

Assessor's Parcel Number(s):  
007-250-27

**RECORDATION REQUESTED BY:**

Zions First National Bank  
c/o Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

*Cow County Title Co. 47897*  
**WHEN RECORDED MAIL TO:**

Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063

**DOC# 227895**  
10/03/2014 08:52AM

**Official Record**

Requested By  
COW COUNTY TITLE CO.

Eureka County - NV

**Mike Rebaleati - Recorder**

Page: 1 of 3 Fee: \$41.00

Recorded By LH RPTT: \$0.00

Book- 0571 Page- 0413



0227895

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No. 21401570

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT entered into this 22nd day of September, 2014, by and between Zions First National Bank (hereinafter referred to as "Assignor") and U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs, (hereinafter referred to as "Assignee").

### RECITALS

1. Assignor is the owner and holder of a Note dated September 22, 2014, in the original principal amount of \$644,125.00 (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by Debra L. Newton, a single woman, to Assignor and duly filed for record in the office of the Recorder of Eureka County, State of Nevada, concurrently herewith covering real property described in Exhibit "A" attached hereto and incorporated herein.
2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of

Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.

- 2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

ZIONS FIRST NATIONAL BANK

By: Mark T. Dunn  
Mark T. Dunn, Vice President

STATE OF IOWA )  
( SS.  
COUNTY OF STORY )

On this 22nd day of September, 2014, before me a Notary Public in and for said State, personally appeared Mark T. Dunn, to me personally known, who being by me duly sworn, did say that he is Vice President of Zions First National Bank, a National Banking Association, named in the foregoing instrument; that no seal has been procured by said national banking association, and that said instrument was signed on behalf of the said national banking association by authority of its Board of Directors, and the said Mark T. Dunn acknowledged the execution of said instrument to be the voluntary act and deed of said National Banking Association.



Lavonne L. Kizzier  
Lavonne L. Kizzier  
Notary Public in and for the State of Iowa  
My commission expires June 28, 2015



227895

# EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

## PARCEL 1

Township 21 North, Range 54 East, M.D.B. & M.

Section 17: West Half (W1/2);

Excepting and reserving, also, to The United States, all the oil and gas in the lands so patented, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in the Patent recorded October 23, 1963 in Book 27 of Deeds page 56 as File No. 38983, Eureka County, Nevada records.

## PARCEL 2

Township 21 North, Range 54 East, M.D.B. & M.

Section 17: East Half (E1/2)

Excepting and reserving, also, to The United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17 1914 (38 Stat. 509), as reserved in the Patent recorded October 23, 1963 in Book 27 of Deeds page 57 as File No. 38984, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 007-250-27



227895

Book: 571 10/03/2014  
Page: 415 3 of 3