

A.P.N.: 005-020-20  
File No: Accommodation

When Recorded Return To:  
James B Murray  
11425 South Bermuda Rd #1019  
Henderson, NV 89052\_

**DOC# 227619**  
07/22/2014 01:40PM  
**Official Record**  
Requested By  
FIRST AMERICAN TITLE NCS LAS VEGA  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
Page: 1 of 5 Fee: \$18.00  
Recorded By LH RPTT: \$0.00  
Book- 0567 Page- 0315



0227619

R.P.T.T.: \$ -0- Exempt 4

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**James B. Murray, an unmarried man and Ann Barringer, an unmarried woman who previously acquired title as James B. Murray and Ann Barringer Murray, husband and wife as joint tenants**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**James B. Murray, an unmarried man**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Eureka**, State of Nevada, described as follows:

**Legal description attached hereto and made a part of as Exhibit "A"**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

**RECORDED AS ACCOMMODATION ONLY  
WITHOUT LIABILITY**

*James B. Murray*

James B. Murray  
MURRAY

7/18/14

Date

*Ann Barringer*

Ann Barringer

7/21/14

Date

COPY



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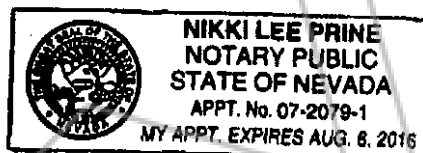
Book: 567 07/22/2014  
Page: 316 2 of 5

STATE OF NV )  
COUNTY OF Clark ) :ss.

This instrument was acknowledged before me on  
7-8-14 by

**James B. Murray and Ann Barringer**

[Signature]  
Notary Public  
(My commission expires: 8-8-16)



Nikki Lee Prine  
#07-2079-1




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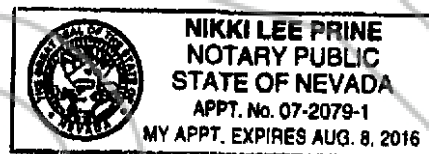
State of NV )  
 ) ss.:  
County of Clark )

On the 21<sup>st</sup> day of July in the year 2014 before me, the undersigned, personally appeared Ann Barringer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission expires: 8.8.16



Nikki Lee Prine  
# 07-2079-1



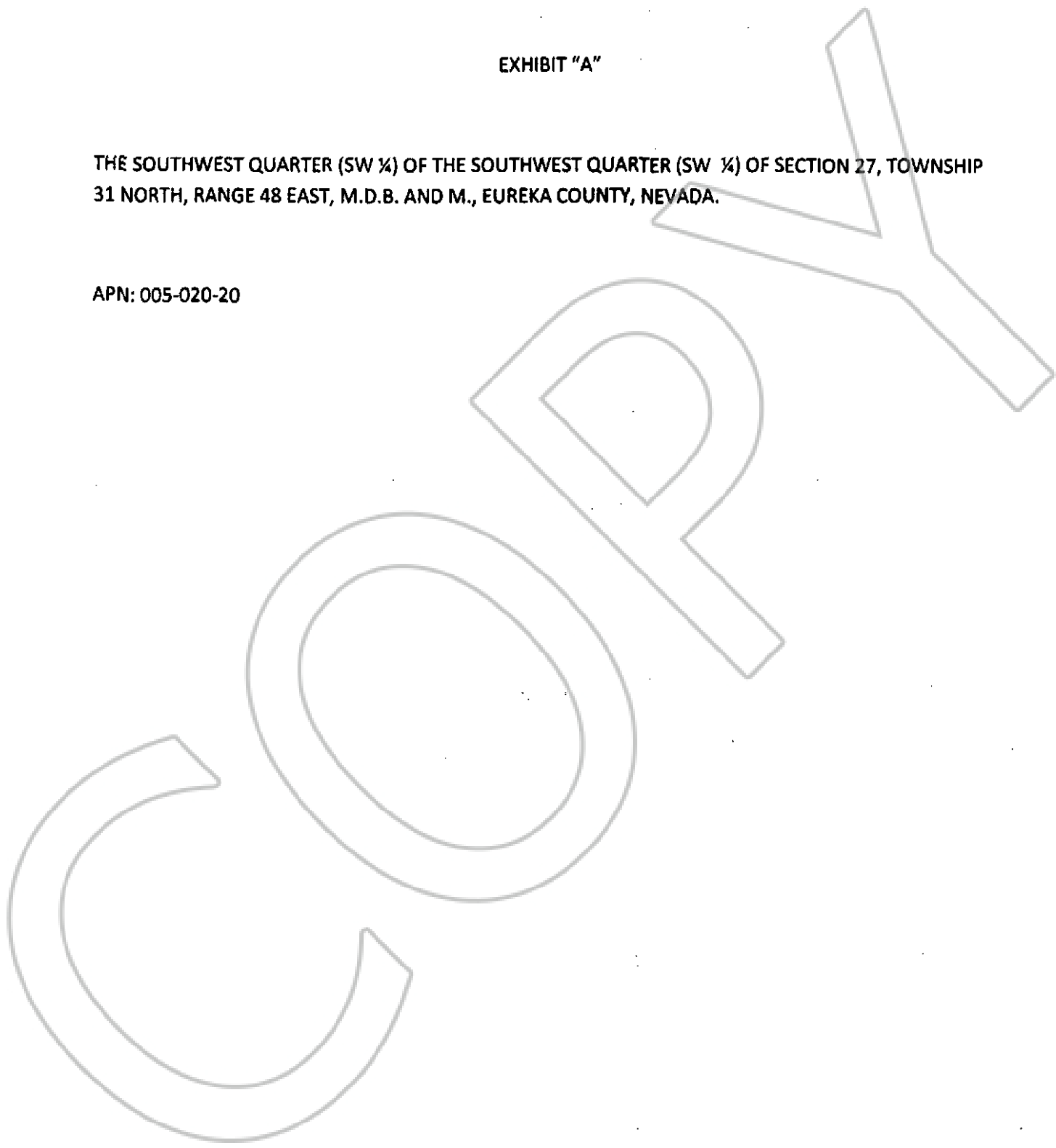
227619

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EXHIBIT "A"

THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 27, TOWNSHIP  
31 NORTH, RANGE 48 EAST, M.D.B. AND M., EUREKA COUNTY, NEVADA.

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STATE OF NEVADA  
DECLARATION OF VALUE

DOC# DV-227619

07/22/2014

01:40PM

Official Record

Requested By

FIRST AMERICAN TITLE NCS LAS VEGAS

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$18.00

Recorded By LH

PRTT: \$0.00

1. Assessor Parcel Number(s)

a) 005-020-20

b)

c)

d)

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #

Book Page:

Date of Recording:

Notes:

3. Total Value/Sales Price of Property:

\$

Deed in Lieu of Foreclosure Only (value of property)

( \$ )

Transfer Tax Value:

\$

Real Property Transfer Tax Due

\$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section:

4

b. Explain reason for exemption:

Transfer from one joint tenant to remaing joint tenant w/o consideration

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ann Barrington

Capacity: Grantor

Signature:

Capacity:

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: James B Murray and Ann Barrington Murray

Address: 11425 S Bermuda Rd #1019

City: Henderson

State: NV Zip: 89052

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: James B. Murray

Address: 11425 S Bermuda Rd #1019

City: Henderson

State: NV Zip: 89052

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title

File Number: Accommodation

Address: 2500 Paseo Verde Pkwy, Suite 120

City: Henderson

State: NV

Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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