

Tax ID No. 007-450-11

Monument Title Insurance, Inc.  
Escrow No. 00034053  
Case # 331-128391

Return Document To:  
Steve Barrack and Ashlee Barrack  
1270 Gitla Avenue  
Eureka, NV 89316

Mail Tax Statement To:  
Steve Barrack and Ashlee Barrack  
1270 Gitla Avenue  
Eureka, NV 89316

DOC# 227947

10/20/2014

03:13PM

Official Record

Requested By  
MONUMENT TITLE INSURANCE, INC.

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2

Fee: \$40.00

Recorded By LH

RPTT: \$612.30

Book- 0572 Page- 0254



0227947

### SPECIAL WARRANTY DEED

This indenture, Made October 15, 2014 by and between Julian Castro Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA **The Secretary of Housing and Urban Development, of Washington, D.C. 20414, His successors or assigns**, (hereinafter referred to as "Grantor"), 34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003, and Steve Barrack and Ashlee Barrack, Husband and Wife (hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of \$156,800.00 and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Eureka, State of Nevada:

PARCEL 1-2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ITAMAR BARHAI FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JUNE 20, 2007, AS FILE NO. 210066, BEING A PORTION OF THE S1/2 OF SECTION 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL COAL AND OTHER VALUABLE MINERALS IN PATENT FROM THE UNITED STATES OF AMERICA, RECORDED JANUARY 24, 1956, IN BOOK 24, OF DEEDS, AT PAGE 501, EUREKA COUNTY, NEVADA.

THIS DEED IS NOT TO BE IN EFFECT UNTIL:

October 17, 2014

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended ( 12 U.S.C. 1701 ) and The Department of Housing and Urban Development Act ( 42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein,

to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2014 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of **Matt Martin Real Estate Management**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, its successors and assigns, By Matt Martin Real Estate Management.

Dale Albertelli

By: Dale Albertelli Its: Delegate of Authority

State of Pennsylvania

County of Montgomery (ss)

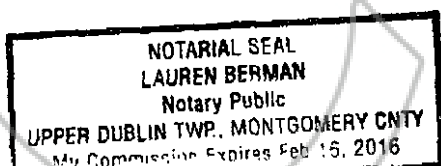
Sworn to and subscribed before me by Dale Albertelli, the Delegate of Authority (title) of **Matt Martin Real Estate Management**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 15 day of October, 2014.

Lauren Berman

Notary Public

Residing In: PA

Commission Expires: \_\_\_\_\_



227947

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 007-450-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☐ Other \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 156,800.00

Deed in Lieu of Foreclosure Only (value of property) \$( \_\_\_\_\_ )

Transfer Tax Value:

\$156,800.00

Real Property Transfer Tax Due

\$613.00      (613.30)

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section N/A

b. Explain Reason for Exemption: N/A

**5. Partial Interest: Percentage being transferred: N/A %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity: agent for Grantor

Signature \_\_\_\_\_

Capacity: agent for Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: The Secretary of Housing and Urban  
Development, of Washington, D.C. 20414, His  
successors or assigns

Address: 6101 W. Centinela Ave. Suite 342

City: Culver City

State: California      Zip: 90230

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Monument Title Insurance, Inc.

Escrow #: 00034053

Address: 6975 S. Union Park Center #490

City: Cottonwood Heights

State: Utah

Zip: 84047

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Steve Barrack and Ashlee Barrack

Address: 1270 Gitla Avenue

City: Eureka, NV 89316

State: state      Zip: zip

**DOC# DV-227947**

10/20/2014

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Notes: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED /MICROFILMED