


A.P.N. No.:	001-230-09
Escrow No.:	01415-9891
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Stewart Title Company	
810 Idaho Street	
Elko, NV 89801	

DOC# 227555
06/24/2014 11 54AM
Official Record
Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder
Page 1 of 7 Fee \$20 00
Recorded By LH RPTT \$0 00
Book- 0567 Page- 0096

0227555

**RE-Record #227515 Affidavit Conversion
to correct length and width of
manufactured home description
(Title of Document)**

Please complete Affirmation Statement below:

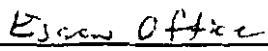
☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

-OR-


☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law _____
(State specific law)



Signature



Title



Printed Name

This page added to provide additional information required by NRS 111 312 Sections 1-2 and NRS 239B 030 Section 4

This cover page must be typed or printed in black ink

(Additional recording fees applies)

A.P.N. No.:	001-230-09
Escrow No.:	01415-9891
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Stewart Title Company	
810 Idaho Street	
Elko, NV 89801	

DOC# 227515
 06/09/2014 11 09AM
Official Record
 Requested By
 STEWART TITLE ELKO
 Eureka County - NV
 Mike Rebaleati - Recorder
 Page 1 of 5 Fee \$18.00
 Recorded By AP RPTT \$0.00
 Book- 0566 Page- 0365

 0227515

RE-Record #227233 Affidavit Conversion
to correct manufactured home description
(Title of Document)

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

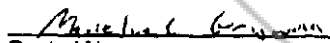
-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law

(State specific law)


 Signature


 Title


 Printed Name

This page added to provide additional information required by NRS 111 312 Sections 1-2 and NRS 239B 030 Section 4

This cover page must be typed or printed in black ink

(Additional recording fees applies)

 **227555**

Book 567 06/24/2014
 Page 97 2 of 7

A.P.N. No.:	001-230-09
Escrow No.:	01415-9891
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To	Same as below
When Recorded Mail To:	
Stewart Title Company	
810 Idaho Street	
Elko, NV 89801	

(for recorders use only)

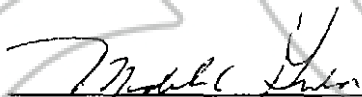
**RE-Record #227233 Affidavit Conversion
to correct manufactured home description
(Title of Document)**

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

-OR-

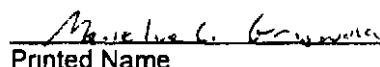
☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law _____
(State specific law)



Signature



Title


Printed Name

This page added to provide additional information required by NRS 111 312 Sections 1-2 and NRS 239B 030 Section 4

This cover page must be typed or printed in black ink

(Additional recording fees applies)

 227555

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I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

ASSESSOR'S PARCEL # 001-230-09
COUNTY OF EUREKA
01415-9891

When recorded mail to

Name STEWART TITLE COMPANY
810 IDAHO STREET
Address/ City/ State/ Zip
ELKO NV 89801

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361 244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

- 1 Owner/Buyer name LEEVI AHLVERS
- 2 Owner of land (if leased) _____
- 3 Physical location of manufactured/mobile home 120 MT. HOPE STREET, EUREKA NV 89316
SEE ATTACHED LEGAL DESCRIPTION
- 4 Manufactured/mobile home description Manufacturer CMH WEST Model 51SLT28503BH12S
Model Year 2012 Serial # BUC003902AZAB MANUFACTURING WEST SCHULT
Length XXX 52' 42" Width 27' 48" 320"
INC
- 5 Mobile Home dealer (if new unit) _____
- 6 Current lien holder (if any) _____
- 7 New lienholder
Name Nevada Bank and Trust Company
Address 976 Idaho St.
Elko NV 89801

PART II. OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY**

DOC# 227233

04/17/2014 02 03PM

Official Record

Requested By
STEWART TITLE ELKO

**Eureka County - NV
Mike Rebaleati - Recorder**

Page 1 of 4 Fee \$17 00
Recorded By LH RPTT. \$0.00
Book- 0564 Page- 0332



0227233



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Levi Ahlvers 4/1/14

SIGNATURE-OWNER/BUYER DATE

LEEVI AHLVERS

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

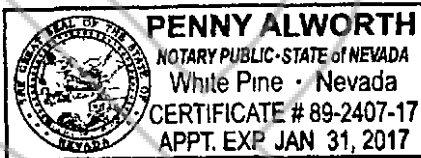
PRINT NAME DATE

On April 1, 2014, before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine personally appeared

LEEVI AHLVERS

who acknowledged that he executed the affidavit

Levi Ahlvers Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1 Assessor parcel # 001-230 09 is currently owned by CNH Homes, Inc.
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected

Signature of Assessor or Deputy Assessor Kathy Bacon Boring Date 4/01/14

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1 Approved plot plan at this location verified by C. J. Jello Date 3/31/14
- 2 Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Robert J. Jello Date 3/31/14
- 3 Verification that running gear has been removed by Robert J. Jello Date 3/31/14

