

APN# 002-031-19

RPTT: ~~3367.20~~ 280.80

Recording Requested by
Premier American Title Agency, Inc.

Mail Tax Statements to:
When Recorded Please Mail to:
Richard Howlett
4069 Eureka Avenue
Crescent Valley, NV 89821

Escrow# 81400023-001-CAS

DOC# 228035

11/05/2014

01:25PM

Official Record

Requested By

FIRST AMERICAN TITLE RENO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By LH

RPTT: \$280.80

Book- 0573 Page- 0204



0228035

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CP-SRMOF II 2012-A Trust, U.S Bank Trust National Association, not in its individual separately but solely as Trustee

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: **Richard Howlett, an unmarried man**

All that real property situated in the County of Eureka, State of NEVADA, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR THE COMPLETE LEGAL DESCRIPTION

Subject to:

1. Taxes for the fiscal year.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 19 day of September, 20 14.

CP-SRMOF II 2012-A Trust, U.S Bank
Trust National Association, not in its
individual separately but solely as Trustee



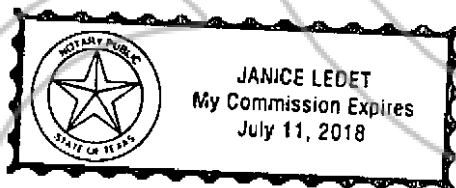
By: Selene Finance LP, as Attorney in Fact

Jason Burr Assistant Vice President

State of Texas)
) ss.
County of Harris)

On September 19, 2014 before me, the undersigned, a Notary Public in and
for said County and State, personally appeared Jason Burr,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: Janice Ledet
My Commission Expires: _____

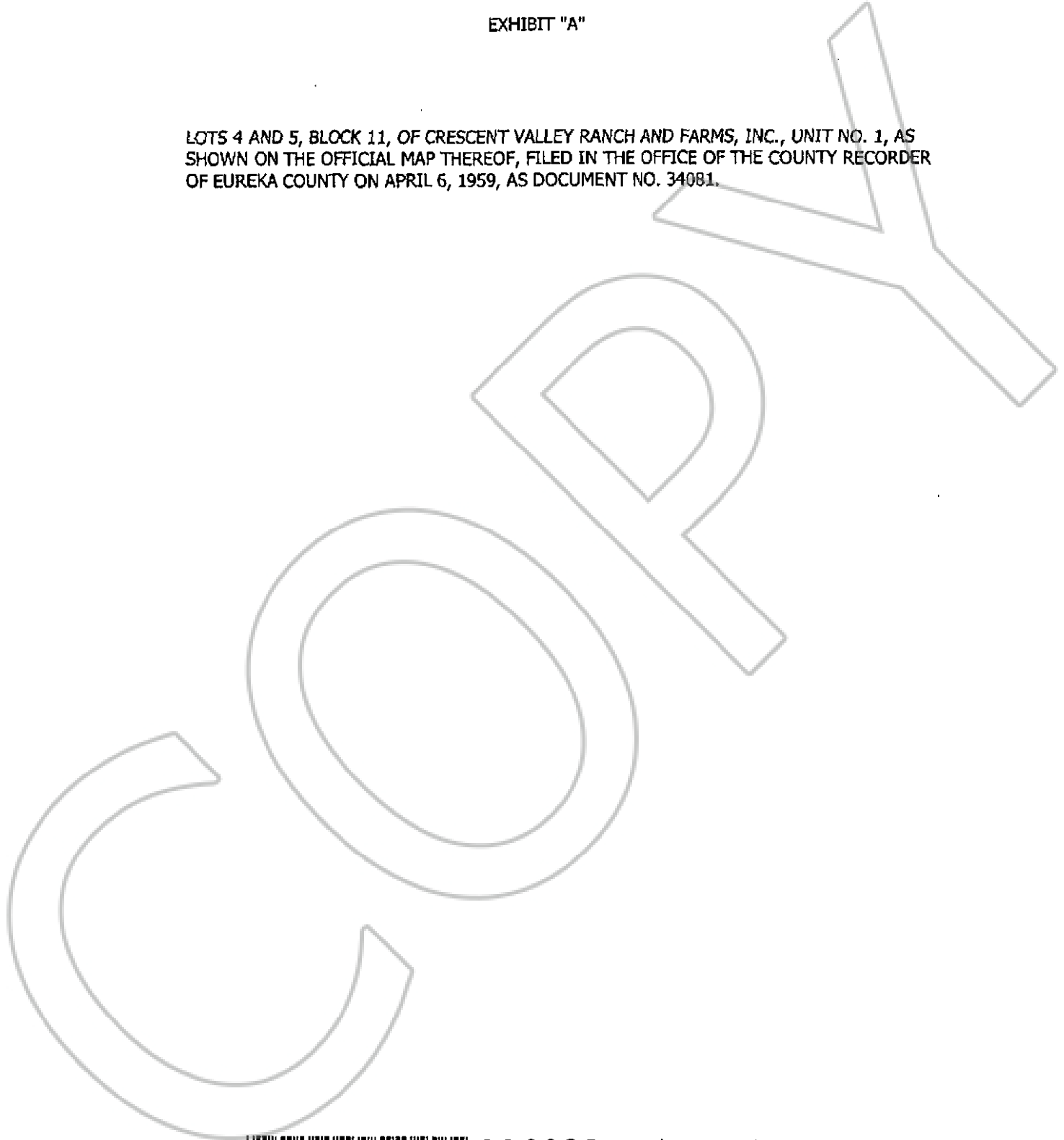


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EXHIBIT "A"

LOTS 4 AND 5, BLOCK 11, OF CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON APRIL 6, 1959, AS DOCUMENT NO. 34081.



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Official Record

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. ~~84400000-004-GAS~~
 b. 002-031-19
 c. _____
 d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☒ Single Fam. Res.
 c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
 e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
 g. ☐ Agricultural h. ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 72,000.00

b. Deed in Lieu of Foreclosure Only (value of property) _____

c. Transfer Tax Value:

\$ 72,000.00

d. Real Property Transfer Tax Due

\$ ~~360.00~~ 280.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity: Title Agent

Signature _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: CP-SRMOF II 2012-A Trust

Address: 9990 Richmond Avenue #100N

City: Houston

State: TX

Zip: 77042-4546

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Richard Howlett

Address: 4069 Eureka Avenue

City: Crescent Valley

State: NV

Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Premier American Title Agency

Escrow # 71300

Address: 400 N. Stephanie Suite 140

City: Henderson

State: NV

Zip: 89014

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First American Title Insurance Company

6310 Kietzke Ln. #100

Reno, NV 89511