

DOC # 0227653

07/25/2014 09:29 AM

Official Record

Recording requested By
BARRICK GOLD CORPORATION

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AP

Book- 568 Page- 0250

WHEN RECORDED, RETURN TO
Barrick Gold Corporation
Attn: Regional Lands Department
460 West 50 North, Suite 500
Salt Lake City, UT 84101

APNs: 001-081-05 & 001-021-01

PORTION SE1/4 SECTION 14, T19N, R53E, MDM



0227653

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BARRICK GOLD CORPORATION

do(es) hereby QUITCLAIM to

**EUREKA COUNTY SCHOOL DISTRICT,
a Political Subdivision of the State of Nevada**

the real property situate in the County of Eureka, State of Nevada, described as follows:

Described in EXHIBIT "A" attached hereto and made a part thereof

Due to potentially conflicting deeds and maps of the common boundary lines between the parcels of the parties, the Grantor is executing this Quitclaim Deed in order to agree to and confirm the true common boundary lines between the parcels of the parties, and to settle any possible future dispute regarding said boundary lines.

TOGETHER with all and singular the easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto each respective party, and to its successors, and assigns forever.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed this 14 day of July, 2014.

Grantor:

Barrick Gold Corporation

[Signature]

Name

Barrick Gold Corporation

[Signature]

Name

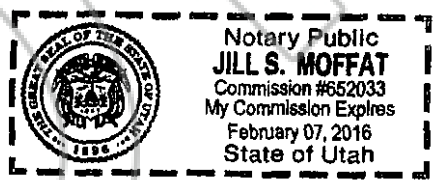
Vice President, Strategic Business + U.S. Legal Affairs
Title

V.P. Corporate Affairs & Executive Director
Title

STATE OF Utah)
COUNTY OF Salt Lake) SS

This instrument was acknowledged before me on this 14th day of July, 2014 by Richie D. Haddock as V.P. Strategic Business + U.S. Legal Affairs of Barrick Gold Corporation.

[Signature]
NOTARY PUBLIC
(My commission expires February 7, 2016)



STATE OF Utah)
COUNTY OF Salt Lake) SS

This instrument was acknowledged before me on this 16th day of July, 2014 by Michael J Brown as V.P. Corporate Affairs & Executive Director of Barrick Gold Corporation.

[Signature]
NOTARY PUBLIC
(My commission expires Sep 2, 2015)

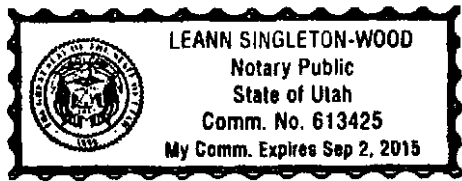


EXHIBIT "A"
LEGAL DESCRIPTION

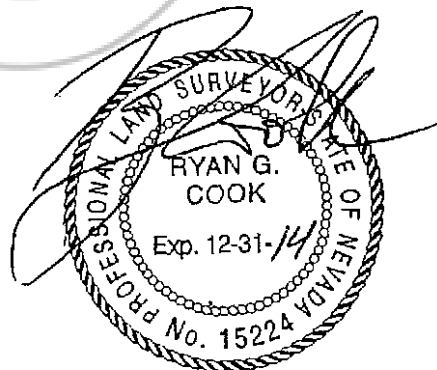
That portion of the property described in Grant, Bargain and Sale Deed Document Number 216437, recorded December 6, 2010, in the Official Records of Eureka County, Nevada, being located within Parcel 1 of Parcel Map 150451, recorded February 7, 1994, in said Official Records, situate within the Southeast Quarter of Section 14, Township 19 North, Range 53 East, MDM, being more particularly described as follows:

Commencing at the U.S.G.L.O. brass cap at the Southeast corner of Block 118 as shown on the Plat of the Townsite of Eureka, Nevada;
thence along the East boundary of said Block 118 North $09^{\circ}34'29''$ West a distance of 249.39 feet to a T-post with aluminum tag stamped "School Property Corner" being a point on the South boundary of said Parcel 1;
thence along the said South boundary South $89^{\circ}41'44''$ East a distance of 6.74 feet to a 5/8" rebar with no identification;
thence continuing along said South boundary North $83^{\circ}47'13''$ East a distance of 143.13 feet to a point on the West boundary of the property described in said Deed Document Number 216437, also being the Point of Beginning;
thence departing said South boundary and along said West boundary North $24^{\circ}20'25''$ West a distance of 30.97 feet to the an angle point of the property described in said Deed Document Number 216437;
thence along the Northeasterly boundary of the property described in said Deed Document Number 216437 South $48^{\circ}19'25''$ East a distance of 39.68 feet to a point on the South boundary of said Parcel 1;
thence departing said Northeast boundary and along said South boundary South $83^{\circ}47'13''$ West a distance of 16.97 feet to the Point of Beginning.

