

**OPEN RANGE DISCLOSURE**

Assessor Parcel Number: 007-380-57 & ~~007-380-58~~

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*



The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): *Bernice Hicks*

Date: *Aug. 28, 2014*

Buyer(s): Bernice Hicks

Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Seller's Signature*  
Robert Stephenson

*Seller's Signature*  
Marcia Stephenson

*Print or type name here*

*Print or type name here*

STATE OF NEVADA, COUNTY OF Eureka

This instrument was acknowledged before me on \_\_\_\_\_

by Robert Stephenson (date)

*Person(s) appearing before notary*

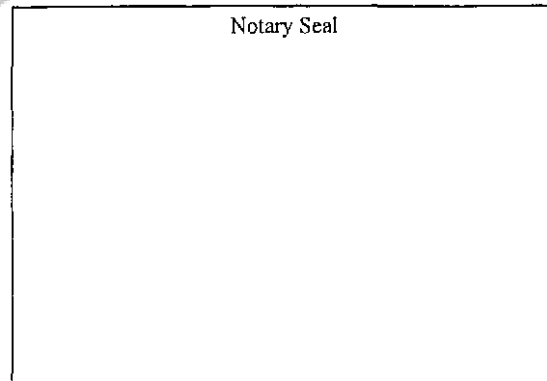
by Marcia Stephenson

*Person(s) appearing before notary*

*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.



**OPEN RANGE DISCLOSURE**

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OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Buyer(s): Bernice Hicks Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 22<sup>nd</sup> day of August, 2014.

Robert Stephenson  
*Seller's Signature*

Robert Stephenson

Print or type name here

Marcia Stephenson  
*Seller's Signature*

Marcia Stephenson

Print or type name here

STATE OF NEVADA, COUNTY OF White Pine  
Eureka

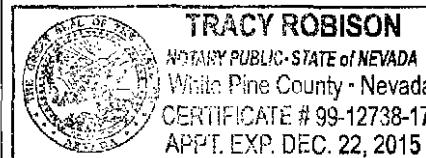
This instrument was acknowledged before me on 8/22/14  
(date)

by Robert Stephenson  
*Person(s) appearing before notary*

by Marcia Stephenson  
*Person(s) appearing before notary*

Tracy Robison  
*Signature of notarial officer*

Notary Seal



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