

APN # 007-340-36  
Escrow # 2456468

Recording Requested by:



*First American  
Title Company*

*3080 Vista Blvd, Suite 106  
Sparks, NV 89436*

**DOC# 227541**  
06/16/2014 02:34PM

**Official Record**

Requested By  
FIRST AMERICAN TITLE SPARKS  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Page 1 of 5 Fee \$18.00  
Recorded By LH RPTT \$0.00  
Book- 0567 Page- 0063



0227541

Affidavit Conversion of Manufactured/Mobile Home Real Property

**THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE MIDDLE INITIAL  
OF THE OWNERS**

I the undersigned hereby affirm that the attached document including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

ASSESSOR'S PARCEL # 007-940-360  
COUNTY OF EUREKA

When recorded mail to

Name FIRST AMERICAN TITLE

Address/ City/ State/ Zip 3080 VISTA BLVD #106  
SPARKS, NV 89436

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

MANUFACTURED/MOBILE HOME  
INFORMATION

- 1 Owner/Buyer name Mr. DOUGLAS & DEANNA DILICOVER
- 2 Owner of land (if leased) \_\_\_\_\_
- 3 Physical location of manufactured/mobile home 540 Minioletti Rd, Eureka, NV
- 4 Manufactured/mobile home description: Manufacturer CHAMPION AVANQUIL Model 7647C AVANQUIL  
Model Year 2014 Serial # 07-AC0-H-A0012474ABC  
Length 68 Width 40
- 5 Mobile Home dealer (if new unit) CRAFTSMAN HOMES
- 6 Current lien holder (if any) \_\_\_\_\_
- 7 New lienholder  
Name UNIVERSAL AMERICAN MORTGAGE COMPANY  
OF CALIFORNIA  
Address 820 IDAHO STREET, ELKO, NV 89801

**PART II. OWNER/BUYER SIGNATURE(S)**

The undersigned as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

DOC# **227508**  
06/05/2014 03:01PM

**Official Record**

Requested By  
FIRST AMERICAN TITLE SPARKS  
Eureka County - NV  
Mike Rebaleati - Recorder  
Page 1 of 3 Fee \$16.00  
Recorded By LH RPTT \$0.00  
Book 0566 Page 0323



0227508

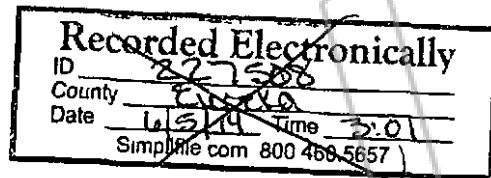


227541

Book 567 06/16/2014  
Page 64 2 of 5

I the undersigned hereby affirm that the attached document including my exhibits hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

— ASSESSOR'S PARCEL # 007-340-36  
COUNTY OF EUREKA



When recorded mail to

Name FIRST AMERICAN TITLE  
Address/ City/ State/ Zip 3080 VISTA BLVD #106  
SPARKS, NV 89436

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME  
INFORMATION**

- 1 Owner/Buyer name DOUGLAS & DEANNA DICKOVER
- 2 Owner of land (if leased) \_\_\_\_\_
- 3 Physical location of manufactured/mobile home 540 MINIOLETTI RD, EUREKA, NV 89316
- 4 Manufactured/mobile home description Manufacturer CHAMPION AVALANCH Model 76K1C AVALANCH  
Model Year 2014 Serial # 017-A02-H-A0012474ABC  
Length 68 Width 40
- 5 Mobile Home dealer (if new unit) CRFISMAN HOMES
- 6 Current lien holder (if any) \_\_\_\_\_
- 7 New lienholder  
Name UNIVERSAL AMERICAN MORTGAGE COMPANY  
OF CALIFORNIA  
Address 820 IDAHO STREET, ELKO, NV 89801

**PART II: OWNER/BUYER SIGNATURE(S)**

The undersigned as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a lien on the land THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE" THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.



Book 567 06/16/2014  
Page 65 3 of 5

Oh 5/17/14

SIGNATURE-OWNER/BUYER DATE

Douglas M. Dickover 5/17/14  
PRINT NAME DATE

Deanna M. Dickover 5/12/14  
SIGNATURE-OWNER/BUYER DATE

Deanna M. Dickover 5/12/14  
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

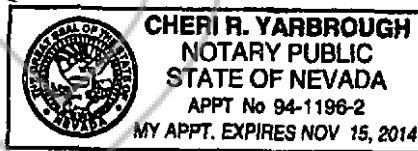
SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On May 12, 20 14, before me the undersigned, a Notary Public, in and for the  
State of Nevada, County of Washoe, personally appeared

Deanna M. Dickover  
who acknowledged that she executed the affidavit

Cheri R. Yarbrough Notary Public



### PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1 Assessor parcel # 007-340-36 is currently owned by Doug & Deanna Dickover  
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year  
have been collected

Signature of Assessor or Deputy Assessor Kathy Bacon Bading Date 5/21/2014

### PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1 Approved plot plan at this location verified by C. A. Adair Date 5/28/2014
- 2 Foundation meets requirements for this jurisdiction for conversion from personal property to  
real property verified by Clinton V. Bading Date 5-28-14
- 3 Verification that running gear has been removed by Clinton V. Bading Date 5-28-14

### DISTRIBUTION

ORIGINAL TO MANUFACTURED HOUSING DIV

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev 02/11



227541

Book 567 06/16/2014  
Page 66 4 of 5

CALIFORNIA JURAT

State of California

County of San Diego

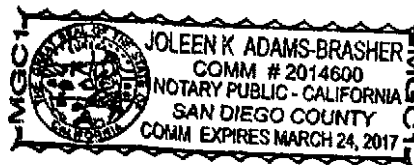
Subscribed and sworn to (or affirmed) to me on This 7th of May, 2014

By Douglas M Dickover

Proved to me on the basis of satisfactory evidence to be the person(s) who appeared  
before me.

Signature

Joleen K Adams-Brasher



227541

Book 567 06/16/2014  
Page 67 5 of 5