

APN # 007-340-36
Escrow # 2456468

DOC# 227541
06/16/2014 02:34PM

Official Record

Requested By
FIRST AMERICAN TITLE SPARKS
Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 5 Fee \$18.00
Recorded By LH RPTT \$0.00
Book- 0567 Page- 0063

Recording Requested by:



*First American
Title Company*



0227541

*3080 Vista Blvd, Suite 106
Sparks, NV 89436*

Affidavit Conversion of Manufactured/Mobile Home Real Property

**THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE MIDDLE INITIAL
OF THE OWNERS**

I the undersigned hereby affirm that the attached document including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

DOC# 227508
06/05/2014 03:01PM

Official Record

Requested By
FIRST AMERICAN TITLE SPARKS
Eureka County - NV
Mike Rebaleati - Recorder
Page 1 of 3 Fee \$16 00
Recorded By LH RPTT \$0 00
Book 0566 Page 0323

ASSESSOR'S PARCEL # 007-940-360
COUNTY OF EUREKA

When recorded mail to

Name FIRST AMERICAN TITLE
Address/ City/ State/ Zip 3080 VISTA BLVD #106
SPARKS, NV 89436



0227508

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME
INFORMATION

- 1 Owner/Buyer name Mr. DOUGLAS & Mrs. DEANNA DILICOVER
- 2 Owner of land (if leased) _____
- 3 Physical location of manufactured/mobile home 540 Minoletti Rd, Eureka, NV
- 4 Manufactured/mobile home description: Manufacturer CHAMPION AVALANCH Model 7641C AVALANCH
Model Year 2014 Serial # 017-AC0-H-A0012474ABC
Length 68 Width 40
- 5 Mobile Home dealer (if new unit) CRAFTSMAN HOMES
- 6 Current lien holder (if any) _____
- 7 New lienholder
Name UNIVERSAL AMERICAN MORTGAGE COMPANY
OF CALIFORNIA
Address 820 IDAHO STREET, ELKO, NV 89801

PART II. OWNER/BUYER SIGNATURE(S)

The undersigned as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a lien on the land **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**



227541

Book 567 06/16/2014
Page 64 2 of 5

I the undersigned hereby affirm that the attached document including my exhibits hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

ASSESSOR'S PARCEL # 007-340-36
COUNTY OF EUREKA

Recorded Electronically
ID 227508
County EUREKA
Date 6/5/14 Time 3:01
Simple file com 800 468 5657

When recorded mail to

Name FIRST AMERICAN TITLE
Address/ City/ State/ Zip 3080 VISTA BLVD #106
SPARKS, NV 89436

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME
INFORMATION

- Owner/Buyer name DOUGLAS M. & DEANNA DICKOVER
- Owner of land (if leased) _____
- Physical location of manufactured/mobile home 540 minoletti Rd, Eureka, NV
- Manufactured/mobile home description Manufacturer CHAMPION AVALANCH Model 76K1C AVALANCH
Model Year 2014 Serial # 017-AC0-H-A0012474ABC
Length 68 Width 40
- Mobile Home dealer (if new unit) CRAPSMAN HOMES
- Current lien holder (if any) _____
- New lienholder Name UNIVERSAL AMERICAN MORTGAGE COMPANY
OF CALIFORNIA
Address 820 IDAHO STREET, ELKO, NV 89801

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227541

Book 567 06/16/2014
Page 65 3 of 5

[Signature] 5/17/14

SIGNATURE-OWNER/BUYER DATE

Douglas M. Dickover 5/17/14
PRINT NAME DATE

Deanna M. Dickover 5/12/14
SIGNATURE-OWNER/BUYER DATE

Deanna M. Dickover 5/12/14
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

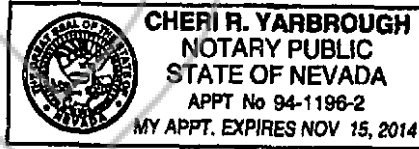
SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On May 12 20 14, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Washoe personally appeared

Deanna M. Dickover
who acknowledged that she executed the affidavit

[Signature] Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1 Assessor parcel # 007-340-36 is currently owned by Doug & Deanna Dickover
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected

Signature of Assessor or Deputy Assessor [Signature] Date 5/21/2014

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1 Approved plot plan at this location verified by [Signature] Date 5/28/2014
- 2 Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by [Signature] Date 5-28-14
- 3 Verification that running gear has been removed by [Signature] Date 5-28-14

DISTRIBUTION

ORIGINAL TO MANUFACTURED HOUSING DIV

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev 02/11



227541

Book 567 06/16/2014
Page 66 4 of 5

CALIFORNIA JURAT

State of California

County of San Diego

Subscribed and sworn to (or affirmed) to me on This 7th of May, 2014

By Douglas M Dickover

Proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature

Joleen K Adams-Brasher



 227541

Book 567 06/16/2014
Page 67 5 of 5