

DOC# 227826

09/11/2014

03:09PM

Official Record

Requested By
ANDERSON, DORN, & RADER, LTD.

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 4 Fee: \$17.00

Recorded By LH RPTT: \$0.00

Book- 0569 Page- 0380



0227826

This document does not contain a social security number.

Julie Schield
Julie Schield

APN: 005-070-02

**RECORDING REQUESTED BY
AFTER RECORDING MAIL TO:**

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

Daniel Eugene White, Trustee
Daniel E. and Judie Ajeska White Trust
6605 Saulsbury Street
Arvada, CO 80003

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DANIEL EUGENE WHITE,
a married man, as his sole and separate property

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

DANIEL E. WHITE and JUDIE AJESKA WHITE, Trustees,
or their successors in trust,
under the DANIEL E. AND JUDIE AJESKA WHITE TRUST
dated October 4, 1999, and any amendments thereto.

It is the intent of DANIEL E. WHITE to maintain ownership of this asset as his sole and separate property.

ALL of his interest in that real property situated in the County of Eureka, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 20 day of August, 2014.


DANIEL EUGENE WHITE



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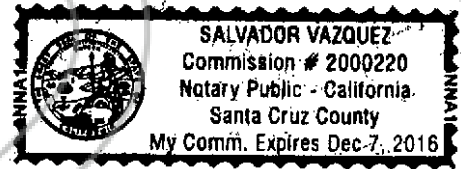
STATE OF CALIFORNIA }
COUNTY OF SANTA CRUZ }
SS

On 08/20/, 2014, before me, SALVADOR VAZQUEZ, NOTARY PUBLIC, personally appeared DANIEL EUGENE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his/her/their) authorized capacity(ies), and that by (his/her/their) signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under that laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Salvador Vazquez* (Seal)



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EXHIBIT "A"

Legal Description:

The North East one quarter of the North West one quarter of Section 35, Township 31 North, Range 48 East, M.D.B.&M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress with power to dedicate.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-070-02
- b) _____
- c) _____
- d) _____

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2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: _____
 Transfer to/from a Trust for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Representative
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Daniel E. White
 Address: 6605 Saulsbury Street
 City: Arvada
 State: CO Zip: 80003

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Daniel E. White, Trustee/White Trust
 Address: 6605 Saulsbury Street
 City: Arvada
 State: CO Zip: 80003

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Anderson, Dorn & Rader Escrow # _____
 Address: 500 Damonte Ranch Pkwy #860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)