public Public Public Part of Nevada Public Public Public Public Public Part of Nevada Public P | SIGNATURE-OWNER/BUYER DATE  | SIGNATURE-OWNER/BUYER DATE                               |  |  |  |
| who 3 chowledged that She_executed the affidavit of the control of the control of the current floating and any personal property taxes owed for the current floating personal property to real property verified by  1 Approved plot plan at this location verified by  2 Foundation meets requirements for this jurisdiction for conpression floating personal property to real property verified by  3 Verification that running gear has been removed by  Date 5-28-14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO COUNTY ASSESSOR  Rev 02/11  | FRINI NAME DATE   | PRINT NAME DATE  |  |  |  |
| who 3c knowledged that Sie_ executed the affidavit g  Notary Public  CHERI R. YARBROUGH NOTARY PUBLIC STATE OF NEVADA APPT NO 94-1196-2 AP | on May 12 20 14, be   | fore me the undersigned, a Notary Public, in and for the |  |  |  |
| PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # 107.340 36 is currently owned by 104 to 15, 2014  PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # 107.340 is currently owned by 104 to 15, 2014  Part IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1 Approved plot plan at this location verified by 1 Date 5/28/2012/  2 Foundation meets requirements for this jurisdiction for convexion from personal property to real property verified by 1 Date 5 28 14  3 Verification that running gear has been removed by 10 Date 5 28 14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11   | Deanna M trokover   | <del>/</del>   |  |  |  |
| PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # 10 7. 340 36 is currently owned by 20 us 1 Danna Dickover Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected  Signature of Assessor or Deputy Assessor 21 Part 24 21 241 4  PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1 Approved plot plan at this location verified by 2 2 Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by 3 Verification that running gear has been removed by Date 5-28-14  DISTRIBUTION  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO COUNTY ASSESSOR  Rev 02/11  | Chew - your work  | Notary Public  |  |  |  |
| PART III: TO BE COMPLETED BY COUNTY ASSESSOR  1 Assessor parcel # 107. 340. 36   | , ,   | NOTARY PUBLIC  |  |  |  |
| 1 Assessor parcel # 107. 340 '36 is currently owned by   |   |  |  |  |  |
| Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected  Signature of Assessor or Deputy Assessor  PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  Approved plot plan at this location verified by  Poundation meets requirements for this jurisdiction or conversion from personal property to real property verified by  Date 5-28-14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11   |   |  |  |  |  |
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| 2 Foundation meets requirements for this jurisdiction for confection personal property to real property verified by  3 Verification that running gear has been removed by  Date 5-28-14  Distribution  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11   |   |  |  |  |  |
| Teal property verified by  Verification that running gear has been removed by  Date 5-28-14  Date 5- |   | / /  |  |  |  |
| DISTRIBUTION  ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11  | Foundation meets requirements for this jurisdiction for conversion from personal property to  real property verified by  Date 5-28-14 |  |  |  |  |
| ORIGINAL TO MANUFACTURED HOUSING DIV  COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11  | 3 Verification that running gear has been removed by  | Date 5-28-14   |  |  |  |
| COPY TO LIENHOLDER OR OWNER/BUYER  COPY TO COUNTY ASSESSOR  Rev 02/11  | DISTRIBUTION  | )  |  |  |  |
| COPY TO COUNTY ASSESSOR  Rev 02/11   | ORIGINAL TO MANUFACTURED HOUSING  | DIV  |  |  |  |
| Rev 02/11  | COPY TO LIENHOLDER OR OWNER/BUYER   | 3  |  |  |  |
| Rev 02/11 227541 Book 567 06/16/2014 Page 66 4 of 5  | COPY TO COUNTY ASSESSOR   |  |  |  |  |
|  | Rev 02/11 2   | 27541 Book 567 06/16/2014 Page 66 4 of 5                 |  |  |  |

## **CALIFORNIA JURAT**

State of California County of Spr Niego Subscribed and sworn to (or affirmed) to me on This 7 of May, 20/9 Douglas in Dickover Proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. Signature