After recording please return to: Gary P. Marby 28 Elm St. Lyman, ME 04002

APN: 005-020-45; 005-020-46 Mail Tax Statements to Above DOC # 0227566

/02/2014 01

Official Record

Recording requested By SMILE4U

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$15.00** RPTT: **\$**105.30

Book- 567 Page-

Page 1 of 2 Recorded By: LH 0158



SPECIAL WARRANTY Deed

For and in consideration paid, the undersigned. **Smile4u Inc., a Washington Corporation**, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to **Gary P. Marby**, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: T31N, R48E Sec. 23 E2W2NE4 80 Panning Road; T31N, R48E Sec. 23 W2W2NE4 90 Panning Road

Situate in the County of Eureka in the state of Nevada

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

| Witness my hand this 135 day of Tune . 2514. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Witness my hand this 135 day of True . 2014. Maulle aust | \wedge |
| Acknowledgment - Corporation | \ \ |
| State of Washington County of Whatcom | \ \ |
| The foregoing instrument was acknowledged before me this 15 day of 2014 by Mark Abbott, President of Smile4u Inc., a Washington corporation on becorporation. | Half of the said |
| Phoe4 Dinte | _// |
| My Commission Expires: 0121 2015 Notary Public Notary Publ | MINING. |
| WOTARY PUBLIC 21 29 WASH | S O LILL |
| AUBLIC 21 20 | 5 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Thin OF WASH | Milita. |
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| STATE OF NEVADA | DOC # DV-227566 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| DECLARATION OF VALUE FORM | 07/02/2014 01:57 PM |
| Assessor Parcel Number(s) | Official Record |
| a) 005-020-45 | Bonnadio |
| b) 005 - 020 -46 | Recording requested By SMILE4U |
| c) | \\ |
| d) | Eureka County - NV |
| 2. Type of Property: | Mike Rebaleati - Recorder |
| a) Vacant Land b) Single Fam. Res | 9. Page 1 of 1 Fee: \$15.00 |
| c) Condo/Twnhse d) 2-4 Plex | Recorded By: LH RPTT: \$105.30 |
| e) Apt. Bldg 0) Comm'l/Ind'l | Book - 567 Page - 0158 |
| · | Notes: |
| g) Agricultural h) Mobile Home Other | rotes. |
| 3. Total Value/Sales Price of Property | \$ 27,000,00 |
| Deed in Lieu of Foreclosure Only (value of prope | |
| Transfer Tax Value: | \$27,000,00 |
| Real Property Transfer Tax Duc | \$ 105-30 |
| 4. If Exemption Claimed: | 3_1050650 |
| a. Transfer Tax Exemption per NRS 375.090. Sc | ection |
| b. Explain Reason for Exemption: | Cutin |
| o. Explain Reason for Exemption. | |
| 5. Partial Interest: Percentage being transferred: | 9/ |
| The undersigned declares and acknowledges, | |
| NRS 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by docu | |
| | |
| information provided herein. Furthermore, the partic | |
| exemption, or other determination of additional tax de | |
| due plus interest at 1% per month. Pursuant to NRS 1 | |
| jointly and severally liable for any additional amount | owed. |
| 61 /1 /m 2 04. K | G 74 5 11 5 |
| Signature Madre a cust | Capacity Seller |
| . A 11. | Capacity BUYER |
| Signature Smy MMy | Capacity OUTEX |
| CELLED (CD ANDOD) INCODALATION | MINED (CDANTEE) INCODMATION |
| TO CALLED STATE OF THE STATE OF | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| 7 = 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Print Name: Gary 7. Marky |
| | Address: 28 Elm St. |
| City: Lynden | Tity: |
| State: WA Zip: 98264 S | State: \underline{WE} Zip: $\underline{04002}$ |
| COLDINATION | |
| COMPANY/PERSON REQUESTING RECORDS | |
| | Escrow #: |
| Address: | 721 |
| City:S | State: Zip: |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED