

Official Record

Requested By STEWART TITLE ELKO

Eureka County - NV
Mike Rebaletti - Recorder

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Recorded By LH RPTT: \$0.00
Book- 0575 Page- 0187



0228802

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Stephanie Morris 775-770-1206

B. EMAIL CONTACT AT FILER (optional)
smorris@nsdc.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509**

0415-1343p

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual name will not fit in line 1b, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
McKay/Minoletti LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
20 N. Main Street Eureka NV 89316 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual name will not fit in line 2b, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
McKay/Minoletti Enterprises, Inc.

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
20 N. Main Street Eureka NV 89316 USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
U.S. Small Business Administration

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
6572 So. McCarran Blvd Reno NV 89509 USA

4. COLLATERAL: This financing statement covers the following collateral:
All fixtures, equipment and inventory, acquired with loan proceeds, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith, wherever located, together with any other personal property generally described above and financed as part of SBA Loan No. 7067075008. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and by reference made a part thereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailor/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
7067075008

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. **NAME OF FIRST DEBTOR:** Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

McKay/Minoletti LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THIS SPACE FOR USE OF FILING OFFICE USE ONLY

10. **DEBTOR'S NAME:** Provide (10a or 10b) only ~~one~~ additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. **ADDITIONAL SECURED PARTY'S NAME** or **ASSIGNOR SECURED PARTY'S NAME** - provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

Nevada State Development Corporation

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

6572 So. McCarran Blvd.

CITY

Reno

STATE

NV

POSTAL CODE

89509

COUNTRY

USA

12. **ADDITIONAL SPACE FOR ITEM 4 (Collateral):**

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. [if applicable]

14. This FINANCING STATEMENT covers timber to be cut, or as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of above-described real estate in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
See Attached Legal Description

17. Miscellaneous:

FILING OFFICE COPY - UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 04/20/11)

Anchor Commercial Services (800) 358-1824
6050 Sunrise Vista Dr, Ste 2160
Circus Heights, CA 95610



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LEGAL DESCRIPTION
EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

Lots 8 and 9 in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all the North portion of Lot 10, in Block 36, which is more particularly described as follows,
to-wit: Beginning at the NW corner of Lot 10, in Block 36;

Thence North 72°10' East, along the North side of Lot 10, a distance of 112.15 feet to the NE corner
of Lot 10;

Thence South 17°45' East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South 72°10' West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North 72°50' East, along the West end line of Lot 10, a distance of 20 feet, to the NW corner
of Lot 10, the place of beginning.

PARCEL 2:

Lots 11, 12 and 13, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10, in Block 36, which is more particularly described as follows:

Beginning at the SW corner of Lot 10, Block 36;

Thence North 72°10' East, along the South side line of Lot 10 to the SE corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet, to a point on the East end line
of Lot 10;

Thence South 72°10' West and parallel with the South side line of Lot 10, to the West end line of Lot
10;

Thence South 17°50' East, along the West end line of Lot 10, a distance of 10 feet to the SW corner
of Lot 10, the place of beginning.

Also, all that part of Lot 14, in Block 36, which is more particularly described as follows to-wit:

Beginning at the NW corner of Lot 14, in Block 36;

Thence North 72°10' East, along the North side line of Lot 14, to the NE corner of Lot 14;

Thence South 17°45' West, a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South 77°41'30" East, a distance of 112.53 feet to a point on the West end line of Lot 14;

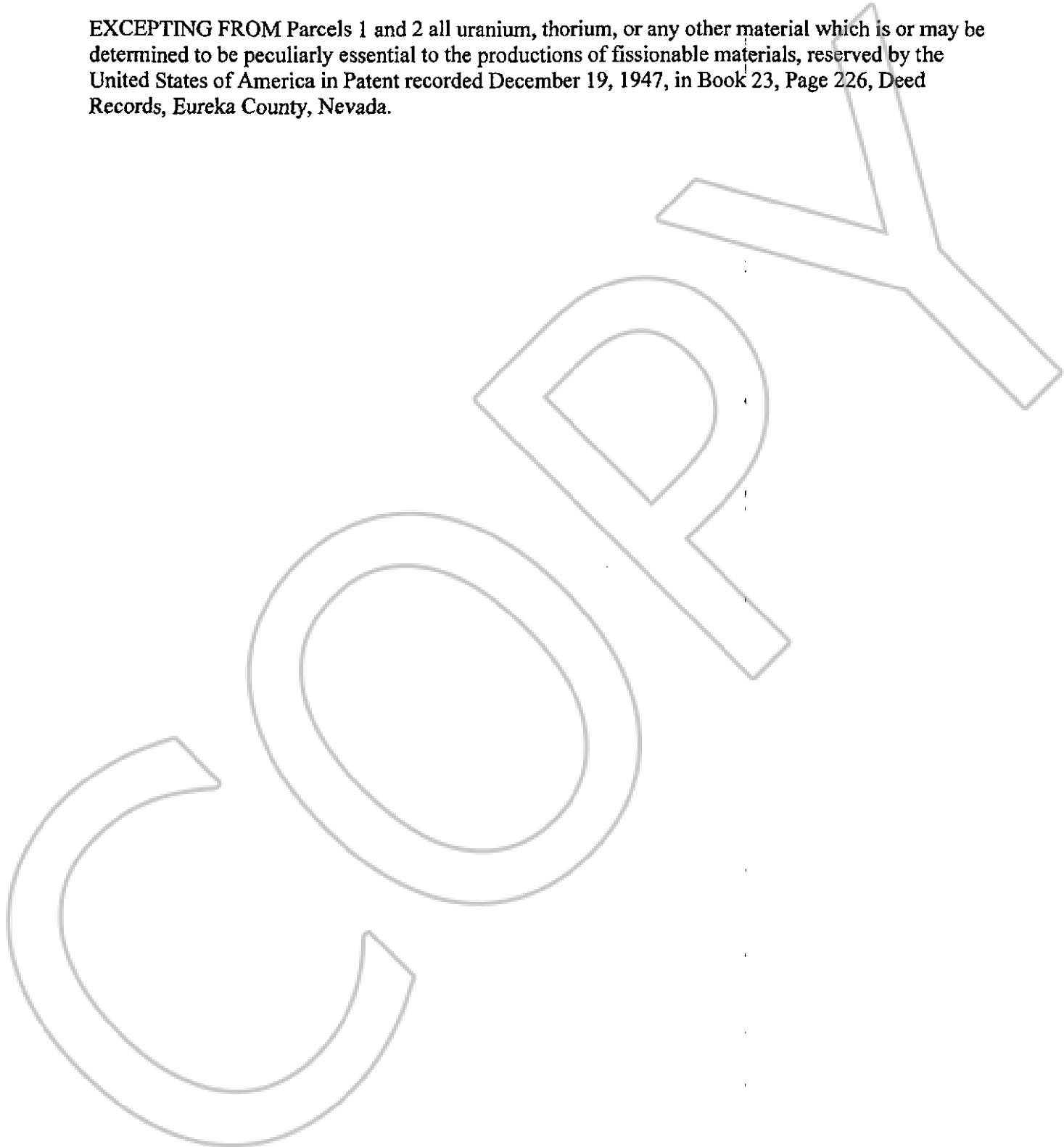


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Thence North 17°50' West, along the West end line of Lot 14, a distance of 13.93 feet to the NW corner of Lot 14, the place of beginning.

EXCEPTING FROM Parcels 1 and 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.



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