DISTRIBUTION

ORIGINAL TO MANUFACTURED HOUSING DIV

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Leevi Ahlvers Phone _____
Mobile Home Address 120 mt Hope Street
Mailing Address PO Box

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT

- 1 The mobile home shall be set up as required by N R S 489 and shall have a current State of Nevada inspection certificate for that location # 140850
- 2 All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous
- 3 Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings
- 4 On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center
- 5 Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4")
- 6 All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions
- 7 Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger
- 8 Crawl space must be provided with adequate ventilation
- 9 All wheels, axles, and tongues must be removed
- 10 Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P O Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements

Public Works Inspector
Signature _____

Date 3/31/14

Chapter 15 08 140 05/06/99

eucomh/rp



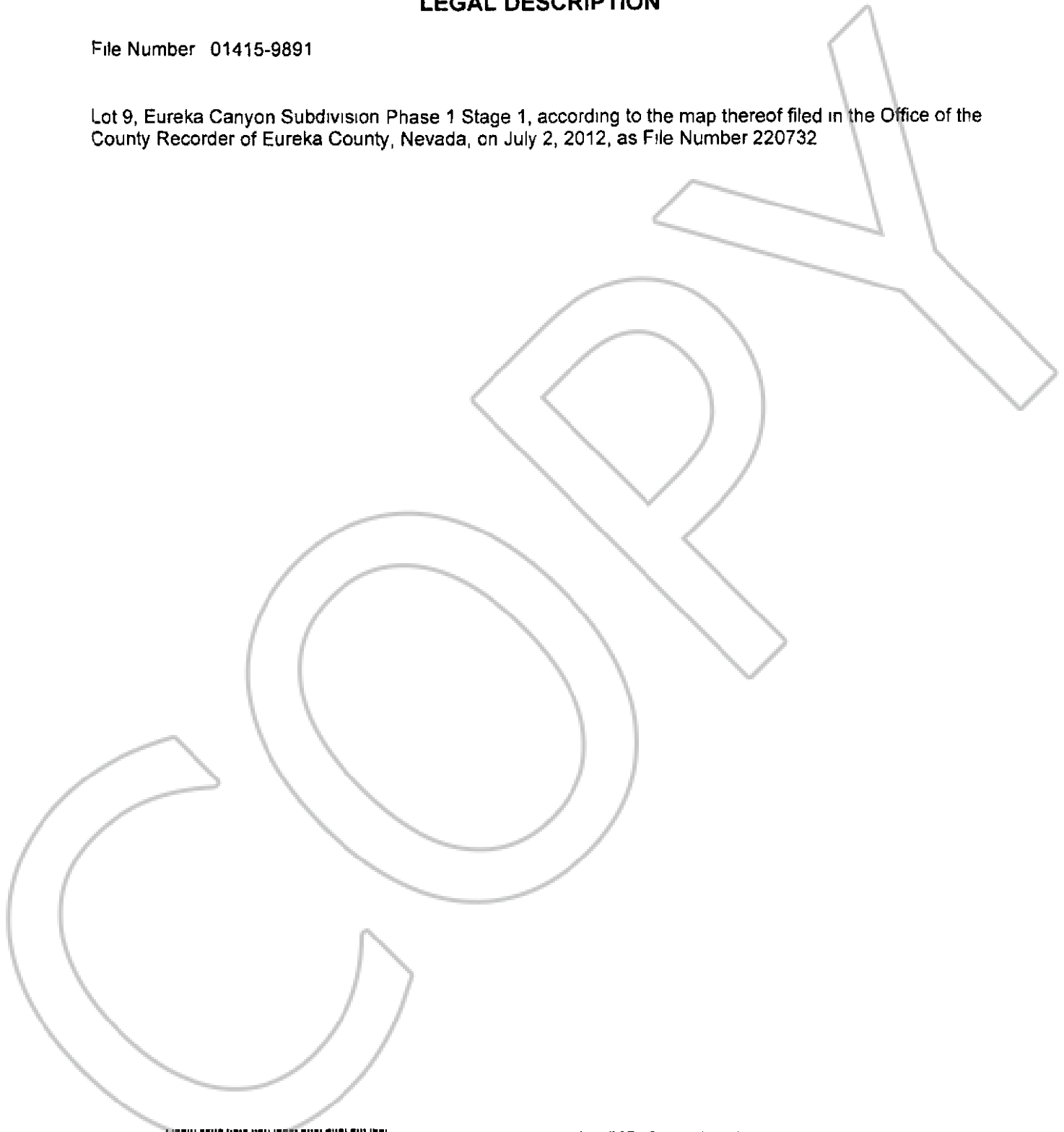
227555

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EXHIBIT "A"
LEGAL DESCRIPTION

File Number 01415-9891

Lot 9, Eureka Canyon Subdivision Phase 1 Stage 1, according to the map thereof filed in the Office of the County Recorder of Eureka County, Nevada, on July 2, 2012, as File Number 220732



227555

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(One inch Margin on all sides of Document for Recorder's Use Only)

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