DOC # 0227564

Official Recording requested By DAWN GANN

Eureka County ~ NV Mike Rebaleati - Recorder

Fee: \$15 00 Page 1 RPTT: \$56.55 Recorded By:

Book-567 Page- 0153



APN: 002-017-018

Send Tax Statements To: Robert Shane Rosecrans 2257 Lander Ave. Crescent Valley, NV 89821

When recorded return to: Dawn Gann 2257 Lander Ave. Crescent Valley, NV 89821

BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, DAWN A. GANN, as Grantor, do hereby grant, bargain and sell to ROBERT SHANE ROSECRANS and DAWN A. GANN, as joint tenants with rights of survivorship, as Grantee, and to its successors and assigns, forever, the property located in the County of Eureka, State of Nevada, described as follows:

> Lot 13, Block 9, Crescent Valley Ranch & Farms, Unit 1, as per map recorded in the Office of he County Recorder of Eureka County, Nevada as File Number 34081.

> petroleum, EXCEPTING THEREFROM all natural gas and products derived therefrom, Within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. Buchenau and Elsie Buchenau, recorded September 24, 29151, in Book 24, Deeds at Page 168, Eureka County.

> TOGETHER with any and all improvements situate thereon.

> TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging appertaining; and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee and its successors and assigns of the Grantee, forever.

SIGNED this 30th day of June, 2014.

GRANTOR:

DAWN A. GANN

State of Nevada County of Eureka

On the 30th day of June, 2014, before me Drewe, D Podborny, the undersigned Notary, personally appeared Dawn A. Gann ** **

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)or individually and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MINU AXA OTOVO Signature of Notary D My Ap

DIANE D. PODBORNY NOTARY PUBLIC STATE OF NEVADA Appt. No. 13-10500-8 My Appt. Expires March 12, 2017

(Attach seal or stamp of Notary)

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| | DOC # DV-227564 |
|--|---|
| STATE OF NEVADA | 06/30/2014 01:18 PM |
| DECLARATION OF VALUE FORM | Official Record |
| 1. Assessor Parcel Number(s) a) 002-017-018 | D. H. Lidder |
| | Recording requested By DAWN GANN |
| b) | |
| c) | Eureka County - NV |
| d) | Mike Rebaleati - Recorder |
| 2. Type of Property:a) Vacant Landb) Single Fam. F | Page 1 of 1 Fee: \$15.00 |
| | Recorded By LH RPTT: \$56.55 |
| · · · · · · · · · · · · · · · · · · · | Book- 567 Page- 0153 |
| / | |
| g) Agricultural h) Mobile Home | Notes: |
| 3. Total Value/Sales Price of Property | T \$28 477 00 |
| Deed in Lieu of Foreclosure Only (value of pro | <u> </u> |
| Transfer Tax Value: | perty) |
| Real Property Transfer Tax Due | \$ 56.56 |
| 4. If Exemption Claimed: | \$ 56.55 |
| a. Transfer Tax Exemption per NRS 375.090, | Section 5 |
| b. Explain Reason for Exemption: Self | to Self and Other |
| pr exhibit Keason for Exemption. 7517 | to self and other |
| 5. Partial Interest: Percentage being transferred: | 100 % |
| | |
| The undersigned declares and acknowledge NRS 375.060 and NRS 375.110, that the information | s, under penalty of perjury, pursuant to |
| | |
| information and belief, and can be supported by do | |
| information provided herein. Furthermore, the par | ties agree that disallowance of any claimed |
| exemption, or other determination of additional tax | |
| due plus interest at 1% per month. Pursuant to NR | |
| jointly and severally liable for any additional amou | int owed. |
| ai - La Colla | Carrier (C. 14. 0.C. |
| Signature (1) (1) sh | Capacity Owner |
| | |
| Signature | Capacity |
| CELLED (CDANGOD) INCODMATION | DUVED (OD A RIPER) YNEODMATION |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: | Print Name: |
| Address: | Address: |
| City: | CRY: |
| State: Zip: | City: Zip: |
| COMPANY/PERSON REQUESTING RECOR | |
| Driet Names | Ecomy #: |
| Print Name: | Escrow #: |
| Address: | State: 7: |
| City: | State: Zip: |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED