

This Document was Prepared by:

Mike Kincade

PO Box 2802

Rancho Cordova, CA 95741

After Recording Please Return to:

Peter Foreman

2573 LANDFILL RD  
MOUNT CROGHAN SE 29727-9766

This Space Reserve

Official Record

Recording requested By  
PETER LOGANEureka County - NV  
Mike Rebaleati - Recorder

Fee: \$39.00

Page 1 of 1

RPTT: \$1.95

Recorded By: AP

Book- 568 Page- 0308



0227671

## SPECIAL WARRANTY DEED

This INDENTURE, made the 25th day of Nov, 2003,  
between Mike Kincade of the County of Sacramento, State of California, hereinafter called "Grantor" and  
Peter Foreman whose address is 713 NE 17th Rd. Fort Lauderdale, FL 33304-3422, of the County of Broward, State of  
Florida hereinafter called "Grantee" (the terms "Grantor" and "Grantee" are used for the singular and plural, as the  
context demands).

WITNESSETH that: Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations  
to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and  
sold and by these presents does grant bargain and sell unto the said Grantee, and Grantee's heirs and assigns forever, land  
situate, lying and being in Eureka Co., Nevada and more particularly describes as follows:

Lots 3 &amp; 10, Block K, Nevello Inc. Unit#2

APN # 003-221-06

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record. ...

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the  
matters above set forth.

IN WITNESS WHEREOF, the Grantor has executed this Deed on the date set forth above.

Grantor

Witness

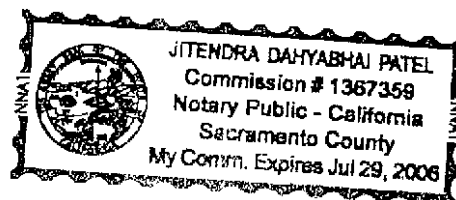
Witness

STATE OF California  
COUNTY OF Sacramento

The foregoing instrument was acknowledged before me, JITENDRA PATEL, a notary public in and for the state of CA,  
by me on the 6th day of Dec 2003

Witness my hand and official seal

[Signature]  
NOTARY PUBLIC

My Commission Expires: 7/29/2006

State of Nevada  
Declaration of Value

DOC # DV-227671

08/06/2014

09:02 AM

Official Record

Recording requested By  
PETER LOGAN

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$39.00  
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1. Assessor Parcel Number(s)

- a) 003-221-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 455.00

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity \_\_\_\_\_ Grantor(s)

Signature [Signature]

Capacity \_\_\_\_\_ Grantee(s)

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Mike Kincade  
Address: P.O. Box 2802  
City: Rancho Cordova  
State: CA Zip 95741

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Peter Foreman  
Address: 743 NE 17th Rd. 2673 Landfill Rd  
City: Fort Lauderdale Ft. Lauderdale  
State: FL Zip 33304-3422  
29727

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)