

TITLE PAGE

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09/23/2014

11:01 AM

**Official Record**

Recording requested By  
HARDY LAW GROUP

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LH

Book- 571 Page- 0229



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Notice of Pendency of Action

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DOCUMENT TITLE

Hardy Law Group

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REQUESTED BY

NO. \_\_\_\_\_  
FILED  
SEP 02 2014  
Eureka County Clerk  
By S. Conley

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8 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

9 **IN AND FOR THE COUNTY OF EUREKA**

10 LAVERNIA RASMUSSEN, aka THE  
11 RASMUSSEN TRUST

12 Plaintiff,

CASE NO.: CV 1408-202

DEPT. NO.: 2

13 vs.

14 ROBERT L. MCMINN; JOANN A.  
15 MCMINN; PONY EXPRESS VILLAGE  
16 LLC, a Nevada Limited Liability Company;  
17 and Does 1 through 10 inclusive,

18 Defendants.

19 **NOTICE OF PENDENCY OF ACTION (LIS PENDENS)**

20 NOTICE IS HEREBY GIVEN that the above-entitled action was filed in the above-  
21 entitled Court on or about August 20, 2014 against ROBERT L. MCMINN, JOANN A.  
22 MCMINN, PONY EXPRESS VILLAGE LLC, and Does 1 through 10 inclusive, and it is  
23 believed that the title, right to possession and all interests in subject property belong solely  
24 to plaintiff, LAVERNIA RASMUSSEN, also known as THE RASMUSSEN TRUST, other  
25 parties are in turn, prevented from selling the subject property while this action is being  
26 adjudicated.

27 The above named plaintiff is believed to have an interest in real property located in

RECEIVED

SEP 02 2014

1 Eureka County, Nevada. The said premises affected by this action is described as 583 El  
2 Gato, Eureka, Nevada, 89316, APN No. 007-395-18. The legal description of the property is:

3 Parcel C as shown on that certain Parcel Map for E.A. and L.C.  
4 RASMUSSEN filed in the office of the County Recorder of Eureka  
5 County, State of Nevada on January 6, 1988, as File No. 115500, being a  
6 portion of Lot 4 of Parcel "B" of Large Division Map, E ½ Section 17,  
Township 20 North, Range 53 East, MDB&M.  
(APN 007-395-18)

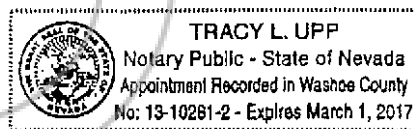
7 **AFFIRMATION:** The undersigned hereby affirms that this document **does not** contain any  
8 social security numbers of any person Pursuant to NRS 239B.030

9 DATED this 20<sup>th</sup> day of August, 2014. HARDY LAW GROUP

11  
12   
13 DEL HARDY, ESQ.

14  
15 ACKNOWLEDGMENT

16 SUBSCRIBED and SWORN TO before me  
17 this 26 day of August, 2014.



20   
21 NOTARY PUBLIC

22  
23 SEVENTH JUDICIAL DISTRICT COURT,  
24 IN AND FOR COUNTY OF EUREKA,  
25 STATE OF NEVADA

} SS

26 I, the Undersigned COUNTY CLERK and Ex-Officio  
CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY  
that the foregoing is a full, true and correct copy of the original on file in  
my office and that I have carefully compared the same with the  
original.

WITNESS My Hand and Seal of said  
DISTRICT COURT, this 23<sup>rd</sup> day of September 20 14

County Clerk and Ex-Officio Court Clerk

 Deputy Clerk