0720067	DOC # 0228040
	Official Record Recording requested By
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	Eureka County - NV Mike Rebaleati - Recorder
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	Fee: Page 1 of 2  RPTT: Recorded By:
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	Book- 573 Page- 0240
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
93000208 - 348910 Corporation Service Company	0228040
801 Adlai Stevenson Drive	_ \ \
Springfield, IL 62703 Filed In: Nevada	
(Eureka)	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 0213630 Book 0490 Page 0033 07/27/2009	This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with Statement	respect to the security interest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of As For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.	signee in item 7c <u>and</u> name of Assignor In item 9
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to continued for the additional period provided by applicable law	he security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	
Check one of these two boxes:  AND Check one of these three boxes  CHANGE name and/or addr	ess: CompleteADD name; Complete itemDELETE name. Give record name
This Change affects Debtor or Secured Party of record item 6a or 6b, and item 7a o  6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one	
6a. ORGANIZATION'S NAME	
OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL	NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
Dubray Carrie	M
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only s	ne name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME	\
OR 75. INDIVIDUAL'S SURNAME	
INDIVIDUÁL'S FÍRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY
a Manuarray survey	
	DELETE collateral RESTATE covered collateral ASSIGN collatera
(1) 09 ZIMMATIC GEN II CENTER PIVOT SN: LA5643	
The chave described personal property is lessed surguent to the to	orms of that cortain Loaco Agreement detect
The above described personal property is leased pursuant to the te 04/07/2009 between Lessor and Lessee. This financing statement	
Lessee regard this agreement to be a true lease and not a lease in	
	-
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provi	

FIRST PERSONAL NAME

93000208

Curporation Service Company
2711 Centerville Rd, Sle. 400
Wilmington, DE 19808

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

10. OPTIONAL FILER REFERENCE DATA:001-0018006-000 Debtor: Dubray, Carrie M-001-0018006-000

9a. ORGANIZATION'S NAMEFARM CREDIT LEASING SERVICES CORPORATION

OR 9b, INDIVIDUAL'S SURNAME

UCC FINANCING STAT	EMENT AMENDME	ENT ADDEND	DUM		Λ	
11. INITIAL FINANCING STATEMEN 0213630 Book 0490 Page	T FILE NUMBER: Same as item 1a	on Amendment form				
12. NAME OF PARTY AUTHORIZING		m 9 on Amendment form			\ \	
12a, ORGANIZATION'S NAME FARM CREDIT LEASIN	IG SERVICES CORPOR	RATION			\ \	
OR 125. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME	<del></del>				\	
ADDITIONAL NAME(S)/INITIAL(	S)	SUFFIX		E ABOVE SPACE IS	FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related fina one Debtor name (13a or 13b) (use ex	ancing statement (Name of a current xact, full name; do not omit, modify, or					13); Provide onl
13a. ORGANIZATION'S NAME		//				
OR 13b. INDIVIDUAL'S SURNAME		FIRST PERSONAL N	NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX .
14. ADDITIONAL SPACE FOR ITEM	8 (Collateral):		$\overline{}$		· · · · · · · · · · · · · · · · · · ·	
Parcel# 0720067	,					
15. This FINANCING STATEMENT AMENI	DMENT:	17.0	Description of real	estate:		
<u></u>	vers as-extracted collateral	iled as a fixture filing Pa	rcel 2 of M	ap file # 17513 0067 in Eureka	3 Sec 7 Twp 21N County NV.	I Rg 53E
18. MISCELLANEOUS:			ook: 573 age. 241	11/10/2014 Page: 2 of 2		