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Official Record

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Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$60.00

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0228795

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Stephanie Morris
B. EMAIL CONTACT AT FILER (optional)
smorris@nsdc.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509
<i>206117-MZ 0145-13435</i>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual name will not fit in line 1b, ~~check here~~ ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME	1b. INDIVIDUAL'S SURNAME			FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
McKay Minoletti LLC						

1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
60 N. Main Street	Eureka	NV	89316	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual name will not fit in line 2b, ~~check here~~ ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME	2b. INDIVIDUAL'S SURNAME			FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
McKay/Minoletti Enterprises, Inc.						

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
60 N. Main St.	Eureka	NV	89316	USA

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME	3b. INDIVIDUAL'S SURNAME			FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
U.S. Small Business Administration						

3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
6572 So. McCarran Blvd	Reno	NV	89509	USA

4. COLLATERAL: This financing statement covers the following collateral

All equipment and fixtures, acquired with loan proceeds, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith, wherever located, together with any other personal property generally described above and financed as part of SBA Loan No. 7069835004. The real property to which the fixtures are affixed, or shall be affixed, is described in Item #16 and by reference made a part thereof.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative6a. Check only if applicable and check only one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility6b. Check only if applicable and check only one box: ☐ Agricultural Lien ☐ Non-UCC Filing7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessor/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

7069835004

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 04/20/11)

Anchor Commercial Services (800) 359-1924
6060 Sunrise Vista Dr, Ste 2160 Citrus Heights, CA 95610

UCC FINANCING STATEMENT ADDENDUM**FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

McKay Minoletti LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)INITIAL(S)

SUFFIX

THIS SPACE FOR USE OF FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only ~~one~~ additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME ☒ ASSIGNOR SECURED PARTY'S NAME - provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

Nevada State Development Corporation

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

6572 So. McCarran Blvd.**Reno****NV****89509****USA**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [if applicable]

14. This FINANCING STATEMENT ☐ covers timber to be cut, or ☐ as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of above-described real estate in item 16 (if Debtor does not have a record interest)

16. Description of real estate:
The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lots 4, 5, 6 and 7, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada. EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

17. Miscellaneous:

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Citrus Heights, CA 95610

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