

DOC # 0227871

09/24/2014

01:43 PM

Official Record

Recording requested By
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$838.50

Recorded By: LH

Book- 571 Page- 0244

A.P.N. No.:	007-380-57
R.P.T.T.	\$838.50
Escrow No.:	01415-12447
Recording Requested By:	
Stewart Title	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
Bernice Hicks	
P.O. Box 334	
Alamo, NV 89001	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Robert Stephenson and Marcia Stephenson, Husband and Wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Bernice Hicks**, a Single Woman all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 2 as shown on that certain Parcel Map of Parcel 2 for JERRY ANDERSON, filed in the Office of the County Recorder of Eureka County, State of Nevada on October 1, 1984, as File No. 96028, located in a portion of Lot 16 of Section 29, Township 30 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

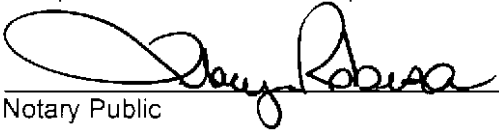
Dated: September 12th, 2014

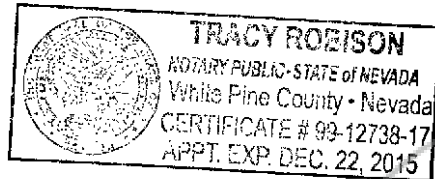
Robert Stephenson

Marcia Stephenson

State of Nevada)
County of Eureka White Pine) ss.

This instrument was acknowledged before me on the 12th day of September, 2014
By: Robert Stephenson and Marcia Stephenson

Signature: 
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-227871

09/24/2014

01:43 PM

Official Record

1. Assessor Parcel Number(s)

a) 007-380-57

b) ~~007-380-58~~

c)

d)

Recording requested By
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

2. Type of Property:

a) ☐ Vacant Land b) ☒ Single Fam. Res.

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt.Bldg f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

i) ☐ Other

FOF

Boo

Date

Notes:

Page 1 of 1 Fee: \$15.00
Recorded By: LH RPTT: \$838.50
Book- 571 Page- 0244

3. Total Value/Sale Price of Property

\$215,000.00

Deed in Lieu of Foreclosure Only (value of Property) _____

Transfer Tax Value:

\$215,000.00

Real Property Transfer Tax Due:

\$838.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Robert Stephenson
Robert Stephenson and Marcia Stephenson

Capacity Grantor

Signature

Bernice Hicks

Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Stephenson

Address: P.O. Box 852

City: Eureka

State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Bernice Hicks

Address: P.O. Box 334

City: Alamo

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow #: 01415-12447

Address: PO Box 150214

City: Ely

State: NV

Zip: 89315

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED