

A.P.N. 007-210-15
ESCROW NO. 04213015
RECORDING REQUESTED

WHEN RECORDED MAIL TO:
STEWART TITLE
810 IDAHO STREET
ELKO, NV 89801

DOC# 227593

07/09/2014 11:04AM

Official Record

Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By LH RPTT: \$0.00
Book- 0567 Page- 0193



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FSA-2400-1 NV
(01-11-10)

Position 5
UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

FULL RECONVEYANCE

WHEREAS, the undersigned, MICKI WINES of the FARM SERVICE AGENCY for the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by Luke G. Yoder and Bonnitta R. Yoder, husband and wife

Trustors, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
March 29, 2005	March 29, 2005	408	337-344	196679

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

TRUSTEE

DATE: 6/26/14

BY: Micki Wines
MICKI WINES

TITLE: FARM LOAN MANAGER
UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

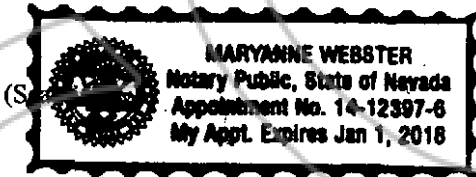
ACKNOWLEDGEMENT

STATE OF NEVADA } ss. (Individual)
COUNTY OF ELKO

This instrument was acknowledged before me on June 26, 2014 (Date) by
Micki Wines (Name(s) of person(s)).

My commission expires:

Maryanne Webster
(Signature of notarial officer)



(Title and rank (optional))

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Exhibit "A"

The Land referred to herein is situated in the State of Nevada,
County of EUREKA, described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B&M.

Section 35: NW1/4; N1/2SW1/4; Lots 1 and 2;

EXCEPTING THEREFROM all oil and gas in the land so patented
as reserved by the United States of America in Patent recorded June
17, 1964 in Book 4, Page 255, Officials Records, Eureka County,
Nevada.



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