Said parcel contains an area of approximately 250± square feet.

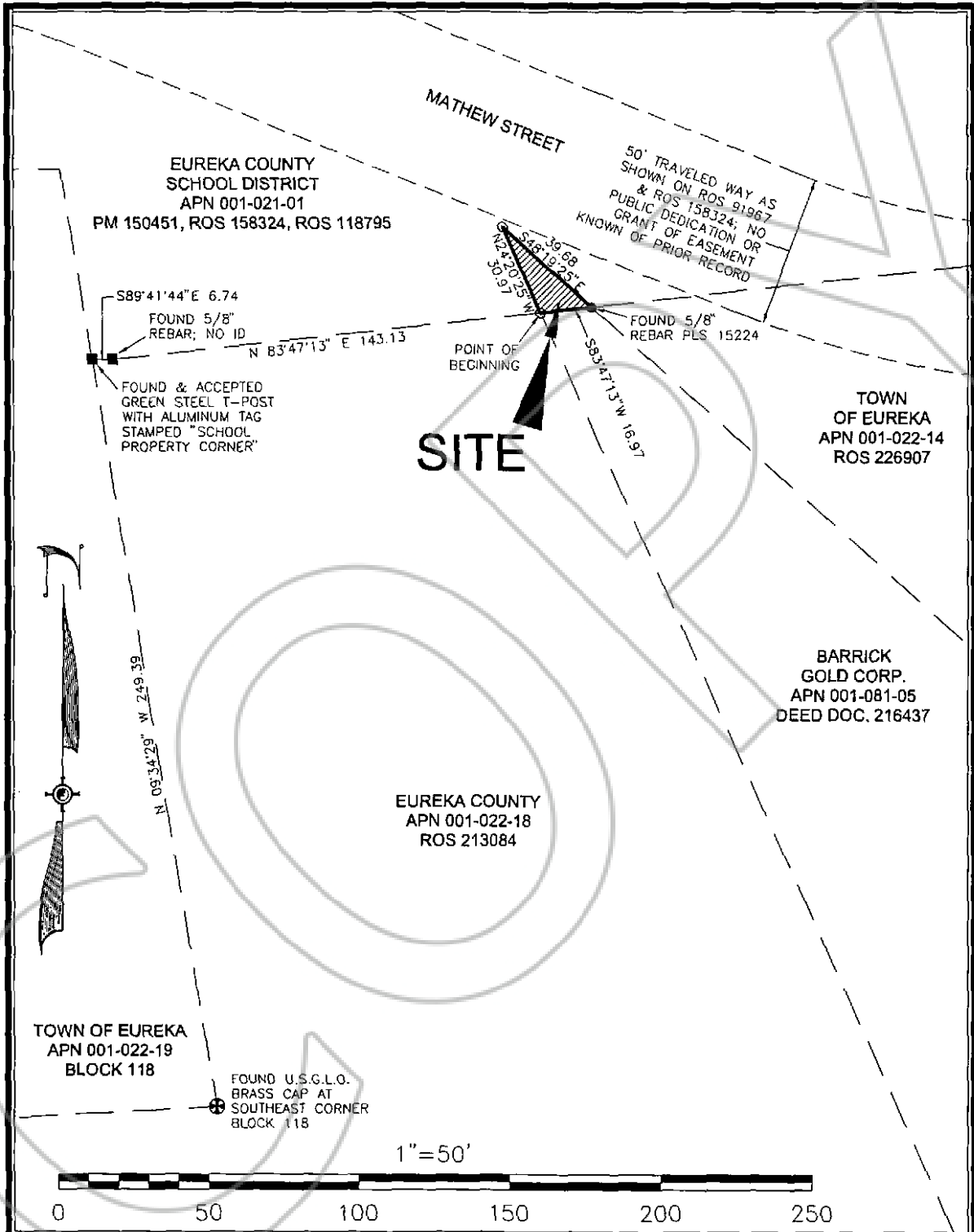
Basis of Bearings: Nevada State Plane Coordinate System, East Zone (NAD83/94).

Description Prepared By:
Ryan G. Cook, PLS 15224
Summit Engineering Corporation
5405 Mae Anne Ave.
Reno, NV 89523
775-747-8550



6-6-2014





DISPLAY
 TO ACCOMPANY
 LEGAL DESCRIPTION

1" = 50'



SHEET
 1
 OF
 1



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-227653
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Page 1 of 1 Fee: \$17.00
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1. Assessor Parcel Number (s)

- a) 001-081-05
- b) 001-021-01
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other (Personal Property Manufactured Home - on Secured Roll)

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: Title is being transferred to Eureka County School District, a political
Subdivision of the State of Nevada.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Barrick Gold Corporation
 Address: 460 West 50 North, Suite 500
 City: Salt Lake City
 State: Utah Zip: 84101

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Eureka County School District
 Address: PO Box 249
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____