

DOC# 227664

07/30/2014

01:31PM

Official Record

Requested By STEWART TITLE ELKO

Eureka County - NV  
Mike Rebaleati - Recorder

Page: 1 of 4 Fee: \$17.00  
Recorded By LH RPTT: \$0.00  
Book- 0568 Page- 0283



0227664

A.P.N. No.:	006-310-05
R.P.T.T.	\$0
Escrow No.:	01415-9181
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Indu Kansal	
ASL House, Debdale Lane, Mansfield Woodhouse	
Nottinghamshire, U.K. NG197NS	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jogesh Kansal, a married man and spouse of grantee herein**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Indu Kansal, a married woman as her sole and separate property**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12<sup>th</sup> May 2014

\_\_\_\_\_  
Jogesh Kansal

\_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me on 12 day of May, 2014  
By: Jogesh Kansal.

Signature: [Handwritten Signature]  
Notary Public [Handwritten Signature]

COPY



(One Inch Margin on all sides of Document for Recorder's Use Only)

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<b>APOSTILLE</b> (Convention de La Haye du 5 octobre 1961)	
<b>1. Country:</b> Pays/Pais	United Kingdom of Great Britain and Northern Ireland
<b>This public document</b> Le présent acte public / El presente documento público	
<b>2. Has been signed by</b> a été signé par ha sido firmado por	Alice Morgan
<b>3. Acting in the capacity of</b> agissant en qualité de quien actúa en calidad de	Notary Public
<b>4. Bears the seal/stamp of</b> est revêtu du sceau / timbre de y está revestido del sello / timbre de	The Said Notary Public
<b>Certified</b> Attesté / Certificado	
<b>5. at</b> à / en	London
<b>6. the</b> le / el día	06 June 2014
<b>7. by</b> par / por	Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs
<b>8. Number</b> sous no / bajo el número	K093191
<b>9. Seal / stamp:</b> Sceau / timbre: Sello / timbre:	
<b>10. Signature:</b> Signature: Firma:	R Simmons 

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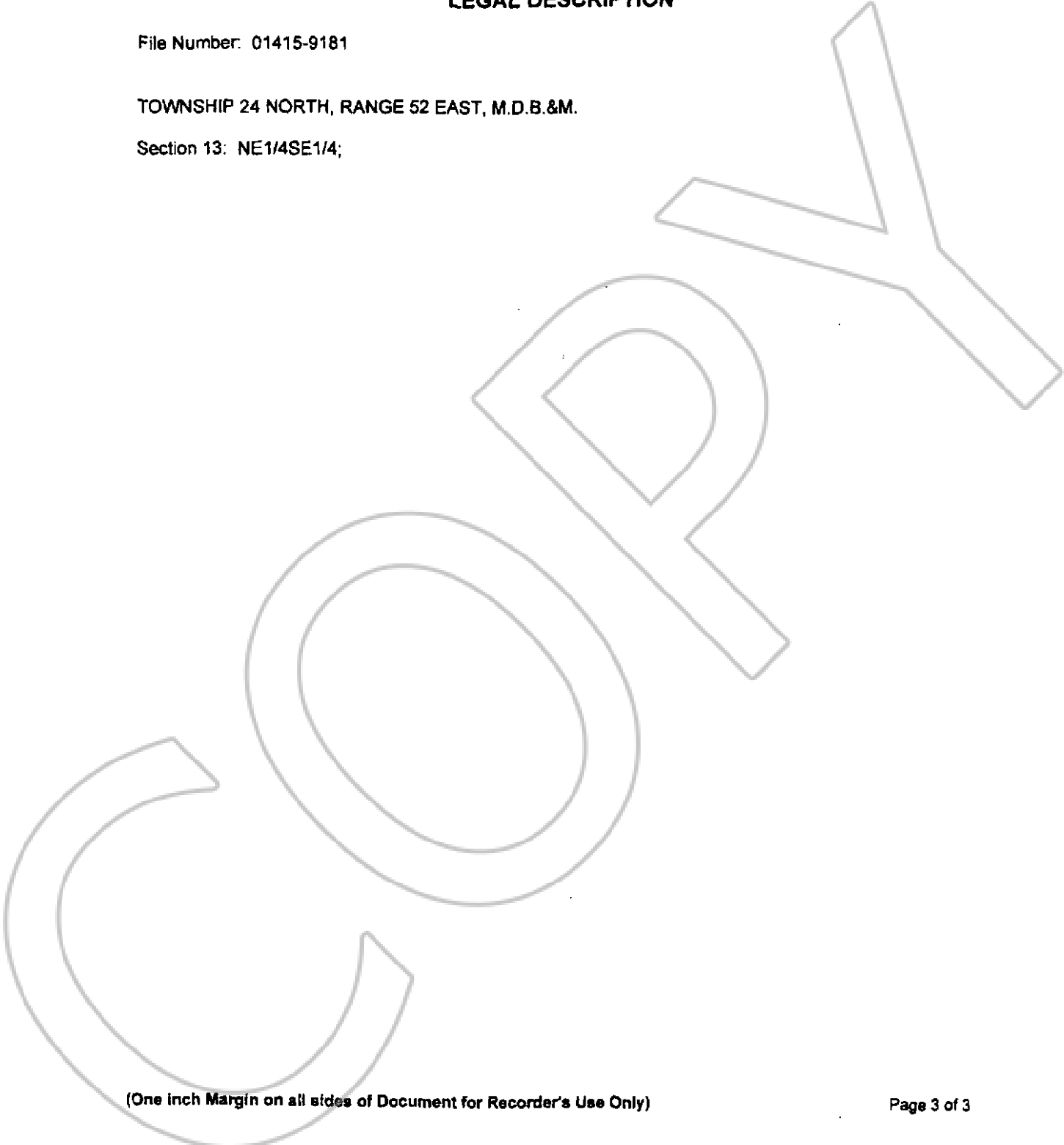
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**EXHIBIT "A"  
LEGAL DESCRIPTION**

File Number: 01415-9181

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: NE1/4SE1/4;



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**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC# DV-227664**

07/30/2014

01:31PM

**Official Record**

Requested By  
STEWART TITLE ELKO  
Doc Eureka County - NV  
Book Mike Rebaleti - Recorder  
Date Page: 1 of 1 Fee: \$17.00  
Not Recorded By LH PRTT: \$0.00

1. Assessor Parcel Number(s)  
a) 006-310-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land                      b)  Single Family Res.  
c)  Condo/Townhouse                      d)  2-4 Plex  
e)  Apartment Bldg.                      f)  Commercial/Industrial  
g)  Agricultural                      h)  Mobile Home  
i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \_\_\_\_\_ 0  
b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_ 0  
c. Transfer Tax Value \_\_\_\_\_ 0  
d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
Signature: [Signature] Capacity: Grantee  
Indu Kansal

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jogesh Kansal                      Print Name: Indu Kansal  
Address: ASL House, Debdale Lane, Mansfield                      Address: ASL House, Debdale Lane, Mansfield  
Woodhouse                      Woodhouse  
City/ST/Zip: Nottinghamshire, U. K. NG197NS                      City/ST/Zip: Nottinghamshire, U. K. NG197NS

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Stewart Title Company                      Escrow No.: 01415-9181  
Address: 810 Idaho Street  
City: Elko                      State: NV                      Zip: 89801

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**