

DOC # 0227902

10/07/2014 10:37 AM

Official Record

Recording requested By
TORVINEN & TORVINEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AP
Book- 572 Page- 0011

APN: 028-022-005

Return to and
Send tax bill to:

Phyllis R. LaRose
HC 62, Box 62200
Eureka, NV 89316



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 18 day of August, 2010, by and between **PHYLLIS LaROSE**, of Eureka County, Nevada, party of the first part, and **PHYLLIS ROSAMOND LaROSE**, as the Trustees of **REVOCABLE LIVING TRUST AGREEMENT AND DECLARATION OF TRUST of PHYLLIS ROSAMOND LAROSE**, of Eureka County, Nevada, party of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to it in hand paid by the said second party, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said second party, and to his assigns, forever, all that certain real property situate in the County of Elko, State of Nevada, more particularly described as:

Block 22, Parcel 5, Lucky Nugget Ranchos, Inc., Unit No. 2.

TOGETHER with any and all buildings and improvements situate thereon.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said party of the second part, and to his assigns forever.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands the day and year first above written.


PHYLLIS LaROSE

STATE OF NEVADA)

: ss.

COUNTY OF ELKO)

On this 18 day of August, 2010, personally appeared before me, a Notary Public, **PHYLLIS ROSAMOND LaROSE**, who acknowledged to me that she executed the foregoing instrument.

Linda S. Lopez
NOTARY PUBLIC



COPIES

STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-227902

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1. Assessor Parcel Number(s)
 a) 028-022-005
 b) _____
 c) _____
 d) _____

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2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

Page 1 of 1 Fee: \$15.00
Recorded By: AP RPTT:
Book-572 Page-0011

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: From Trustor to Trust as Trustee

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Megan A. Torvinen Capacity preparer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Phyllis LaRose
 Address: HC 62 Box 62200
 City: Eureka
 State: NV Zip: 89316

Print Name: Phyllis R. LaRose Trust
 Address: HC 62 Box 62200
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

TORVINEN & TORVINEN, LAWYERS
225 Silver Street, Suite 105
Elko, Nevada 89801

Zip: _____
DED/MICROFILMED