Official

Recording requested By CATTLEMEN'S TITLE GUARANTEE CO Eureka County - NV

Mike Rebaleati - Recorder

Fee \$14 00

Page 1 Recorded By

Book- 567 Page-



(CORRECTIVE)



APN 002-033-024

RECORDING REQUESTED BY and send tax statements to

Name

Jerry C Barton and Lon A Barton

Address

7057 Cortez Way

City/State/Zip Crescent Valley, NV 89821

CONTRACT NO 01601590151021 (HTTL-1021)

THIS INDENTURE, made this 17th day of June, 2014, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee) a Nevada Corporation, hereinafter referred to as Grantor, and

Jerry C. Barton and Lori A. Barton, Husband and Wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is 7057 Cortez Way, Crescent Valley, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows

Lot 9-1, Block 13, Crescent Valley Ranch & Farms, Unit 1

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, encumbrances, leases or licenses, rights and rights of way of record, if any

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day

and year first above written

CHERYL PURSELL Notary Public - Arizona Maricopa County othin Expires May 24, 2016

COUNTY OF MARICOPA

CATTLEMEN'S TITLE GUARANTEE COMPANY as Trustee and not personally

Roberta Pratt

Title CEO

On June 17, 2014, personally appeared before me, a Notary Public, G Roberta Pratt, who acknowledged that she executed the above instrument

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF	VALUE [000 # [V-22 7 549	
1 Assessor Parcel Number (s)	, <u> </u>	06/19/2014 Officia	0:22 PM al Record	
A 002-033-24	[Recording reques	ted By	
b)	E	CATTLEMEN 5 TITL	E GUARANTEE CO	
c)	1	Eureka 0	County - NV	
d)	ı		tı – Recorder	
2 Type of Property		Page 1 of 1 Recorded By LH	Fee \$14 00 RPTT	
a) √ Vacant Land		Book-567 Page	- 0083	
a) Vacant Land			_	
3 Total Value/Sales Price of F	Property	\$ 149	50 00	
Deed in Lieu of Foreclosure			30 00	
	nsfer Tax Value		50 00	١.
Real Property Transfer Tax Du			000	The same of
4 If Exemption Claimed			. 00	_ \
a Transfer Tax Exemption	ner NRS 375 090, Sc	ection 3		\
b Explain Reason for Exe			already paid on 4/2	24/14
b Explain Reason for Exc.	inputoriconcetive o	icca iti i i	all cady paid off 4/2	
5 Partial Interest Percentage	e heing transferred 10	20% /		
o randimicrost resonage	s being transierred	00,0		
The undersigned declares and	acknowledges under	penalty of pe	eriury nursuant to NE	38
375 060 and NRS 375 110, that				
information and belief, and car				
substantiate the information pr				hamed
exemption, or other determination at 197	The state of the s	ue, may resu	it in a penalty of 10%) OI
the tax due plus interest at 1%	per monun	\ ,		
Durayant to NDC 275 020, the	Dunar and Caller shall	l ha iointhi an	d savorally liable for	onv
Pursuant to NRS 375 030, the	buyer and Seller Shall	be jointly an	a severally liable to	arry
additional amount owed				
Comments to	· hall	Canad	utu Collor	
Signature // 10 to	Cattlemen's		city Seller	
G Roberta Pratt	Cattlemens	Title Guarar	itee Co , Trustee	
SELLED (CDANTOD) INCODE	MATIONI DUVI			
SELLER (GRANTOR) INFORI			E) INFORMATION	
(REQUIRED)		UIRED)	n and Lori A Barton	
Name Cattlemen's Title G		•		
Address 10245 E Via Linda		7057 Corte	-	
City Scottsdale	at the second se	Crescent Va		
State AZ Zıp 85258	State	NV Zıp	89821	
\ / /				
COMPANY DEPOS DECLE	071110 0500001110			
COMPANY/PERSON REQUE				
(REQUIRED IF NOT THE		,,		
Print Name	Escr	ow#	· · · · · · · · · · · · · · · · · · ·	
Address		_ 	<u> </u>	
City	State	7	ın	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)